

WORD ATONEMENT FOR THE BRIDE 2
January 23, 1972 Pm Durham, Connecticut
Robert Lee Lambert Jr

(Part two, "Word Atonement for the Bride," Pm Sunday Evening Service.)

Endnote:

An Exposition Of The Seven Church Ages - 6
William Marrion Branham

What is the Atonement? *As used in the scriptures, to atone is to suffer the penalty for sins, thereby removing the effects of sin from the repentant sinner and allowing him or her to be reconciled to God. Jesus Christ was the only one capable of carrying out the Atonement for all mankind.*

Quote: "Atonement, making amends for wrong-doing or guilt." Unquote.

Do you love Him tonight in your heart? You ought to know whether or not you love him. And He said, "You love me because I first loved you."

1 John 4:19 Scripture quote:

19 We love him, because he first loved us.

Dear Heavenly Father, we're thankful to be here tonight in your presence. We're looking for that great glorious hour, that you'll pour out your spirit upon our hungry souls Lord. That every soul would be filled with thyself. For this is thy promise in this end time, that you're gonna have a Bride. And you said Lord, "In that day, when evening light comes, "That day, you'll know that I am in the father, and the father in me and I in you and you in me." "The works that I did you shall do also." Father, we thank you for the coming forth of the Bride. For that true church, that great Bridegroom coming to his precious wife. Heavenly Father, we thank you for this day, we thank you for your presence that we feel. We thank you for what we have in our heart Lord. No power is able to take it away from us Lord. We thank you for that word that's abiding in our hearts. Now bless us through the remainder part of this service in Jesus Name, Amen.

Matthew 22:37-38-Scripture quote:

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

Romans 8:38-39-Scripture quote:

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

You may be seated. Do you love him, "with all your heart and all your soul and all your mind?"

Oh, my, when I think of the hour that we're living in, to think the Lord Jesus loved us and sent us his word.

I hope you got out of the message what the Lord would want you to get out of it this morning, the point that I was trying to make. And the scriptures are all coming to Life, that's been read and read the Bible. Since 1958 and, but after the Seals were open in 1963, then along about 1967 the Bible become a new book to me. And the scriptures that I once read, now become alive to me. And I never understood them before, and then they become alive because of the Seals been taken off the book.

Endnote:

65-0911 - God's Power To Transform

William Marrion Branham

*7 Now, it's hard to say this. It's—it's very hard, because speaking to people who feel the same way I do, and the way I have been for many years. **But since the opening of those Seven Seals, of them Angels just behind the mountain yonder, This has become a new Book.** It's the things that's been hid, is being revealed as God promised in Revelation 10, **He would do it. And we are the privileged people that God has chosen, of the earth, that we might see and understand these things;** which is not some mythical, fleshly mind of a person trying to make it up. **It's the Word of God made manifest, proven, that It's right.***

Now it's the End-Time Bride is getting the Full Revelation of Christ. You see, and to think we could be living down here in this hour, when the Lord Jesus is revealing his word. Because this is the hour that he promised to take the Bride. See, this is the hour when-when the little Bride is gonna be taken. "Many are called but only a few wise virgins Bride is gonna be chosen."

Matthew 22:14-Scripture quote:

14 For many are called, but few are chosen.

Matthew 7:14-Scripture quote:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ

William Marrion Branham

*219 The Bride knows where She stands. **She is very few.** There won't be many saved; just a very, very, very few. You say, "Well, there, said, 'thousands.'" Yes. But they've come up through the two thousand years, too, on every age where It come out. Ever...*

Endnote:

59-1223 - Questions And Answers

William Marrion Branham

*131 **Love, chosen us in love before the foundation of the world.** Now watch: Having predestinated us...(Now, there's the word predestinated.)...Having predestinated us unto the adoption of children by Jesus Christ to himself, according to—according to the good pleasure of his will. 132 What about that, Brother Mike? Isn't that wonderful? He loved you. He loved you before there was a world. He knowed your nature; He knowed your weaknesses; He knowed your habits. He knowed all about you, what you was going to be. **AND THEN, WHEN HE LOOKED ALL OVER THE GREAT UNIVERSE, AS IT WAS, HE SAID, "I CHOOSE YOU."** And when He did that, before there ever was a speck of—of light, then you're eternal with God. **WHEN YOU RECEIVE THE HOLY GHOST, THEN YOU BECOME ETERNAL, BECAUSE YOU HAVE—YOU'RE WITH GOD, YOU'RE PART OF GOD.** Can you see what I mean? **You are as eternal as God is, because you are...***

If God has chosen you, you ought to be the happiest person upon Earth. Love him in your heart. I don't care what the devil tells you. The devil tell you, you're not worthy. The devil tell you it's to straight, to straight a way you can't make it. But then... But the question is, DO YOU LOVE HIM? And He said, "If you love me, then I first loved you."

1 John 4:19 Scripture quote:

19 We love him, because he first loved us.

"Now if God before us who can be against us?" I believe God is for us, because we're for his word. And he that is for the word of God is my brother. But everybody that is against the word of God is my enemy. How many is for the word of God tonight? WE'RE THANKFUL TO BE STANDING ON THE RIGHT SIDE! "Heaven and earth may pass away, but the word of God shall never pass away."

Romans 8:31-Scripture quote:

31 What shall we then say to these things? If God be for us, who can be against us?

Luke 8:21-Scripture quote:

21 And he answered and said unto them, My mother and my brethren are these which hear the word of God, and do it.

Matthew 24:35-Scripture quote:

35 Heaven and earth shall pass away, but my words shall not pass away.

And now we're living in here when the Seven Church Age now has ended, while it's still going on, but now we're over in the Pure Wheat Age, the Pure Bride Age. The Age of the word Bride coming to the word Groom.

And now this little Bride, and see the theologians have been so mistaken. And of course, they wouldn't want to take that from the little fella like us. But anyway, they are mistaken. He-he doesn't come to the great Notre Dame Church. He doesn't come to the church that's got the biggest steeple and the most people. But he comes to every-every mountain, everything that's a high mountain he comes to make it low! And he comes to make everything low to bring it way high! So, the way up is the way down, and the way down is the way up.

Isaiah 40:4-Scripture quote:

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

Matthew 23:12-Scripture quote:

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

So, that's why I love him tonight. As the apostle said, "You see you're calling brother, brother not many high and noble and mighty are called, but God has chosen the base things of the world, to confound the wise and the mighty."

1 Corinthians 1:26-28-Scripture quote:

26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things that are:

And so, I'm so-I'm so thankful in this hour, you know he's taking nothing to make something out of it. And you got to realize your nothing before he can make something out of you. So, if you're a big nothing tonight, you're in good shape for God to use. Because you the one that God can use is a nothing and a nobody. And everybody that thinks they're somebody can't be used of God! That's why I love him tonight!

Endnote:

61-0101 - Revelation, Chapter Four #2

William Marrion Branham

87 So, remember, what looks big to man, is little before God. Now, that's the reason you don't have to have a lot of flowers. AND WHEN GOD COMES AGAIN, WHEN JESUS COMES AGAIN, YOU'LL BE SURPRISED, THAT LITTLE WASHWOMAN BACK IN THE ALLEY. UH-HUM. YOU'LL BE SURPRISED, THAT GUY THAT DON'T SAY NOTHING, KEEPING HIS SECRETS TO HIMSELF AND WALKING AROUND BEFORE GOD, HUMBLE. YOU'LL BE SURPRISED. IT'LL SUR.

Endnote:

63-0320 - The Third Seal

William Marrion Branham

51 Not the others; they sure won't do it. They'll miss It, a million miles. Like...We been through all that, and showed how they missed John, how they missed Elijah, how they missed Jesus, how they missed them all the way along. And they'll do the same thing, 'cause the Bible said they would. See? So then, in that time, it'll be very humble. It'll be so simple. That'll...what will make people fall away from It. It's too simple for them. We find out, and always, when

*people get smart and educated, and know a whole lot, then they just... That's just the kind that misses it, you know. See? 52 Jesus never took them kind of people for (be) His disciples. **He took unlearned people, fishermen, and nobody was connected with their churches and things. He just got ordinary men, tax collectors, and farmers, and fishers, and so forth, to do His work. See? CAUSE, THEY—THEY KNOW THEY'RE NOTHING, THEN HE CAN MAKE SOMETHING OUT OF THEM, SEE. AS LONG AS THEY KEEP KNOWING THAT THEY'RE NOTHING, THEN GOD CAN WORK.***

As the little virgin Mary when she found out she was gonna be pregnate with Christ, and came and met her cousin Elizabeth that was getting ready to give birth to John. She was six months farther along than Mary. And when she come in the house and said what is his name gonna be? Said, "The angel said, call his name, Jesus." And the little baby, John, the prophet that was in Elizabeth's womb had never moved before until Mary said the name Jesus. And when he said... when she said the name, "Jesus," little John leaped in his mother's womb and was filled with the Holy Ghost right there! Amen!

Brother, if the name Jesus will do that to a little baby that ain't even formed in the womb yet, what will it do to a person that knows him in the Power of His Resurrection?

I believe Gods got great things in store for the little Bride! And little Mary, when the spirit of God come upon Mary and she begin to prophesy and tell how great God was. How he-he-he regarded the low-the low estate of his hand maiden, you know. And how that God had looked upon the low estate of his hand maiden and exalted the lowly and brought them up high.

And everything... if you want to be blessed of God, now is the hour to humble yourself. Now is the hour to see how low you can get down, so God can bring you up high. I believe that's the only kind of people that God can use is a people that's humble and sincere and honest in heart with God. I never seen an hour when I wanted to be more sincere and more and more honest and humble before the Lord God. When I see how GREAT his word is, and see his promise of the hour it just gets me. That I... the only way that I could express it, is God let me jump through the wall or something. See, I ain't got no way to do it, see. And all that I can do is kinda hold my head.

Like the little brother over-over in Guyana, said the revelation and everything and the pressure and everything. He said, "He thanked God for a good wife, she come in the bedroom when he was laying on the bed, she put a tourniquet" ... You know they talk funny over there in Guyana. (*Brother Lambert imitates the accent in Guyana.*) He said, "Brother Bob, my little wife came in and put a tourniquet around my head and she tightened it up real tight, because the pressure was so great." (*Brother Lambert laughs*)

But oh, God, in this hour of pressure, God Has promised he'd come and back up his word. See! And here we're standing as the royal seed of Abraham, looking for Jesus Christ to come and bring the promise to us. Oh my, how blessed we are!

And I'm convinced that this revelation ain't got no bottom to it, and ain't got no top either. I read something and I say, "oh, that's so wonderful," and then I read it again, and it gets a little bigger. And I'll go away a couple months, next year and come back and read the same thing again and it still got bigger. This revelation is still growing, and no doubt it will still be going when the Lord Jesus raptures us away.

And I never did understand that scripture below John 3:14. Where it a... And then many scriptures that puzzle me, I never preached on them. I never preached the New-Birth, till just a

few years ago, because I never did understand the New-Birth. I used to cry all the time to the Lord, I said, "You called me to be your servant, I can't tell people how to be Born-Again Lord?" And so, I had to wait many years before I could preach the New-Birth. And so, I appreciate that, God let me to be able to tell people how to really be Born-Again.

And so, one time I couldn't see how that I could ever be used of God, because that I just couldn't see it fitting in the Bible nowhere. It looked like it was all over according to the way everything was going. But then we found out it wasn't so at all, that it wasn't all over, that the thing that God was getting ready to do, is getting ready to do it. But the seals have opened up the book. Made a way for the real Ginuwine New-Birth to come forth from the Bride.

Endnote:

*60-1204M - The Revelation Of Jesus Christ
William Marrion Branham*

*146 "He that believeth in me..." Saint John 14:7. "He that believeth in me, the works that I do shall he also. Do the same works, and greater than this." Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. **BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT'S THE "GREATER."***

Endnote:

*60-0925 - That Day On Calvary
William Marrion Branham*

*129 Now notice. The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer; cast out devils by prayer; **BUT TO IMPART ETERNAL LIFE TO BELIEVERS.** The Holy Ghost was coming, and given into the hands of the Church, to impart Life. Oh! That's what Calvary meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to **IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE.** How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 "But," said, "greater than this shall you do. **I'M GOING TO GIVE YOU POWER, NOT ONLY TO RAISE HIM UP FOR A WHILE, BUT TO GIVE HIM ETERNAL LIFE, WHICH WILL BE ETERNAL, FOREVER.**" Poor, blind, wretched people, how do you miss that? **Don't you see what the "greater" thing is? THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. WHAT IS ETERNAL LIFE? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART THAT TO OTHERS. Can a man do that? A son of God can.** 132 Jesus said, "Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained."*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

230 And now the **CHRIST** in the Church is just being **MADE KNOWN. THE WHOLE THING IS THE REVELATION OF GOD, TO TAKE EVE BACK TO HER RIGHT POSITION AGAIN WITH HER HUSBAND.** Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" 232 Now watch. "**Blessed art thou, Simon Bar-jona,**" says, which means, "son of Jona." See? "**Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you.**" Notice what He said to him, "**Upon this rock...**" That's Peter, **THE PREDESTINATED SEED OF GOD THAT HAD RECEIVED THIS LIGHT, AND GIVEN THE KEYS TO THE KINGDOM.** "**Upon this rock of revelation of Who Jesus Christ is,**" **He is the full, manifested God.** "**Upon this rock...**" Not a Father, Son, and Holy Ghost; and Him being the second Person. "**Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It.**" See? "**I'll build My Church upon this rock,**" **a revelation of Jesus Christ.** 233 Look, Christ **IN YOU** makes Him the center of Life of the revelation. See? Christ's Life **IN YOU** makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. **CHRIST IN YOU MAKES YOU THE COMPLETE REVELATION OF THE WHOLE THING, SEE, WHAT GOD IS TRYING TO DO.** 234 **WHAT IS THE NEW BIRTH THEN? YOU'D SAY, "WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?" IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU. Amen!** See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **BUT CHRIST, THE BIBLE, HE IS THE WORD THAT WAS REVEALED TO YOU.** And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. **IT'S CHRIST IN YOU,** that is the revelation that the Church was built upon. 235 You say, "Well, I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 **WHAT IS IT? IT'S CHRIST BEING REVEALED, AND HE IS THE WORD. AND WHEN THE WORD IS REVEALED, IT EXPRESSES ITSELF.** See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. **AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD;** and not swap It, like Eve did, for intellectual conceptions of man. You see it? That's Christ's idea. That's God's idea. **THE NEW BIRTH REVEALS THIS.** 237 **And if a man says he is born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan.** And if that man says that he believes That, and it doesn't manifest itself through him? 238 Jesus said, in Mark 16, "**These signs shall follow them that believe; into all the world, and to every age.**" Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, "**they shall!**" Not, "**they may be; they ought to.**" "**They will!**" **AND HEAVENS AND EARTH WILL PASS AWAY, BUT HIS WORD WON'T.** 239 **SO IT'S CHRIST EXPRESSING HIMSELF IN THE INDIVIDUAL,** whether he's intellectual or whether he's—he don't know his ABC's. Half the apostles didn't know it, that's right, but they knowed Christ. They never taken

heed to Peter and John, knowing that they had been out of some seminary. They said, “They taken heed and noticed that they had been with Christ,” when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. **240 THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT’S A NEW BIRTH.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! **OH, IF THE CHURCH ONLY KNEW ITS POSITION! IT WILL, ONE DAY.** Then, the Rapture will go when it knows what it is. Now notice. **241** You say, “Brother Branham, but that—that ain’t...” Oh, yes, it is, too. It is the Truth. **242 Did you notice? Paul never knew Jesus, physically. Paul never knew Him. THE ONLY WAY THAT PAUL KNEW HIM WAS BY A REVELATION,** by a vision. Is that right? [Congregation says, “Amen.”—Ed.] Paul only knew Jesus by the revelation, just like Peter did. **243 Peter had seen Him in flesh, but he didn’t know Him by flesh, ’cause JESUS SAID SO. “FLESH AND BLOOD DIDN’T REVEAL IT TO YOU. EVEN MY OWN LIFE DIDN’T REVEAL IT TO YOU. BUT MY FATHER WHICH IS IN HEAVEN HAS REVEALED THE THING TO YOU,” THAT HE IS THE WORD OF GOD, “AND UPON THIS ROCK I’LL BUILD MY CHURCH.” PETER DIDN’T KNOW HIM BY FLESH.** Man walked, and handled Him, and everything else.

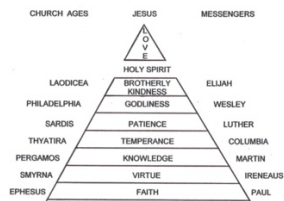
Endnote:

57-0120E - God Keeps His Word
 William Marrion Branham

May they realize, that these great mile posts that we’re passing, **THESE SIGNS** a flashing on both sides of the road, **it’s only the pointing of the soon appearing of the righteous One, the Lord Jesus; Who, to be a friend of, means Life; to know, is Eternal Life. And we can only know Him according to the Bible, not by our church; but, by the Birth, the new Birth, being Born Again.**

So, I believe with all of my heart today, that the Token is just half of it. I believe the other half is you must be Born-Again!

↓ Capstone-Perfect Love- Baptism Of The Holy Ghost-Sealed-Image of Christ



← **First-FAITH**, you must be **Born-Again/New-Birth** by receiving **FAITH-SEED FROM CHRIST ETERNAL LIFE.** Now start here, to build a body for Christ to dwell in.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. **See that eye standing up there above that, on that dollar bill? That's the great seal. 327 It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. BUT IT WILL COME, SOMEDAY. 328 NOW, IN BUILDING, THE VIRTUE...BUILDING THIS MONUMENT, BUILDING THIS STATURE, SEE, IT STARTS OFF WITH THE FOUNDATION STONE; FAITH, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? **Then they're waiting for the Headstone, which is love, for God is love.** And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? **THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.****

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.

And we found out we haven't been able to produce Christ with what we got down in the denominations. It was a good ole shuck while it lasted, but it couldn't produce Christ.

But now the seals have come open from the book. The book is now open. It's turning into a book of redemption, to tell you how to really be Born-Again. Not just a make-believe or a profession without a possession. But really be able to possess that real New-Birth. So that you won't be the one of the many, that go through the broad way, but you'll be one of the few that come through the narrow way.

Matthew 7:14-Scripture quote:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Notice the scriptures so perfect. I noticed a brother was saying today over to the house, "How great this revelation was," said, "it never contradicts itself. It always dovetails together with the rest." Now that's what I believe true divine revelation is, it'll always dovetail together. It will never...if you're preaching revelation tonight, it'll never preach revelation that was preach four years ago. Now we've never had that before until now. Because now the light the great light Malachi 4:5, was a bright and shining light, but the great light-the great light that is shining forth

from the Seals. And is shining upon the word of God to give light to the Bride to show her how to walk and its getting her in Step, because God is wanting her to arrive at a certain destination.

Endnote:

64-0112 - Shalom

William Marrion Branham

246 Look, if—if the Bible tells us of these things that is to come, speaks of all these hours that—that we’ve passed through. The days of Noah is predicted. The days of all these others, the Scripture predicted. The days of Martin Luther was predicted, the days of Wesley, the days of Pentecostal. This hour that we’re living in was predicted. Everything happened just exactly the way it was. Then when...What is it? **IT’S THE SPOKEN WORD OF GOD, WHICH IS VINDICATED BY GOD, MAKES IT THE LIGHT OF THE HOUR.** See, just like the sun is. When the Word, the Word itself, is the Light when it’s vindicated for the time that it belongs to. See, it’s vindicated, then it’s the Light of the hour. 247 John was the Light, he—he was more Light than Elijah and them had. Elijah. He wasn’t Elijah’s Light, but he was Elijah in another form, a-vindicating the Light. See, he was. **AND WHEN JESUS COME, HE SAID, “HE WAS A BRIGHT AND SHINING LIGHT FOR A SEASON. YOU LOVE TO WALK IN HIS LIGHT.”** See? 248 And **JOHN** said, “Now I must dim out. I must go out now, my Light’s finished shining. I must go out. **HE MUST INCREASE. HE’S THE LIGHT.**” 249 **He** said, “**I am the Light of the world.**” Amen. That’s right. “The same yesterday, today, and forever.” And He’s still the Light of the world. And what is He? “In the beginning was the Word, and the Word was with God.” Why was He the Light of the world? If He’d come, said He was Messiah, and He didn’t do like the Bible said the Messiah would do, then He wasn’t the Light of the world. **SEE, IT’S THE A-VINDICATED WORD THAT MAKES IT THE LIGHT OF THE WORLD.**

Endnote:

65-0711 - Ashamed

William Marrion Branham

3 And I said, “Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it’ll lean my way. Where I’ve done wrong, or something You want me to do, or haven’t done, let me see some character in the Bible like that.” 94 **And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, Abraham’s faithful servant, the model servant of the Bible, being sent to hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT’S MY...THAT’S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE.** 95 He said, “Sware that you’ll not take a bride out of these, but go to my own people.” He said, “What if the woman won’t come with me?” 96 Said, “Then you’re free of this oath.” He said, “And the God of Heaven will send His Angel before you, to direct you.” He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, “GO GET THAT BRIDE!” THAT’S A DUTY. THAT’S WHAT I’M HERE FOR. THAT’S WHAT I’M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it

*here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.***

And so, this is all being accomplished by the spirit of truth that's here on earth today, that's leading us and guiding us into all truth. And that's the only way that we'll ever be able to be the Bride, that is we must become the word. So, therefore we must have the word here for us.

John 16:13-Scripture quote:

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

And then that scripture we used this morning and we'll just add a little bit to it tonight as the Lord sees fit. As Jesus speaking to Nicodemus. Nicodemus was the ruler of the Jews, a great Pharisee, he was honored among the great preachers of that day. Very religious, strict Pharisee blameless in the law, just a perfect man. But then he came to Jesus, and Jesus told him and got right to his problem said, "Nicodemus you must be Born-Again. Your Born wrong!"

John 3:1-3-Scripture quote:

1 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

2 The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

And I believe when the Lord Jesus comes again to this religious world, and we've been sitting under all kinds of Nicodemus's, great theologians and everything. But I believe when he comes again, he'll look at our problem and say, "You must be Born-Again." Because we we're born wrong.

And the apostle said, "You have been begotten through the word of truth." And after that you heard the word of truth, which is the gospel of your salvation, you were sealed by the Holy Spirit of promise." And that's what I believe. I believe that, yes, I do! I believe it with all my heart.

James 1:18-Scripture quote:

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Ephesians 1:13-14-Scripture quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

But now from the loosing of the Seals, as the three elements that came forth from the side of Christ, which was water blood and spirit. The Seals have literally loosed three elements of the water of the blood and the spirit, so that we can come back into the side of Christ. That's the only way you'll ever come into him, is come Gods provided way and you got to come by the word! If a man come any other way than by the word, he's a thief and a robber. See! Don't try to climb in the back way through a window.

John 10:1-2-Scripture quote:

1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

Endnote:

65-1207 - Leadership

William Marrion Branham

*204 Same thing: **water, blood, and spirit.** Oh, just as you go along, **the three elements that takes you back into the body.** Like it brings you from your natural birth, types your spiritual birth. The baby's born, the first thing's water, next blood, and then life. **That's the way you come into the Kingdom of God, the same way.** See? **That's the way the Church comes in, the same way. Same thing.** Now notice on these three things, **God has formed His...forming His body.***

Endnote:

50-0100 - Diseases And Afflictions

William Marrion Branham

*36 "There are three that bear record in heaven." Now, when we're...Our conversion. The element came from Jesus Christ's body when He died; **there was water, Blood, and Spirit, and these three things make up the new Birth.** Is that right, ministers? **THESE THREE ELEMENTS MAKE UP THE NEW BIRTH; WATER, BLOOD, AND SPIRIT.***

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

*Listen. He died on the cross. And there He bled. He was a—took upon Himself the form of sinful flesh. He died in my stead. He was just as...God took out of the side of Adam a rib and made a bride to him. **GOD OPENED UP THE SIDE OF CHRIST AND TAKEN OUT WATER, BLOOD, AND SPIRIT FOR A BRIDE, FOR THE—HISSELF, FOR CHRIST.** How beautiful.*

Don't try to come in, by some kind of birth that you had down in the denominations. And it might- it might of accomplished something, you might of quit smoking, quit drinking, you quit doing this, that's nice, thank the Lord for it. But come and receive the word of God. See, just like Mary said, "Be it unto me according to thy word Lord!" And when She said that and believed that, then she begins to... the Holy spirit begin to produce Christ down on the inside. And that's

the only way that we'll ever produce Christ down on the inside is be like Mary and say, "Be it unto me according to thy word! Take God at his word! See? Take God at his word!"

Luke 1:38-Scripture quote:

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

Endnote:

*56-0715 - The Mark Of The Beast
William Marrion Branham*

*26 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? 127 Your heart is a womb. You know what I'm speaking of, women and men. **Your heart is the womb. AND THE WOMB HOLDS THE SEED, AND THE SEED IS THE GOSPEL.** Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; **It'll never take Life until the germ of Life has come to It.** 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. **So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner.** 129 Now what happened? The heart is the womb, and faith cometh by a open ear that's not been sealed by theology. **FAITH COMETH BY HEARING, TO HEAR. THE WORD COMES INTO THE MIND. YOU MAKE UP YOUR MIND ABOUT IT.** "Is That right? Could That be right? Well, the Bible said so. I believe It." Whoosh! Down in the heart It goes. Then, It's a womb. Then the Male sect... We are the Bride, the woman. The Seed goes into the Church. 130 **THEN THE MALE SECT, WHICH IS THE BLOOD CELL, THE BLOOD OF CHRIST IS APPLIED. AND IN THE BLOOD COMES THE GERM OF LIFE THAT GOES INTO THE SEED AND BRINGS FORTH** a newborn baby, crying, "Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!" There you are. 131 **THE LITTLE WOMB HERE IN YOUR HEART, WITH THE SEED, this morning, falling into It, won't you open your eyes, won't you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. Let It fall down here, and say, "WELL, SURE, THAT'S THE TRUTH."***

Endnote:

*55-0123E - Earnestly Contend For The Faith
William Marrion Branham*

*109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than **A DIVINE FAITH.** There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, **BUT IT MUST BE A DIVINE REVELATION OF JESUS CHRIST TO YOU THAT TAKES SIN OUT OF THE HEART.** Intellectual faith is not enough. **That's all right, but it only brings you to the Holy Spirit. THE HOLY SPIRIT IS A PERSONAL EXPERIENCE OF THE BIRTH, THE NEW BIRTH, REGENERATION, MAKING A NEW CREATURE IN CHRIST.***

And if Enoch could take God at his word so much, that every day he walked with God for several hundred years. And the Bible said, “That Enoch pleased God, and walked with God: and he was not; because God took him.” And Enoch is a type of the Bride. And Enoch went up before Noah went into the flood. See? Noah is a type of the Jews that go through the tribulation. But Enoch is a type of the Bride that walked with God.

Genesis 5:23-24-Scripture quote:

23 And all the days of Enoch were three hundred sixty and five years:

24 And Enoch walked with God: and he was not; for God took him.

Endnote:

63-0318 - The First Seal

William Marrion Branham

*123 Now, if you want a type of that, now look. “In the time of Noah,” Jesus said, referred to it. Now, in Noah’s time, they went into the ark. But they were carried over the...during the time of the judgment, but that—that didn’t type Christ’s Bride. 124 **ENOCH TYPED THE BRIDE**. Enoch!*

Endnote

54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit

William Marrion Branham

And Enoch, of course, was the—a type of the raptured group of the church. And Noah is a type of the carried over or the elect of the Jews that will be carried through the tribulation period. And we’re now living in that day.

And we’re gonna have a little Jesus Christ is gonna have a Bride in this End-Time that’s gonna walk with the word brother! And they will have the word of the Lord, the Fulness of the Holy spirit. They’ll have all these great things that are promised in the bible. See! Every promise in the Bible is to the Bride of Christ. Every promise in there is yours. See? It’s put in there for a reason. And God wants to see us take hold of those promises and bring them to pass.

2 Corinthians 1:20-Scripture quote:

20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

Acts 2:39-Scripture quote:

39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. *Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.* **THE FIRST SON (ADAM) WAS THE SPOKEN SEED-WORD OF GOD. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** *But she fell. She fell by hybridization. She caused him to die.* **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** *But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died.* **FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN. THE WORD OF PROMISE CAME TO THE VIRGIN MARY. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN.** *It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6.* **HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM. THEY ARE SUBJECT TO HIM AS THE MEMBERS OF OUR BODIES ARE SUBJECT TO OUR HEADS. NOTICE THE HARMONY OF THE FATHER AND THE SON.** *Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride.* **HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH.** *For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word.* **SHE PERFORMS THE COMMAND OF THE WORD IN HIS NAME FOR SHE HAS "THUS SAITH THE LORD." THEN THE WORD IS QUICKENED BY THE SPIRIT AND IT COMES TO PASS.** *Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word.* **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.** *She knows that, for it was not yet time for Him to do certain things that He must now do.* **BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.**

Now Jesus said to Nicodemus said, “As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up.” Now Notice the Son of Man was gonna be lifted up again! Not only was he lifted up on Calvary’s cross and hung up there to take away the sin of the world. But notice that we have lost the way to Calvary. We’ve lost the plan to get to the real blood of Christ. But we’ve had a substitute way to get back, but not the real genuine plan of God to the real blood. You see, it’s been lost by the Apostles, they killed them all. Come down through John, the Apostle John was the last one that was living, and he lived a very old man. And then Polycarp was John’s disciple. Polycarp come on the scene, and Polycarp begin to kinda lead away from the word, he leaned toward organizations. And the next thing you know, Saint Martin come on the scene and kinda straightened the thing up a little bit and then she leaned again and the next thing you know, she went into three hundred years. And that was the Niacin Council. And what did they do? They took away the name of the Lord Jesus Christ in water Baptism. Took away the Baptism and when they got away from the name of the Lord Jesus Christ and they got off the word. Then they lost the true Baptism of the Holy Ghost, they lost the true blood line of the Apostles breeding. They couldn’t breed back a real Son of God again, like they had on the day of Pentecost. They got away from the power of God. They got away... Why Josephus said, “That those people that was in Jerusalem, that ate the body and flesh of Jesus Christ, that they thought was the Messiah. It said, “That they was a supernatural people.” Said, “It was common for them to stop the elements. They caused it to stop raining, caused it to rain.” They said, “They had all kinds, they was a supernatural people.” And it said, “It was common for the dead to be raised every day among those people, that ate the body of the Lord Jesus, they was supernatural.”

And see, they thought John was a witch. The way he did these great miracles and things they thought he was a witch. So, they burned him in oil. And they found out, they got the oil all bubbling hot and lowered ole John, the Apostle John down in the oil and laid him down in there and he just went and took a bath, didn’t bother him at all. It shook them up so bad they said, “The oil couldn’t burn him up, we better get him out of here, he’s to supernatural.” So, they got him an Isle all by himself and put him over on an Island. But it was in the will of God. They put him on the Island so he could write the book of Revelations to us. So, John, he wasn’t lonesome over there; he had the Lord Jesus and all them Angels with him.

You say, “Well I’m lonesome.” If you ever know the Lord Jesus, you’ll never be lonesome. He said, “Low I’m with you always, even to the end of the world.” See, you got somebody to talk to. And John had somebody to talk to over there and so it was wonderful!

Matthew 28:20-Scripture quote:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

But they got away from the real genuine, word of God, they got away from the blood line. And the blood line got weakened down. The blood line got weakened down and that way, every time God brought forth a man like Martin Luther that was a reformer. Now Martin Luther had just a little teeny bit of the word. But what little bit of the word he had; it was truth! “The Just Shall Live by Faith,” and God blessed it and was in it. And those people lined up with that and they were saved.

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

280 **“Ye are written epistles, read of all men.”** Or, you are...I translate That, turn around this a way, see, just turn It around, **“You are epistles that has been written,” ’cause you can’t add nothing to It, “that’s read of all men; manifested Word of God,”** in other words. And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned, they had no education, but they taken notice they had been with Jesus. See? They were ignorant and unlearned, but they were written epistles, see, read that they had been with Jesus. Cause, **JESUS WAS MANIFESTING HIMSELF THROUGH THEM, CHRIST VEILED IN THEIR FLESH; MANIFESTED, MADE ALIVE.** 281 **Like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? ONLY THING HE DONE WAS CHANGE HIS MASK, NOT HIS WORD, NOT HIS NATURE. HE IS THE SAME YESTERDAY, TODAY, AND FOREVER. HE ONLY CHANGED HIS FORM. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; ON DOWN TILL HE COME INTO THE FULLNESS OF THE GODHEAD BODILY. See? 282 It’s still the same God! Amen. Amen. I hope that gets through. See? It is the same God, but He just takes on another veil. See, He puts on another veil. 283 He did it in the reformers, taken on a veil, taken on a veil. Until, finally, It come down through the Lutheran age, down through the other age, THEN FINALLY IT COMES OUT INTO THE COMPLETE. Just before It comes, a prophet arises again. What it does, it foreshadows the Word, showing back here, revealing what’s been done, what’s been left off, that the Church will be without...not without understanding. Then when this fades out, then, like John said, “I must decrease, He must increase,” THEN ALL-IN-ALL COMES INTO HIM. He is fully manifested, through Luther, Wesley, and Pentecostal age, and on down, on down, He is fully manifested, you see, come down, just the manifestation, God unfolding: See Him (Now, notice.) fulfilled in His promises for this day, as they had. 284 Now Moses was the Word that day, because the Word was given to him for that day; Moses. Joseph was the Word in his days, portraying Christ exactly. See, each one of them was the Word. 285 AND WHEN JESUS CAME, HE WAS THE WORD IN ITS FULLNESS, BECAUSE THE WHOLE PLAN OF REDEMPTION LAID IN HIM. THE WHOLE PLAN OF REDEMPTION DIDN’T LAY IN MOSES, DIDN’T LAY IN JOSEPH, DIDN’T LAY IN ELIJAH. See, THEY WERE ONLY PART OF THE WORD, POINTING TO IT. See? Now notice, keep your thought; here It comes, as I say. See, the whole plan wasn’t in them. THEY WERE POINTING TO IT. 286 Therefore, after Him, the Fullness, we cannot point to something else. It points back to Him, the Word. [Brother Branham picks up his Bible—Ed.] This is the complete Revelation; nothing can be added or taken away from It. THERE IS THE COMPLETE REVELATION. ALL THAT, A SHADOW OF HIM TO COME; BUT WHEN HE COME, HE WAS THE PERFECT. Hebrews 1, “God in sundry times spoke to the fathers through the prophets,” God spoke through veils, the prophets, “but in this last days through His Son, Jesus CHRIST.” There you are. Unveiled out there on Calvary, the Son of God, unveiled. 287 Notice, “MADE ALIVE.” AND, TODAY, WHEN THE WORD IS MANIFESTED IN HUMAN VESSELS, VEILS, IT’S ABSOLUTELY THE WORD FULFILLED IN THAT DAY, WHICH COMES BACK TO GOD. Being baptized into Him, according to First Corinthians 12, we become identified with Him. Amen.**

But notice they had a Trinitarian form of water sprinkling baptism. He believed the Jews were Antichrist. He had very little revelation. Now when I read the history of Martin Luther, now

unless I had a revelation, it wouldn't even look like he was even saved. And on down with John Wesley and on down and on down.

But God in the End-Time now is bringing back-bringing back the plan to the blood. And He's done that how? By coming and lifting up the Son of Man.

Now I think that, I went through that once about the Son of Man. Maybe we'll just... I'll write a little thing down here, and I'll let you look at it. (*Brother Lambert writes on chock board*)

Now notice here, the Son of Man. Now I don't know where, I've probably gone over this again, maybe somebody don't know it.

Now the Son of Man he said, as a... lifted up the Son of Man. Said, "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up." Now we thought, always thought that was just for the Lord Jesus that was lifted upon Calvary.

John 3:14-Scripture quote:

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Now I had many preacher, minister friends that hear that, and hear Brother Branham quote that, and say, "No, not again Brother Branham, no, he's only lifted up once." No, He's gonna be lifted up again! See, now I thought to, I thought that's good, that's right, you only lift him up one time. But I find out see, the Revelation.... (*Unable to transcribe*) You better watch them Intellectual preachers, if ever the revelation ever comes over an intellectual preacher it'll come to naught but what...*Unable to transcribe*... Son of Man!

Now notice he said, "As Moses lifted up the serpent." Watch this! Why, did he say Moses? "As Moses lifted up the serpent in the wilderness, even so the Son of Man must be lifted up."

John 3:14-Scripture quote:

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Now watch here, Son of Man! Now Luke 17:30, if you want to read that, most of you know it by heart. It said, "As it was in the days of Noah, so shall it be also in the second coming of the Son of Man be." Right?

Luke 17:30-Scripture quote:

30 Even thus shall it be in the day when the Son of man is revealed.

Matthew 24:37-Scripture quote:

37 But as the days of Noe were, so shall also the coming of the Son of man be.

Endnote:

65-0118 - The Seed Of Discrepancy

William Marrion Branham

96 You said, "A little while, and the world won't see Me no more, yet you'll see Me, for I" (the personal pronoun of "I") "I will be with you, even in you, to the end of the world." And at the end of the time, this great consummation, You said, just before it happens, it'll be just like

*before the fire fell in Sodom and burnt up the Gentile world, **THAT THERE WOULD COME A REVELATION AGAIN OF THE SON OF MAN JUST LIKE IT WAS AT SODOM.** Father, may the people not miss it.*

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

Jesus said, "As it was in the days of Sodom, so shall it be in THE COMING OF THE SON OF MAN."

Now notice, it's showing you that in the End-Time there would come again like the days of Noah. It would be wicked like it was in the days of Noah. See! Like we said this morning, "Venereal diseases on the rampage now, they got an epidemic of it." And so, as it was in that day, God...why in the End-Time when the world is so sin iniquity, and ready to be destroyed and heavens will turn to brass.

In that very hour now, he said, "The Son of Man would be lifted up again." Why? Now showing you the Son of Man is the True Atonement coming back to the Bride. The True Bride Atonement coming back, The Son of Man!

Endnote:

*61-0214 - The Basis Of Fellowship
William Marrion Branham*

116 Under the Blood of the Lamb is God's meeting place. That's where He meets His people. That's where He meets His church. That's where He meets your needs, is under the Blood. And outside of the Blood, there's no remission or no hearing, only through the Blood. 117 Now, and we take over in Numbers, the 19th chapter of Numbers, when they were in their journey, God told them to go and get a red heifer. Now, watch this just a moment, the symbol here. Now, "Go, get a red heifer; that had never a yoke has been on her." She's not yoked up, never been under a yoke. And she's red, has to be red all over. Now, red is a bad color to some. Red means stop at the stop light, and so forth; BUT RED ALSO IS THE SIGN OF AN ATONEMENT. 118 Now, did you ever scientifically take red and look through red? If you take red and look THROUGH RED, RED'S WHITE; TAKE RED THROUGH RED LOOKS WHITE. AND SO WHEN GOD LOOKS THROUGH OUR SINS, BE AS RED AS CRIMSON, YET THEY SHALL BE WHITE AS SNOW. When He looks through the Blood of His Own Son and sees us, He cannot see us as red, crimson sinners; He sees us white as snow, washed in the Blood of His Own Son when we are under the Blood. Oh, how beautiful the Bible and Its illustrations. Red through red looks white. I know that that is a great sign to us, the sign of an atonement, the red heifer; now, **SHE WAS TO BE KILLED IN THE EVENING TIME, TYPE OF CHRIST.**

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

*“Do you think it was the prophets talking? Had not you just got through preaching on the subject that the prophets was so anointed with the Holy Spirit that it wasn't them that done the speaking; it was the Holy Spirit in them crying out. Then whatever you say if you're anointed wouldn't be you saying it, it would be the Holy Spirit saying it.” “Well,” I thought, “if that may...That's right. **IF THE PERSON, THROUGH THE ATONEMENT, SANCTIFIED BY THE BLOOD OF JESUS CHRIST, CAN LIVE INTO A SPHERE WITH GOD SO CLOSE THAT HE CAN BE WRAPPED SO COMPLETELY IN GOD, BY THE BLOOD OF JESUS, THAT IT WOULDN'T BE HIM TALKING, IT WOULD BE THE HOLY SPIRIT SPEAKING THESE THINGS.**”*

Now notice here, now what's he do? In order to have this Atonement back here to keep from the little Bride going into chaos and be destroyed. Now notice, that everything that's not under the blood, the wrath of God is gonna come upon you. Now how many knows, you see it building up out here?

Notice there we're coming into the day of judgement, into the day of the Lord, the day of wrath and judgement. And it even said, that it would be so bad, that God will pour out his wrath, it would scare people so bad, that great kings and governor's and great dignitaries and great educated men would run to the mountains and hide in caves and rocks to hide from the wrath of the Lamb, you see!

Notice everything that isn't under the blood Atonement, the True Blood Atonement...

Revelation 6:15-17-Scripture quote:

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

Now why I'm preaching this, now I got a message from the Lord, that I wanna preach maybe even next Sunday. And it's on the wrath of God and it'll come right in here with this. I want to take something that the Lord showed me in Sarasota Florida, and tie it right in the message and see where it's God or not!

Now notice this Son of Man is gonna be lifted up in the End-Time, in the day that'll be like the days of Noe, Gods gonna lift up the Son of Man again. Why?

Now in order for us to be Born-Again and sealed by the Holy Spirit and get back to that blood-line and be perfect before the Lord God, God has got to send the Son of Man! Because notice he was preaching on the New-Birth! As the Son Of man was lifted Up! he's got to be lifted up again.

Now notice here, that then angel of the Lord... there's never been a man on earth with his name ending in HAM until Brother Branham come. Showing you that Ham is tied in with the seed of Abraham. “Abraham-Branham” Then you got Graham. And then you know.

Endnote:

65-1126 - Works Is Faith Expressed

Born April 6, 1909

William Marrion B-R-A-N-H-A-M- 7-letters-Seventh Church Age messenger.

A-B-R-A-H-A-M- 7 Letters

*333 Now look! We have never, in all the history of the church, ever had a universal messenger to the church that his name ended in h-a-m, till now: G-r-a-h-a-m, which is six letters, G-r-a-h-a-m. But Abraham's name was spelled: **A-b-r-a-h-a-m, seven letters.** See? So the universal church, being the letter of man, six, man-made organization, yet has received their messenger. They've had a Sankey, Moody, Finney, Knox, Calvin, so forth, but never a "h-a-m." Is that right? But they got it, and he's a messenger, sent from God, and he's battering them walls as hard as he can, "Get out of here! Repent or perish!"*

And now notice here that we're coming here to these two gifts,' like we saw with Moses. But now notice that when Moses got the people out, got the people out of the denominations, what did he do? Then the serpent was wrapped around the shepherd's staff and the shepherd's staff is the word. And he held up that word, which was a type of the true Atonement.

Endnote:

54-0719A - God's Provided Way Of Healing

William Marrion Branham

*He said, "There will be given to you two—**two gifts like was given unto Moses, and you'll perform these things. And by this, they will believe.**"*

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

*119 And I said, "It stands for this: it was a symbol of Divine healing, where **Moses lifted up the brass serpent in the wilderness, see, which was only a symbol, only a SYMBOL OF THE TRUE CHRIST.**"*

Endnote:

64-1221 - Why It Had To Be Shepherd

William Marrion Branham

*197 That's what we're showing here: the shepherd's staff, the shepherd, the sheep, the line of nature. 198 What did he do? **HE HAD A GREAT THING TO DO, HE WAS THE ONE THAT WOULD KNOW THE MESSIAH. HE SAID, "I SAY, 'HE'S STANDING HERE AMONG YOU NOW. AND YOU DON'T KNOW HIM, because your theology has got you so tied up, you don't know where you're at."** 199 One day **Jesus come walking out, he said, "BEHOLD, THERE COMES THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD."** **THE LAMB! HALLELUJAH! THE REAL ATONEMENT!** There comes **what every sheep from the garden of Eden down has shadowed, an ordinary Man walking down to the river.** 200 They said, "John, how did you know It? I didn't see one thing different." 201 "But I bear record,*

*I saw the Spirit of God descending like a dove, and a Voice saying, ‘This is My Beloved Son in Whom I am pleased to dwell in.’” 202 Watch the Dove and the Lamb. See? Yeah. What if it had been a...what if it had been something...What if it had been a wolf standing there? Well, that Lamb could not have went upon...or that Dove...God symbolized Himself with a dove, the most meekest of all the birds of the heaven; His Son by a sheep, the most meekest of all the animals on earth. See, the clean bird of the heavens, not a crow; not a vulture, but a dove. Not a pig, but a lamb. Any other nature wouldn’t have blended together. 203 And notice when the Dove come upon the Lamb, **It led Him**. Not the way He would, but the way the Father would lead Him. **That’s the way a real lamb is today. O Christmas-time sheep, DON’T YOU KNOW THAT GOD ONLY LEADS BY HIS WORD? THAT’S HIS STAFF.** 204 Notice nothing would have took place, but **John said**, “The rest of them didn’t see It, but I bear record, **I saw It.**” **Introducing: ‘Behold, the Lamb of God that takes away the sins of the world.’**”*

Now notice when the Son of Man was lifted up, what was he doing? That was the Atonement. That was the true covering, true blood covering that was promised to Eve. The Son of Man lifted up the true blood covenant.

“Now notice here, that the Son of Man...And you noticed in Acts 1:18 (*Acts 1:9,10*) where he said, when the Lord Jesus ascended up into heaven two angels stood by. (*Unable to transcribe here...*) They watching him go out of sight. The angels said to them, “Well Brethren what are, what are you looking up into heaven for? And they looked at the angels, and the angel said, “Why are you gazing up into heaven,” said, ‘this same Lord Jesus that you seek going into heaven is gonna see come back again, in the Son of Man.’”

Acts 1:9-10-Scripture quote:

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee,? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

Alright now, now the same Lord Jesus he said, “He’s gonna send back.” How? As the Son of Man! Now notice, where do we find in the Bible where the Lord Jesus is... he ascended up, so if he comes back, then he got to descend don’t he? He ascended up and what.... angels notice there, that angels was standing there present as he ascended up.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*41 And when the Seals are broke, and the mystery is revealed, down comes the Angel, the Messenger, **CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.** Now, **remember, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 Just as **JOHN** was giving his message, **the same time that Messiah come** in the days. **JOHN knew he would see Him, because HE WAS GOING TO INTRODUCE HIM.***

Endnote:

Return Of The Same Jesus 8-22-71 Am

Robert Lee Lambert Jr

Unless the bride is constantly in the Word and prayer, she will not know her bridegroom when He comes. He will pass right through the people and they will miss it again. What will it be when he comes? He will be the complete seventh seal. He will be the bible made manifest from Genesis to Revelation. Dare say He won't! The seals are taken off the book, THERE ARE TWO ANGELS IN REV. 10 -- is that right? The seventh verse said the mystery of God should be finished. BUT IT SAID THERE WAS ANOTHER ANGEL COME DOWN FROM HEAVEN, AND SAID, HE SAID HE WAS SO GREAT, HE STOOD ONE FOOT ON THE LAND AND THE OTHER UPON THE SEA. AND HE HAD IN HIS RIGHT HAND A LITTLE BOOK OPEN.

Now notice here not little birds, not little birds, not doves, but Angels as he ascending up. Now Gods immutable, he can't change. Now just the way that he went up, he's got to come back down. The way that he ascended up, he's got to descend.

Now notice here, 1 Thessalonians the fourth chapter, it said, "The Lord Him... Now brethren speaking, of the coming of the Lord. He said, "The Lord Himself shall..." Isn't that the same thing the prophecy said in the book of Acts? Said, "That this same Jesus! The same one." He said, "Now the Lord himself, "The Lord Jesus himself, shall descend from heaven..." And when he does, when he starts coming back to earth, just the way that he went up, the Son of Man now.

1 Thessalonians 4:16-Scripture quote:

16 For the Lord himself shall descend from heaven WITH A SHOUT, WITH THE VOICE of the archangel, and with the trump of God: and the dead in Christ shall rise first:

Acts 1:11-Scripture quote:

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

John 1:49-51-Scripture Reference:

49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; THOU ART THE KING of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

51 And he saith unto him, Verily, verily, I say unto you, HEREAFTER YE SHALL SEE HEAVEN OPEN, AND THE ANGELS OF GOD ASCENDING AND DESCENDING UPON THE SON OF MAN.

Endnote:

65-1204 - The Rapture

William Marrion Branham

130 THREE THINGS HAPPENS: A voice...A SHOUT, A VOICE, A TRUMPET, has to happen before Jesus appears. Now, a shout...JESUS DOES ALL THREE OF THEM when He's He's—He's—He's descending. A shout, what is the Shout? It's the Message going forth, first, the living Bread of Life bringing forth the Bride.

Now watch here! It said, "He shall descend from heaven with a what? (Congregation says, "Shout!") Shout! Aright now! We went through this before. When he hollered, now notice, it never said Voice it said, "Shout." Now I could holler, "Hey!" Well, I could get your attention, couldn't I? But you didn't know what I said did you! I just hollered Hey, and that would get your attention.

Notice the Shout "The Lord descending from heaven, with a Shout." And what does it do? It gets the attention of the people with the supernatural and gets them out of the denominations.

Endnote

62-0319 - The End-Time Sign Seed
William Marrion Branham

Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, "BEHOLD THE BRIDEGROOM COMETH." THAT'S WHAT THE SHOUT IS NOW. "CHRIST IS COMING."

Endnote:

58-0107 - The Queen Of Sheba
William Marrion Branham

He's always made a way, and IT'S ALWAYS BEEN THE SUPERNATURAL THAT HAS ATTRACTED THE ATTENTION of the foreordained believer and blinded the eyes of those who are ordained to damnation. That's exactly right. You cannot believe unless God calls you to believe. That's exactly right.

And now, the Lord descends on down, further on down now, coming into a greater ministry now, and that is the Voice. Now that's what we was talking on this morning. And that Voice is the Revealed Word! And the revealed word....

Endnote:

64-0313 - The Voice Of The Sign
William Marrion Branham

185 DON'T FAIL TO SEE THAT SIGN, OF A PILLAR OF FIRE, THAT GOD HAS A VINDICATED; AND THE VOICE BEHIND IT, TO TURN TO, BACK TO GOD. DON'T LET IT PASS YOU. THERE IS A SIGN AND A VOICE.

Endnote:

64-0214 - The Voice Of The Sign

William Marrion Branham

5 There, watch real close now. **HE IS GOING TO SPEAK, SO HE HAS TO ATTRACT THE ATTENTION BY A SIGN**, and the sign's voice is what He is going to say. **HIS WORD, HIS PROMISED WORD is going to be vindicated now.** See? "I made a promise that I would take **them out** by a strong hand; I would show My power in that land," and whatever He is going to do. Now, **He made the promise to Abraham, here He is ready to do it. So, He gives a sign, a Pillar of Fire** laying back in a burning bush, and He tells Moses, "Now you're going to be My mouthpiece. Go on down there, and I'll be with you." 56 **And when he got down there, then the promised Word, that He had promised, was vindicated. That was the Voice of the sign.** You get it now? Notice, "I have heard their groans. **I REMEMBER MY PROMISE.**" 57 God never changes. He always does it in the same way. **THE COMING OF A PROPHET IS A SIGN THAT GOD IS READY TO SPEAK.** Did you... Now search the Scriptures. See? The Bible said, God said, Himself, **He "did nothing until He revealed It to His prophets."** That's right. He does it through them, because it comes to him. That's His servants, you know. All right. 58 **THE COMING OF A PROPHET IS A SIGN THAT'S OVERLOOKED BY THE PEOPLE, EVERY TIME. THEY OVERLOOK IT.** They never get it, somehow, 'less it's those who are got their eyes opened to see it. Those who are elected to see It, does see It. **BUT THE COMING OF A PROPHET WAS THE SIGN THAT GOD IS READY TO SPEAK, 'CAUSE, IF GOD AIN'T GOING TO SPEAK, THE PROPHET WOULDN'T BE ON EARTH.** Now remember that, **he wouldn't be on earth unless God was ready to speak.** And that's the way He speaks, is through those channels. **THE UNCHANGING GOD NEVER DID DO IT ANY OTHER WAY.** Notice. 59 This is always God's way of making **HIS VOICE** known to His people. **HE SENDS HIS PROPHET AND GIVES A SIGN; AND THEN TAKES HIS VOICE THAT'S BEEN SPOKEN BEFORE, ON HIS WORD, AND VINDICATES IT BY THIS MAN. AND THEY KNOW THAT IT'S HIS VOICE BECAUSE IT'S THE PROMISED WORD OF THE DAY.** Oh, if people could only see that. If they could only stop just a moment and realize that. You see, there is no way to make them believe it; there is—there is not a way, a man. **God Himself can't do it, make the people believe it. They've got to believe it.** And if there is nothing there to believe with, how can they believe, see, no matter what you do? 60 The Bible said, **"THOUGH HE HAD DONE SO MANY MIRACLES, YET THEY COULD NOT BELIEVE"** because, Isaiah foresaw it, and said, **"THEY GOT EARS AND THEY CAN'T HEAR, EYES AND CAN'T SEE."** And yet He was perfectly the Messiah, done exactly what the Messiah said. And they said, "This Man just breaks up churches. And, He, we don't know from whence He comes." You see? Isn't that strange that they would do that? But the Bible said they would do it. 61 And the Bible also said, in this day they would do the same thing. "Heady, high-minded, lovers of pleasure more than of God, false accusers, incontinent, despisers of those that are good; having a form of godliness, but would deny the vindicated Word, the Power there, the baptism of the Holy Ghost, and so forth; from such turn away. For this is the kind that organizes women's societies, and goes house to house, and leads silly women laid away with divers lusts, **NEVER ABLE TO COME TO THE KNOWLEDGE OF THE TRUTH.**" See? Now, that's prophesied, and that's got to come to pass because it's **THUS SAITH THE LORD.** Notice, "But their folly would be showed up, as Jannes and Jambres, in the last days." 62 **NOW ALWAYS MAKING KNOWN HIS VOICE TO HIS PEOPLE, BY HIS PROPHET SIGN.** Now I'm talking about

*Moses, that's where I'm banking back, and then see where we're at. **God's Word is manifested by THE VOICE OF THE SIGN. 63 NOW THE SIGN THAT IS PROMISED FOR THE DAY, IS DONE BEFORE THE PEOPLE, AND THEN THE WRITTEN SCRIPTURE COMES FORTH, IS THE VOICE OF THAT SIGN. IF IT DOESN'T GIVE A SCRIPTURAL VOICE, THEN STAY AWAY FROM IT, SEE, IT'S NOT GOD.** Cause, God can't promise This for today, and say, "Well, this is it." See, God cannot do that. God cannot promise something for one day, and say, "No, no, it—it ain't. I—I won't do that. That was for another day." **WHAT HE PROMISES, HE MUST STAY WITH IT, AND THE REAL SCRIPTURAL SIGN IS THE SCRIPTURAL VOICE.***

Endnote:

Spirit of Truth 63-0118

William Marrion Branham

*E-20 'There will rise **SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON.** He'll be an odd person, but he'll rise after this and **TAKE THE MESSAGE ON.** And you listen to it. As long as it's Scripture, stay with it.'*

Notice that the shout had two pulls that went with it. Two pulls that went with it and they were about the person. They were connected with his person. But notice that, the Third-Pull had nothing to do with his person at all. But what was It? It was the Spoken Word! Now notice that—that was really the Lord himself, wasn't it?

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

*133 He, the Voice, come back, said, "Not a king's sword, but, '**THE KING'S SWORD,' THE WORD OF THE LORD.**" Said, "Fear not. **It's only the Third Pull.** It's the vindication of your ministry."*

Endnote:

The Voice That Catches The Bride 11/22/70 Pm

Robert Lee Lambert Jr

*Now this is only personal for my congregation. I've waited four years to get them to a place where they would be spiritual enough that I could say these things. And, no man am I placing this on, no individual, but I'm telling you this that you might know what to look for. You look for a prophet to come on the scene. **AND WHEN HE COMES ON THE SCENE HE WILL BE THE REVEALED WORD OF GOD. HE WILL HAVE THE PURE, FULL REVELATION OF THE ENTIRE WORD OF GOD. BECAUSE THAT IS WHAT THE SEALS LOOSED. HE'LL BE A WHITE EAGLE. IT WILL BE THE WHITE HORSE RIDER. HE'LL BE GOD TABERNACLED IN HUMAN FLESH.** And it will pass right through the United States and the world **and the world will turn it down and kill it.***

PASS RIGHT THROUGH THE PEOPLE AND THEY'LL MISS IT AGAIN, JUST LIKE THEY'VE MISSED IT IN ALL AGES. People that loved the last prophet of God on the scene, when this one comes they will not receive him. The Bride will, but the mixed multitude won't. THEY WON'T RECOGNIZE THE COMING OF CHRIST. What is it? THE SHOUT AND THE VOICE IS THE COMING OF CHRIST. And Christ is the King of the prophets. Isn't Christ a prophet? Then if the first coming of Christ, HE WAS A PROPHET, THE REVEALED WORD OF GOD. Will not the second coming of Christ be a prophet? Can you make it any other way? No, you can't. SO CHRIST, IT WILL BE A PROPHET, AND THAT'S WHY IT'S THE SON OF MAN, A WHITE HORSE RIDER, A WHITE EAGLE, EVERY ONE OF THEM IS A PROPHET. SON OF MAN IS GOD REVEALED IN HUMAN FLESH.

Notice when Moses went out there then and how all the imitators raised up. And we've had all kinds of imitators, haven't we? But notice here the imitators hung right on. When Brother Branham come out with the sign in his hand. Hundreds of preachers went out all across United States with a maybe a sign on the back of their hand. I've seen all kinds of them myself personally and they'd demonstrate their sign to me. Of course, I never had no faith in their sign you know, because there's only one of them, and anything else is a imitation. But there was all kinds of them raised up and-and-and they imitated that sign.

Now notice and notice as that went on, then God give him another sign and that kinda...and when the other sign got common God give him the new sign and what imitators went out on that see. And they tried to get weak like Brother Branham discern the people. This...somebody's got back trouble in here and I feel it in my back. Somebody's got a headache, my heads hurting now. You'd be surprised that the people going on trying to duplicate that sign there now, you know. Well, if you get enough people together somebody's bound to have a backache. If you stand there long enough, say, "Now I know somebody here's got it." Some poor soul, will feel sorry for you and say, "Yeah, my backs hurting." (*Congregation laughs*) Just to get you off of their back they'll tell you that, see.

And like a man praying for me one time. Like people praying for the sick. And come to find out, I had a spitting headache. And the brother slammed on the breaks and prayed for my head. Said, "Is it better?" Well, it's still hurting, but I say, "Well thank you brother." "Is it still hurting?" I said, "Yes sir it's still hurting." I wanted to tell the truth. I had a blinding headache. And he prayed again! He said, "Is it better now?" I said, "No sir, it still...!" He prayed again and was shaking head. And brother the 4th time he said, "Is it better?" I said, "Thank you, it's doing very well." (*Congregation laughs*) And the brother with me said, "Boy, I'm glad, I had the same headache. I don't know what it was, I could hardly see, I wanted to go home." The Brother was driving us around. "After I seen what you went through, I was afraid to say anything." (*Congregation laughs*) And so we...

See, so many poor little brothers raise up trying to be the great power of God, but it's better to be honest, you know. Wait on something real!

And they'll...Like. Brother Branham said, "In an area where everybody's a Scandinavian people. And they said, "Somebody here by the name of... Yes, it's a Johannesburg?" Well, probably 30 percent of the people in there was named that, you know." And so, it's carnal imitations. What did it do? What do it do? You'd be surprise that the people that believe that. And the next thing you know, then the crowds begin to dwindle off from Brother Branham's ministry. And finally, it didn't have no effect at all, didn't have no effect at all. Till finally it

dropped off to just few letters a day. And the crowds got down to two hundred three hundred people, where once it drew thousands, twenty-five, thirty-five, forty thousand people. These signs drew.

Endnote:

56-1207 - Gifts

William Marrion Branham

*4 I've been a little nervous, because I—since I've been up here and I haven't been able to carry my text and so forth and to minister like I should. I have started something. **My meetings has always been a low ebb for a long time. I've seen it. So I asked the Father to help me, and I seen the dropping down in my mail, drop from fifteen hundred letters a day down to about fifteen letters a day, because no one could put their finger on me. I was gone somewhere and waiting till the Lord told me for a move before it ever moved. And it wasn't a act of faith then, it was just simply just waiting, waiting, waiting.***

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

*72 My ministry, looked like, begin to drop down, somehow. Mail fell off. Looked like that people wasn't interested. "Well," I thought, "God, that's all in Your hand." **Where, I used to get around a thousand letters a day, or something like that, and be down there, would drop down to six hundred, then five hundred, then down to four hundred, three hundred, a hundred, to seventy-five, somewhere. Got down to about like that, a day, seventy-five letters a day, maybe.***

But notice here this morning, we seen here this morning by the Bible, that these two signs were not the perfect will of God. Notice that these two signs were to produced faith for divine healing. They were to produce faith for divine healing. But nowhere in the Bible is there any scripture that a sign is to produce faith for divine healing. And we found out that it showed us, that it was only the permissive will of God. And it showed, and we seen that by the word of God, it was not the perfect will of God for these to be given. And it did not in the end... at first it did produce faith. But notice in the end, Brother Branham got up and made this statement said, "We do not even faith for divine healing now, let alone rapture." How many remember him saying that?

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

*God never placed signs ahead of His Word. (Amen. That's a scorcher.) **GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST.** To prove it, Elijah said to the woman, **"Bake me a cake first," then watch the miracle happen. Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes.***

Endnote:

47-1123 - *The Children Of Israel*
William Marrion Branham

Now look. There is a perfect will of God, and there's a **permissive will of God**. And **God permitted His prophet to go on, yet he... It wasn't His perfect will. It was His permissive will.** And I feel this afternoon is the same thing on these—**working these—this—for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will.** You are supposed to take my **WORD**, and if—if...

Endnote:

56-0421 - *What Visions Are*
William Marrion Branham

6 Now, there was no virtue lost there. God used His gift. Now, the woman used God's gift to get from God what she wanted. God used His own gift to show what He wanted. Now, that is the same thing today. Now, when a vision—a person is standing in the audience... And some people just can't seem to conceive it. "Brother Branham, what makes you so weak? What makes you fall out so?" You ought to stand in the place one time. See? It's the people's faith that's a doing it. That's when you lift up, say... 47 Like the person standing here... Here stands a person. Well, who? I don't know? Now, what is it? I yield in myself. The person's a moving. The person's standing there; first thing you know, I begin to tell whether they're a Christian or not; they got a welcome spirit. Now, what is it? Here we go, the challenge, what... I hear a doctor say she's in the last stage of cancer. Cancer, uh-huh, that's right. What else? Oh, my, see? You're already wore out. Well, let us speak, and see what He... Here it goes again, and when you come down, why, you come from somewhere, and you had certain-certain things that... "Yeah, that's right." See? **That's you using God's gift.** 48 Now, someone says, "Brother Branham, is that the only time?" **THAT'S JUST AN AMATEUR TIME; THAT'S NOT REALLY THE PERFECT WILL OF GOD TO DO THAT; THAT'S GOD PERMITTING IT. The will of God...**

Endnote:

53-0328 *Israel And The Church #4*
William Marrion Branham

79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT'S GOT TO HAVE RAPTURNING FAITH. WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that'll change and quicken this body, and be taken away. **I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH!** Amen.

Endnote:

62-1124E - All Things

William Marrion Branham

41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. *That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? We got to get back to truth, friends. We got to come back to what God means. What He says, He means. See? And He refused their... Once hid His face from their prayers*

Now why, is because the Revealed Word had come... not come forth. For the people.... Now I hope you can see this? How many is seeing this? See, maybe a little further to some of you, but you keep reading your Bible and playing the tapes and you'll see it.

Now notice, it's the proof that what I'm telling you is the truth because Brother Branham himself said, "What has this great healing revival that's passed over the land for the last fifteen years" ... if you wanna read it it's on 'Paul a prisoner.' Brother Branham after starting and spear heading a healing revival that swept the world for fifteen years.

The only revival that you can read in history that never lasted over three years. Brother Branham's ministry in divine healing revival lasted fifteen years. And it caused hundreds of thousands of ministers to go out preaching a deliverance ministry.

Notice here, when it ended up though... Brother Branham said on, "Paul a Prisoner," said, "This great healing revival so-called..." He called it so-called, "this great healing revival so-called that has passed across the land and around the world, what has it produced brethren?" Said, "Only one dead stinking Egyptian." Said, "It produced a bunch of dead church members that knows no more about God than an hottentot would know about a Egyptian knight."

Endnote:

63-0717 - A Prisoner

William Marrion Branham

138 You see, people, instead of staying to that Word, harnessed to It, what do they do? They started with their own denominational theory, which had already failed, and try to manufacture something to look like the Truth. 139 I better cut off right there. See? I'm sure you're wise enough to know what I mean. See? But, why, look what it's done. Think of it. 140 What have we got, tonight? but a—a—a nation full of organized people: who deny the Scriptures of God; who would call the—the—the Life of the Holy Spirit, that, "It was a—a mental telepathy"; who would refuse such to come into their church; and they wouldn't permit you to mention one Word of serpent's seed, Eternal security, and the things that the Holy Spirit has revealed and proved to be the Word. I made challenge after challenge, to come and prove it to me wrong. 141 What have they got? The same thing that Luther had, the rest of them, see, slew an Egyptian. What must... What was it? Maybe he made some man start...stop stealing, or maybe live true to his wife. But what did you make him out of that? A church member. "Come and join our group." See? 142 That stinking dead man was only thing he could point his fingers to, of his success, of

forty years of training; a stinking Egyptian laying there, rotten and dead. **143 THAT'S ABOUT THE WAY IT IS TONIGHT. THE ONLY THING WE CAN POINT, TO THIS REVIVAL THAT'S CROSSED OVER (SO-CALLED), IS A STINKING BUNCH OF CHURCH MEMBERS THAT KNOWS NO MORE ABOUT GOD THAN A HOTTENTOT WOULD KNOW ABOUT EGYPTIAN NIGHT.** Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? **THAT'S AN AWFUL THING TO HAVE TO POINT BACK TO, FOR ALL THE STRAINS AND STRUGGLES AND EVERYTHING WE GOT.** 144 Maybe we could point to a big school, **but it's dead.** We could point to an organization, **but it's dead. It's stinking.** It's just like the first thing that we pulled out of. **"Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.** 145 No doubt but somebody said, "Moses, well, haven't you got no more feeling for the people? You was called to do this." Somebody that knowed Moses, and knowed he was called for that. "And don't... You lost the feeling of the people?" "No, sir."

Endnote:

52-0900 - God's Way That's Been Made For Us
William Marrion Branham

25 And that same old religious spirit lives right down amongst the church today, the very same thing, **just as religious as it can be, and knows no more about God than the Hottentot would know about Egyptian night. You know that's the truth. Religious spirits!**

Endnote:

60-0911M - As I Was With Moses, So I Will Be With Thee
William Marrion Branham

It's never failed, in these twelve long years, or, **FOURTEEN YEARS.** It's never failed, because it can't fail. **The sign was given by God.** It can't fail. 155 And before God give the sign, He give the commission, before there could be a sign to point to a commission. **Before there can be a sign to point to a city, there has to be a city, first, to point to. If you've believed it with all your heart, you will receive it.** "The prayer of faith shall save the sick, and God shall raise them up." 156 **NOW, I'VE LEANED HEAVY ON THE SIGNPOST, MYSELF.** "Lord, You show me about this 'fore I pray for them, 'cause I don't know what I might do." How cruel that was! I ask the congregation to forgive me. The congregations of the world, that's listening in on this tape, forgive me. I was wrong. I should have never carried it out like that. That wasn't His commission at the first place. That was a sign pointing to the commission. **I should have prayed for the sick, everywhere.** 157 Now, see, it's right back again into the laps of the people, if you will believe that God commissioned this to be done.

Endnote:

56-0527 - At Kadesh-Barnea
William Marrion Branham

121 **The Kadesh-barnea come to the place where there had to be a judgment.** And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! **"Oh," they said, "it's a goodly land. Oh, it's a**

wonderful land. It's flowing with milk and honey." 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. **We can't take it.**" And, the popular vote of the people, the people received it. 124 But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself." [Brother Branham knocks on the pulpit four times—Ed.] He said, "We are well able to take it. Let's go get it, immediately!" 125 **WHAT WE NEED IN THIS HOUR IS A MAN TO CHALLENGE THE PROMISE OF GOD BEFORE THE PEOPLE. GOD PROMISED THE POURING OUT OF THE PENTECOSTAL BLESSING IN THE LAST DAYS, I MEAN A REAL PENTECOSTAL POUR OUT, AND IT'S TIME FOR IT TO COME. Another Kadesh-barnea has arrived. Yes, sir.** 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, **but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise.** 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. **We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. CERTAINLY. THE DEVIL ALWAYS THROWS HIS FORERUNNERS AT YOU, AS A COUNTERFEIT TO SCARE THE PEOPLE. WE'VE HAD A FALSE PENTECOST. WE'VE HAD A FALSE RAIN. WE'VE HAD A FALSE THIS AND THAT.** 129 But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right. 130 **THE PEOPLE, AT THE HOUR OF DECISION NOW! YOU'VE GOT TO MAKE UP YOUR MIND. THIS CHURCH HAS GOT TO MAKE UP ITS MIND. EVERY MAN COMES TO A PLACE WHERE THERE'S A CRUCIAL HOUR. THERE WAS A CRUCIAL TIME COME WHERE YOU HAD TO MAKE UP YOUR MIND. A JUDGMENT SEAT, YOU WAS AT.** You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, **you've got to make up your mind.** 131 **AND, TONIGHT, THE BRANHAM TABERNACLE HAS GOT TO MAKE UP ITS MIND. WE'RE EITHER GOING TO GO ON OR GO BACK. THAT'S RIGHT. YOU'RE GOING BACK TO GARLIC AND—AND LEEK, AND STUFF OF EGYPT, OR YOU'RE GOING ON TO ANGELS' FOOD, TO THE PROMISED LAND WHERE GOD MADE A PROMISE. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE.** You've got to make your decision. You can't go on. "Why halt ye between two opinions?" said Elijah. "God be God, serve Him. If He's not God, then don't serve Him." 132 If the real experience of God is what takes the sin out of a man's heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...

Now this is why Brother Branham said on the seals being open, he said, “You realize that there has been” ... I think it’s the third seal. Brother Branham said, “There has been no—there has been no, there has been no manifestation of the Holy Spirit to stir the Bride yet! But she is promised one, and the Seven Unknown Thunders will stir the Bride. She has not had a revival but she’s promised one.”

Endnote:

63-0320 – *The Third Seal*
William Marrion Branham

183 THE—THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He’ll send it. He promised it. Now watch.

Endnote:

63-0318 - *The First Seal*
William Marrion Branham

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH. 75 AND THEN THERE IS COMING FORTH SEVEN MYSTERIOUS THUNDERS THAT’S NOT EVEN WRITTEN AT ALL. THAT’S RIGHT. AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH. Because, what we got right now, we— we wouldn’t be able to do it. There is something. **We’ve got to step farther. We, we can’t have enough faith for Divine healing, hardly. We’ve got to have enough faith to be changed, in a moment, and be swept up out of this earth.** And we’ll find that, after a while, the Lord willing, find where It’s written.

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

And an angel means a “messenger.” And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. AND A RAINBOW IS A COVENANT. IT WAS CHRIST, “WITH ONE FOOT ON LAND, AND ONE ON THE SEA, AND SWORE, THAT, ‘TIME WILL BE NO MORE.’” Where are we at, sirs? What’s all this about? I’m asking you. 367 The other angels was messengers, men of the earth. But this Angel... These, that said, “To the angel of the church of Laodicea,” “To the angel of the church of Ephesus,” messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 **BUT, THIS ONE DIDN’T COME FROM THE EARTH. HE COME DOWN FROM HEAVEN, because the mystery is all finished. And when the mystery is finished, the Angel said, “Time shall be no**

more,” and SEVEN THUNDERS THREWED THEIR VOICES OUT. 369 What if it is SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? Is it? Will we run, leap over walls? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED? Can I live to see it, O Lord? Is it so close that I’ll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?

Notice now that the first-Pull and the Second Pull, the first sign and the second sign given to Brother Branham as the prophet like unto Moses. The Angel of the Lord said, “He was a prophet like unto Moses.” Those two signs did not, did not stir the Bride for nothing!! The only thing it did, the little fish went after it.

Deuteronomy 18:15-Scripture quote:

15 The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Exodus 4:1-9-Scripture quote: “Moses three signs”

1 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.

*2 And the Lord said unto him, What is that in thine hand? And he said, **A rod.***

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

5 That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

*6 And the Lord said furthermore unto him, **Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.***

*7 And he said, **Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.***

8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

*9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, **that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.***

Endnote:

*61-1224 - Sirs, We Would See Jesus
William Marrion Branham*

*137 But He said, “Come unto Me.” And He said, “He that does come, the works that I do will follow him just as it is Me.” 138 “For if I don’t do the works of the Father, believe Me not. ‘Cause, the Word said, when the Messiah come, these things would take place. ‘He will be a prophet.’ Yes. ‘He’d be a prophet. **HE’D BE A SEER LIKE MOSES WAS.**’ ‘The lame would leap like a hart. The blind would see. The deaf would hear. And the dumb would speak. It*

would show forth, in Him, how HE COULD PERFORM THE SIGNS OF THE MESSIAH. Now, **IF THE SIGNS OF THE MESSIAH DOESN'T VINDICATE MY MINISTRY,**" He said, "then don't believe Me. **BUT, HERE IS THE WAY YOU INTERPRET THE WORD.**" He said, "**IF I DON'T HAVE THESE SIGNS, THEN DON'T BELIEVE IT. BUT IF I PRODUCE THE SIGNS, AND YOU CAN'T BELIEVE ME INTERPRETING THE WORD, BELIEVE THE SIGNS, FOR THEY SPEAK OF THE WORD.**" That's the real interpretation of It. That's it. That's the Message.

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Branham

133 He, the Voice, come back, said, "Not a king's sword, but, 'THE KING'S SWORD,' THE WORD OF THE LORD." Said, "Fear not. IT'S ONLY THE THIRD PULL. IT'S THE VINDICATION OF YOUR MINISTRY."

And then when Brother Branham begin...Now notice this, catch the words of the Angel! Brother...The Angel of the Lord.... and you know this story many times, you've heard it on tape and I've told it to you several times. That the Angel of the Lord came up beside Brother Branham when he started to fish for these human beings, like us, fish. The Angel of the Lord said, "Now Brother Branham, I will instruct you how to fish." And he said, "Thank you sir! He said, "And Brother Branham picked up his fishing outfit. And the Angel of the Lord said, "Fasten the lure on." And he fastened the Lure on. He said, "Now Brother Branham said, "Now, I wanted to catch those big fish."

Endnote: Full Story, Rainbow Trout/Bride

56-0408A - What Is A Vision?

William M Branham

110 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby's shoe, of about a year old. You know, the little bitty eyelets; not a bootie, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that. And it just wouldn't do it. And the string was being all broke up, on the end. 111 So, just then I heard Someone say, behind me, "Don't you understand that you can't teach babies supernatural things?" I looked around. And It was behind me. And I recognized that Voice. He said, "You're using the wrong end of the string." 112 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, "I understand." 113 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it's real pretty and green. **AND THERE WERE FISHERMEN ALL AROUND THE**

LAKE, AND THEY WERE FISHING, BUT THEY WERE CATCHING SMALL FISHES. And I looked out into the lake, and those **GREAT, BEAUTIFUL RAINBOW TROUT OUT THERE**, and I said, “I know this is a vision, **but I can’t understand those trout.** But,” I said, “you know, I believe, right down in my heart, I can catch those.” So, I picked up the string, but, instead of it being a string, it was a fishing pole. **114 And just then, the One behind me said, “Now I’ll teach you to fish, how to catch those.” And so He took...And He said, “Tie on the lure.” And I snapped the lure on.** He said, “Now throw way out,” now listen close, “way out into the deep.” And He said, “When you do, now let the lure sink down, first. Then,” said, “pull it slow.” Now, that’s really fishermen’s technique. So I... **115** He said, “Then, when you do, now, you’ll feel some nibbles at it, but don’t tell nobody what you’re doing. Keep it to yourself.” And said, “Then when you—when you feel it nibble again,” said, “pull it just a little, a little bit, but not too hard,” **He said, “and then it’ll pull it away from the little fish.** And when they scatter, that’ll attract the attention of the big fish, and they’ll grab it.” And said, “That’s the way you’ll catch it.” **SAID, “THEN, WHEN THEY BITE, ON THE THIRD TIME,** set your hook for the—the catch.” I said, “I understand.” Said, “But keep still. **Don’t tell nobody. Keep still.**” And I said, “All right.” **116** I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, “Brother Branham, I know you can catch fish.” **117** Oh, of course, that made me feel real good. I said, “Oh, yes, I’m a fisherman. I can catch fish.” And he said...I said, “Now, here is the way you do it.” And I said, “You throw it way out.” And I went way out, in to the—to the deep water. I said, “Now, those little fish are fine, brethren, but we want the big ones, too.” And I—I said, “See when it sinks down. Now see, there it is, just about where it should be. Now, see there, see there. There, them is little fish.” I said, “Now, when they stretch again...” **118** I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, “Oh, my!” **119** And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, “just what i told you not to do!” And I said, “Yes. That’s right.” **120** He said, “You see, that First Pull was when you use to put your hands on the people and tell them what was their trouble.” Said, “The Second Pull was when you’d know the secrets of the heart, like I told you.” And said, “Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did,” said, “you didn’t know nothing about it, yourself. And how could you explain it? **And you’ve caused a big bunch of carnal impersonations to rise up, and you see what you’ve done.**” **121** And I said, “Lord, I’m sorry.” And I—I said, “Oh, I’m so sorry! I don’t know what to do.” **122** And I was pulling the line, like this, and **I WAS TRYING TO STRAIGHTEN MY LINE OUT.** And He looked at me, said, “Now, **DON’T GET YOUR LINE TANGLED UP, in these kind of times.**” **123** I THOUGHT, “**MAYBE HE’S GOING TO GIVE ME ANOTHER TRY.**” And I was...I said, “I’ll sure be careful.” And was winding my line in, seen it taken up all right.

Now if you’ll notice this statement here. Brother Branham had a vision probably that you don’t know about. That I just found out about myself the other day. He had it many years before, must have been up around somewhere in the 40’s. Somewhere in the 40’s maybe 47, 48 he had it. Had a vision in 1947, 1948 somewhere in there.

That he saw himself catching fish but they didn't look right he said, "They had blotches on them." Now, that's what he was catching, he was catching fish but they had blotches on them. He couldn't make a Bride out it, see, it was second resurrection.

Endnote:

Article published in, "Full Gospel Men's Voice magazine." Angel of the Lord Visits William Branham- (Same Vision about the Rainbow Trout. This is a small portion of the story, Brother Branham told Thomas R. Nickel. Mr. Thomas Nickel was the Editor and Publisher of "Full Gospel Men's Voice Magazine"

*Quote: "When I first went into the ministry nine years ago, **I had seen a vision and I was catching fish, BUT THE FISH HAD BIG WHITE AND BLACK SPOTS ON THEM THEY DIDN'T LOOK RIGHT.** But now, in' this vision, I saw in the clear water great, beautiful Rainbow Trout, and the lake was extremely large. All around stood hundreds and hundreds of ministers catching little fish. I said in my heart, "I am as good a fisher as they are, or even better than they are." I wanted to catch the large, beautiful fish, and began to prepare my line and lure." Unquote.*

Now notice, and the Angel of the Lord when he said, "fasten on your lure." Brother Branham said, "I wanted to catch them big fish." Now them big fish was the Rainbow Trout. Now that's what he's after.

Now notice, what the Angel of the Lord said, "Now Brother, to catch those big ones, you gotta go out deep."

Now notice here, that all of the preaching around...now you that's spiritual, you would of got that already. Now notice all the preaching that was around the First Pull was Evangelistic, you know, blind Bartimaeus and Lazarus, (*William M. Branham "Believeth Thou this 50-0115*) All messages like that. Right? All the messages is around the-the First Pull, the Second Pull was Evangelistic messages. There was not enough truth in there to catch the Bride. He didn't preach no Doctrine, in fact many of the brethren United Pentecost Brethren, as I come in contact with them across the country said, "William Branham's a compromiser. He says on one tape, "You can be baptized anyway you want to and this and that. Well, what you gonna do, you can't fuss with them." And so, Brother Branham said about anything you wanted to hear on those evangelistic tapes. You didn't know what he was standing for. Is that right? He'd say, "Now you just stay right in there." And notice here in the First and second pull brother, He planted those seeds in their own bucket. He planted Untied Pentecostals in United Pentecostals. And he said, "I sent them 300 some thousand." He planted the Assemblies of God in the Assemblies of God denominations. Is that right? And they thought they was alright, they stayed right in there didn't they? He sent them hundreds of thousands of converts.

Endnote:

*62-1104M - Blasphemous Names
William Marrion Branham*

THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED. SEE? AND THEY WALKED AWAY. 311 BUT, DON'T

WORRY, THE SHADOWS ARE CLOSE AT HAND, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, **IT'S LAYING RIGHT THERE IN THE CORNERSTONE**, thirty-three years ago. 313 Said, "**Do the work of an evangelist, make full proof of your ministry. FOR THE TIME WILL COME WHEN THEY WILL NOT ENDURE SOUND DOCTRINE; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables.**" If that hasn't been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **The thirty-something years that I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." Why didn't He read the rest of it? **IT PERTAINS TO HIS SECOND COMING.** See?

Endnote:

55-0113 - The Fundamental Foundation For Faith
William Marrion Branham

Now, I'm not telling you to come join up with my belief, for I do not belong to any church. I don't belong to any denominational church. **I HAVE NOTHING AGAINST ANY DENOMINATIONAL CHURCH.** But I'm only asking you this. As a denominational Christian with only a profession of faith, **you'll never see the mystery.** You—you stay in your church, but be borned again of the Spirit of God, so the valves in your innermost being, in your mind, and soul can open up to the full stature of what God wants you to be, **AS A CHRISTIAN IN THAT DENOMINATION, AND YOU'LL DO GOOD.** Your pastor will appreciate you if he's a spiritual man.

Endnote:

53-1108E - Expectancy
William Marrion Branham

Thank you, Brother Bosworth. Good evening, friends. It's indeed a privilege to be back here, tonight, to minister to this audience. And tonight is a Sunday night when all the churches are having services of their own. **WE'VE ASKED ALL THE PEOPLE TO... THAT HAVE THEIR OWN CHURCHES OPEN TO STAY FROM THEIR CHURCH TONIGHT, OR, FROM THE MEETING, SO THAT THEY CAN ATTEND THEIR OWN CHURCH. THAT'S OUR BUSINESS, IS TO TRY TO KEEP THE PEOPLE IN—IN THEIR CHURCHES.** And those who do not go to church, we're trying to get them to go to church. We're very grateful for the afternoon meeting, for the souls that was brought to Jesus Christ. **And we trust that you'll affiliate somewhere, with some good church of your choice, and will make that your church home, and remain a Christian as long as you live.** And I hope to meet you in a better land, where we... there'll be no sorrow, no sickness. There'll be no more altar calls, everybody being saved. So may our Lord bless each one of you.

Endnote:

55-0815 - *Earnestly Contending For The Faith That Was Once Delivered Unto The Saints*
William Marrion Branham

38 *That's a great statement. But, friend, as a man, a Christian, I believe Him. His Word is not stumbling to me. What He said is the truth. I believe it. **AND I'LL BELIEVE THAT EACH ONE OF YOU IN YOUR CHURCHES... I HAVE NOTHING AGAINST YOUR CHURCHES.** I never come here to make differences in your churches. **I COME WITH GOD'S LOVE THAT YOU GO TO YOUR CHURCH AND BE A BETTER CHRISTIAN.** And get other sinners to believe and come to church, any church that believes God. See what I mean? Now, that's a great statement.*

Endnote:

57-0310A - *Washing Jesus' Feet*
William Marrion Branham

*Now, we're going to get out early enough, the Lord willing, so that those who can come back tonight... And I understand that some of them was looking for this to be the closing service. Many strangers in the city wanted service tonight also. **If your pastor desires you to be at your church tonight, hasn't closed, that's your duty to be at your—your post tonight. That's right. NO PEOPLE AWAY FROM THEIR CHURCHES. YOU'VE GOT YOUR CHURCH... NOW, WHEN THIS IS ALL OVER, WE WANT YOU TO GO BACK TO YOUR CHURCH. GO BACK TO YOUR CHURCH WHERE YOU COME FROM. Take right on and be a better Christian if you can be.** And all the converts that's been in the meetings, try them that's in the neighborhood. Visit them and bring them into your church to have fellowship with you. That's what the revival's for. Rejoice with those who's been healed. And now, always remember me in your prayer.*

Endnote:

55-1113 - *Jesus Christ The Same Yesterday, Today, And Forever*
William Marrion Branham

I DON'T MEAN NOW, LEAVE YOUR CHURCH. I MEAN STAY IN YOUR CHURCH and just keep this faith that was once delivered to the saints.

Endnote:

64-0823M - *Questions And Answers #1*
William Marrion Branham

248 *Oh, my! Well, Brother, Sister, I—I hope it's understood (see?) that I did not, do not...Now, if people... Oh, sure, if you want to come out to Arizona to live...And now, I'll be out in Arizona maybe this first semester. I'll have to come back here. I'll have...I—I want to stay there; kids are healthier and everything. I—I want to stay there a little while, and I've got a purpose. Remember now, on the tape, **THUS SAITH THE LORD**, I have a purpose in doing what I'm doing; you know I have; but I can't tell you that. 249 **Why am I telling you not to sell your homes?** You're*

going to come up missing, and you're going to be on the short end of the rope. Don't do that. I won't stay in Arizona but a little bit. Why? I can't do it now. 250 If I let those people stay out there and go on charity, what's going to happen? Then, that's just exactly what the denominations and all of them is looking for. "Aha, I told you what was behind him, another school of prophets or something!" See? There you are, that's just what they're looking for! After all, them people, I'm responsible for them; though they have not done what I told them to do, and they've done exactly... You say, "Let them go; they—they did what you told them not to do!" That isn't in my heart. I still want to go for them. They're my kids. I might give them a little spanking when I get them back, but I—but I—I'm sure going after them. And how am I going to do out there? 251 They said, "We come to follow the Word." **I HAVEN'T EVEN GOT A CHURCH TO SEND THEM TO THERE. THE KIND OF CHURCHES THEY'LL GO TO THERE IS THE SAME KIND YOU LEAVE AT OTHER PLACES, MAYBE WORSE.** See? And they won't go to church anyhow, and I have no church to preach to them. Then I'm morally edted to take my children out of Arizona, where... 252 I ask you something. I've preached better than thirty messages in this church last year. And for five years, outside, since I been in Arizona, I've preached more in this church in one year than I did in five years any other time (certainly!), here in the church. This is my home base; this is my headquarters; here's where we're set up at. Now, hold that in mind no matter what takes place. Now, if you're wise, you'll catch something. No matter what takes place, this is our headquarters, right here! And keep that in mind and refer back to this tape someday, that you heard me prophesying. All right, remember that! 253 If you want...if you must leave and come to the church, don't go out there to find it, 'cause I'm not even there. **I have no place to go; I have no place to preach from. THEY WON'T LET ME PREACH IN THEIR CHURCHES. I have not even a place, and I promised the men when I come there... They all got scared I was going to come there and build a big building, drain out the churches. But that's not my purpose of life. See? I—I GET THE PEOPLE SAVED. It's up to them. Like the Samaritan come down and took the man to the inn, then let them take care of them from there on. I'm not here to break up churches, I'M HERE TO GET CONVERTS TO CHRIST!** See? And it makes me misunderstood among the people (see?) when—when they're interpreting their own way and not...and...saying what I'm saying. See?

Now notice here, that the angel of the Lord said, "Brother Branham, you'll have to get out in the deep water to catch them big ones."

Now notice, notice that is what stirs the Bride, that's the only thing that'll catch the Bride, you got to take them out in the deep-deep Revelation of God's word and it's the Revelation that catches the Bride. See? "My sheep know my Voice," and the Voice is the Revealed Word. And those Rainbow Trout the Big fish are in the deep water. And the smaller fish are in the shallow water. And if you wanna just have a big congregation, have big crowd just preach shallow, stay away from the deep word!

John 10:27-Scripture quote:

27 My sheep hear my voice, and I know them, and they follow me:

Now notice, that when Jesus got into his Third Pull, as long as he was manifesting his First Pull and the Second Pull, he had a multitude of people following him. But when he turned around one day, and he started to thinning... when he started-when he started to thinning them down to where there was nothing but Rainbow Trout to take-to take them to the Upper-Room.

“Except you eat the flesh, except you eat the flesh and drink the Blood of the Son of Man.”
Except you eat the flesh and drink the Blood of What? The Son of Man, you don’t have no Born-Again life in you. Now you fuss up with it, it’s not me.

John 6:53-Scripture quote:

53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Now notice here, showing you that it is the Son of Man ministry that is bringing the deep Revealed Word of God to catch the Bride with!

Now notice, now here is where we’re gonna have trouble when it goes out on the field! Because there is a multitude that’s still following the Person of Brother Branham. See and I was to! I was to! Loved him just as much, followed him just as much as anybody! Slept on the ground, ate crackers and water and went hungry following him. And I didn’t know anything, see that’s it. Well, it looked like that was all of it, and I just accepted it. And I didn’t understand what the Lord and all these other personal things. I just hid them away in my heart and waited, God he’ll make a way some way, see.

But now notice there that it, the Son of Man ministry-the Son of Man ministry that takes the people out in the deep meat of the word, and that catches the Bride. Now, up until the Seals were open there had been nothing to catch the Bride.

So, people are so proud you know, following Brother Branham for 20 years. Well, 20 years and still second resurrection, still little fish. But notice, it was not the person of Brother Branham...Now this is what’s hard, because we love the prophet messenger so much and this is what’s gonna be hard to put over when it goes out on the field yonder the Revelation. Notice here that it was not the person of Brother William Branham ministry that caught the Bride! But IT WAS THE REVELATION OUT OF THE SHOUT MESSAGE. And what is it, the Same Son of Man. Notice that Brother William Branham was not the Son of Man. But he was Revealing the Son of Man!

Endnote:

*65-0725M - The Anointed Ones At The End Time
William Marrion Branham*

260 “IN THE VERY DAY THAT THE SON OF MAN IS REVEALED.” Revelation 10:1 to 7, read it when you get home, “the seventh angel’s Message, opening up the Seals.” What is it? NOT THE ANGEL IS THE SON OF MAN; BUT THE MESSENGER IS REVEALING THE SON OF MAN. Can you get it separated now? That’s where it seems to be so hard for you, you see. NOT THE SON OF MAN, HIMSELF; but the seventh angel, THE SEVENTH MESSENGER, is REVEALING TO THE PUBLIC THE SON OF MAN, because It’s left the shuck. He can’t organize It. It’s the Grain, Itself, again.

Endnote:

*64-0427 - A Trial
William Marrion Branham*

246 But **AFTER THE DAYS OF THE CHURCH AGE, WHEN HE'S PUT OUT, THEN HE REVEALS HISSELF AGAIN AS SON OF MAN.**

Endnote:

57-0811A - *The Greatest Gift In The Bible*
William Marrion Branham

15 **IT'S GETTING LATE. THE SON OF MAN WILL ARRIVE ONE OF THESE DAYS,** and we must work while we have light to work in.

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

*I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. I was only a voice that He used, to say It. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. **IT ISN'T ME, IT WASN'T THE SEVENTH ANGEL, oh, no; it was the manifestation of the Son of man. IT WASN'T THE ANGEL, HIS MESSAGE; IT WAS THE MYSTERY THAT GOD UNFOLDED. IT'S NOT A MAN; IT'S GOD. THE ANGEL WAS NOT THE SON OF MAN; HE WAS THE MESSENGER FROM THE SON OF MAN. THE SON OF MAN IS CHRIST; HE IS THE ONE THAT YOU'RE FEEDING ON.** You're not feeding on a man; a man, his words will fail. But **YOU'RE FEEDING ON THE UNFAILING BODY-WORD OF THE SON OF MAN.***

Endnote:

64-0816 - *Proving His Word*
William Marrion Branham

222 And **THE SON OF MAN IS REVEALING HIMSELF** in the same power that He was, (not down through the church age, through justification, sanctification, all these things here) but the **Son of man.** **WHO IS THE SON OF MAN? THE WORD!** And the Word is quicker than, powerful than a two-edged sword, and discerns the thoughts that's in the heart. What did He have to do? **HE HAS TO PROVE THAT WORD.**

Now notice both the Shout and the Voice are both prophetic ministries. Now there's only one way that the Lord Jesus can descend from heaven. If he was a prophet when he went away, and as-as the scripture said, "The Lord your God shall raise up a prophet like unto to me. And him shall you hear in all things and whosoever shall not hear him, shall be cut off from among the people." Now this is the Son of Man! This is the second coming of the Son of Man.

Deuteronomy 18:15-Scripture quote:

15 *The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;*

Acts 3:22-23-Scripture quote:

22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.

23 And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.

Amos 3:7-Reference scripture:

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

130 **THREE THINGS HAPPENS:** A voice...**A SHOUT, A VOICE, A TRUMPET,** has to happen before Jesus appears. Now, a shout...**JESUS DOES ALL THREE OF THEM** when He's **He's—He's—He's descending.** A shout, what is the shout? **It's the Message going forth, first, the living Bread of Life bringing forth the Bride.**

Endnote:

Respect to God's Anointed Servants 8-20-70 p.m.

Robert Lee Lambert Jr

Now the seals opening in 1963 **WAS TO LOOSE A MINISTRY OF THE FULL-BODIED WORD.** That's why the **fullness of power will come into the fullness of His body Word.** It is to **LOOSE A MINISTRY OF THE LION OF THE TRIBE OF JUDAH, THE FULL WORD OF GOD.** The last sign in the zodiac is Leo the Lion and Leo is Word -- **PROPHETIC WORD.** We are living in the days of prophets. That is the only way that God can reveal Himself, is through **the prophetic Word of God, the prophetic anointing of God.**

Endnote:

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ

William Marrion Branham

THAT MEANS THIS BOOK CAN'T BE REVEALED TO ANYONE BUT A SPECIAL CLASS OF PEOPLE. IT WILL TAKE ONE WITH PROPHEIC INSIGHT.

And now we know the Son of Man in Ezekiel is a prophet. And we know that both of these ministries, the Ministry of the Son of Man, the end of the Seven Church Ages bringing a foundation, he brings a solid foundation for the next ministry of the Voice to stand on. And that ministry of the Voice is the Bridegroom that's coming to the Bride. See! Now this will be in the ministry of the Bride. In the ministry to the Bride.

Endnote:

63-1229E - Look Away to Jesus
William Marrion Branham

322 And if I'M LAYING A FOUNDATION THAT ANOTHER SHALL STAND UPON, grant, Lord, that soon it'll happen, THAT THE WORD MIGHT BE FULFILLED.

Endnote:

0324E The Seventh Seal
William Marrion Branham

567-3/325 **'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. Maybe this ministry that I have tried to take people back to THE WORD HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU FOR GOOD. There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth.'**

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

It's either the end of my road, and LET THIS OTHER ONE COME ON; I've opened up the road for him to take over, 'cause, REMEMBER, THE ONE THAT COMES TO PREACH, WILL BE ON THE WORD, "Restoring the FAITH of the children back to the fathers." It could be the end of my road. It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one is to come, I think. It could be any of those things. 63 I cannot go on the way I been going. Because I'm... The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have... I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. 64 I BELIEVE THAT THE LORD HAS USED ME, IN LITTLE SPECIAL THINGS, TO HELP MAYBE LAY A FOUNDATION FOR A PROPHET THAT WILL COME. But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet.

Now notice, now notice, when this Son of Man comes, both of this is prophetic. Now you know, now you can only work with the anointing the Lord sends-sends to the people. Now as I said before, how many names did he come in? Three names! What were they, The Son of God, The Son of David, The Son of Man. He was the Son of God during the Seven Church Ages. He'll be the Son of David in the millennium. So, there's only one name he can reveal himself in now and that's Son of Man.

Endnote:

65-0426 - Proving His Word

William Marrion Branham

126 As I said the other night, **HE COME IN THREE NAMES; THE NAME OF THE SON OF GOD, SON OF MAN, AND SON OF DAVID.** 127 **When He was on earth here, the first time, HE WAS THE SON OF MAN. HE COULD NOT BE SON OF GOD THEN; HE NEVER CLAIMED TO BE. HE SAID HE WAS "SON OF MAN."** When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture. 128 That's why, today, that our—our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way. 129 So we find that, in this Man, He had to be a prophet. Not Son of God there, **He had to be Son of man.** Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking. 130 Then, He served His office as Son of man. **THEN HE SERVED HIS OFFICE NOW AS SON OF GOD. GOD IS A SPIRIT, AND WHEN NOW HE SERVED THROUGH THE CHURCH AGES, AS SON OF GOD.**

Endnote:

Son Of Man 6/21/70 Am

Robert Lee Lambert Jr

Now what was it? Bro. Branham never believe in any holy trinity. **But he knew that God was still revealing Himself as the Son of God. God did not give the revelation of the oneness of God and the great revelation of God in human flesh to the Laodicean age because He was only revealing Himself as the Son of God to them. THEY COULDN'T UNDERSTAND BECAUSE GOD DID NOT REVEAL HIMSELF AS THE SON OF MAN YET. NOTICE HERE IS A MAN, BRO. BRANHAM, THE MESSENGER TO THE LAODICEAN CHURCH AGE, REVEALING CHRIST AS THE SON OF GOD. NOT AS THE SON OF MAN TO THE SEVENTH CHURCH AGE, BUT AS THE SON OF GOD. THEY CRUCIFIED AND TURNED DOWN EVEN THAT MUCH OF THE REVELATION AND PUT HIM ON THE OUTSIDE OF THE CHURCHES. BEFORE GOD EVER REVEALED HIMSELF AS THE SON OF MAN, THEY TURNED DOWN THE SON OF GOD FIRST. Now He was revealing Himself to the Laodicean age as the Son of God and they crucified the Son of God and put Him to an open shame.**

Now notice, God has only one way to reveal himself, to unveil himself and he's hidden behind human flesh. And the only way he can unveil himself is by a prophet. See? By a prophetic anointing. Now that is the anointing, that is the only anointing that we have in the Bible that's promised in the end-time to the Bride is a Eagle anointing. And an Eagle is a prophet. And so, there is what were gonna have in the Bride, we're gonna have an Eagle anointing, Son of Man ministry which is the Full-Body-Revealed-Word.

Endnote:

*On The Wings of a Snow-White Dove," sermon #65-1128E
William Branham*

*"I laid my hands against the rock and looked up towards Heaven and started praying, and I heard a Voice coming out of the top of the rocks there, said, 'What are you leaning against, over your heart?' And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, **'WHITE EAGLE'; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: 'White Eagle.'"*

Endnote:

*Revelation Of His Will For Us I 12-26-71 Am
Robert Lee Lambert Jr*

Remember, the whole bible is written around one revelation. I can take any scripture in the bible and tie the whole bible from Genesis to Revelation to it.

NOTE, MAL. 4:5 WAS THE SHOUT AND THE NEXT MINISTRY IS THE MINISTRY OF THE VOICE. BRO. BRANHAM WAS NOT THE BRIDEGROOM, HE WAS THE FRIEND OF THE BRIDEGROOM. THE BRIDEGROOM IS THE COMPLETE BODY, REVEALED WORD. Naturally, that can't be out in the air, **IT'S HIDDEN IN A VESSEL SOMEWHERE.**

Endnote:

*Revelation Of His Will For Us I 12-26-71 Am
Robert Lee Lambert Jr*

NOW, NOT THE MAN, NOW. GOD HELP US. IF WE COULD EVER SEPARATE THE FLESH FROM CHRIST. If there are fifteen trumpets lying here, what difference does it make which trumpet He picks up. See? It's the Lord Jesus. Listen for that Spirit speaking. **THE ONLY WAY YOU'LL HEAR THE BRIDEGROOM IS TO HEAR THAT REVELATION.** He'll have to use somebody's vocal chords to say it with. But **if you can recognize that is the BRIDEGROOM,** that is the one, **IF YOU CAN HEAR HIS VOICE.** Don't harden your heart. Now read between the lines there. Be spiritual. **Recognize Who that is speaking to you. THE REVEALED WORD IS THE BRIDEGROOM AND THAT'S THE ONE YOU'RE IN LOVE WITH.**

Now notice that this is the True Blood Covenant, coming to the Bride of Christ by Son of Man. What is it, the only way to the Blood is by the Word! And the only way you can get to the word is by the prophet!

There's only...The Bible said, the Bible "is of no private interpretation." There's nobody has any right to interpret the word. Because the Bible said the true interpretation of God comes to Prophets and prophets alone, nobody else. And the proof that the man is a prophet, he has the revealed word of God. That's his credentials is the revealed word. Because he is the only one

that is able to straighten the word out and make it run right. Now anybody else that will try to do it, will make a mess out of it. Make a mess out of it!

2 Peter 1:20-Scripture quote:

20 Knowing this first, that no prophecy of the scripture is of any private interpretation.

Amos 3:7-Reference scripture:

7 Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Now notice, that the Son of man-the Son of Man is the second coming of the Lord Jesus Christ. And it's in those different parts, the Shout and the Voice and the trumpet is the archangel sounding his great trumpet. And that's-that's a terrible thing there! We hope to be ready to leave the earth by the time Trumpet sounds.

1 Thessalonians 4:16-Scripture quote:

*16 **For the Lord himself shall descend from heaven WITH A SHOUT, WITH THE VOICE of the archangel, and with the trump of God: and the dead in Christ shall rise first:***

Endnote: Reference quote:

65-1204 - The Rapture

William Marrion Branham

*164 Therefore, the Message calls the Bride together, see, **THE SHOUT**. And the trumpet... **The same One, He, with a loud voice, HE SCREAMED OUT WITH THAT SHOUT AND A VOICE**, and woke Lazarus. **WITH A LOUD VOICE HE CRIED**, "Lazarus, come forth." See? **AND THE VOICE WAKES UP—WAKES UP THE SLEEPING BRIDE, THE SLEEPING DEAD**. 165 And the trumpet, "with the sound of a trumpet." And, when it does, it calls. Always, a trumpet called Israel to the Feast of the Trumpets. See? Which, was a pentecostal Feast, the great Feast in the sky; and the Feast of the Trumpets. And, now, **a trumpet do announce a calling together, "Come to the Feast."** And now that is the—**the Lamb's Supper** in the sky. Now watch: **The assembling together; and the Bride; the Feast of the Trumpets; the Wedding Supper**. We have seen it in types. Now watch just a moment before we close. Notice. We seen it in types.*

You know the last trump the Bride goes to the Jews, we don't have time to get in that, but I think I preached on that. That last Trumpet of God. What the Seven-Seal is to the Bride. How many remember that night I said that? And boy He come right down through there. What the Seven-Seal is to the Bride, the seven last Trumpet is to the Jews, you see!

And so, now notice here, see we have this Son of Man... We didn't know this before, but this Son of Man being revealed is bringing back the True Blood Atonement. By how? He's bringing back the plan that we can get back to the Blood, get back to the side of Christ.

Notice, that out from the Seals, by the loosing of the revelation is bringing forth the three elements to take us back into Christ! And that is Water-Blood-and Spirit!

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS. And we'll see that right on the chart. IS LOOSING A MESSAGE, SOMETHING THAT'S SEALED UP.

Now notice, that these three elements all agree in one. If you have the water of the word, you got the blood, and the blood will agree with the word and the word will agree with the blood, and the spirit comes to the blood. See, the Capstone has got to come to the Blood, it's the Law of God.

1 John 5:6-8-Scripture quote:

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

*7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and **these three are one.***

8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Endnote:

*53-1112 - Demonology
William Marrion Branham*

*18 For instance, like this: When Jesus died at Calvary, how many—what **elements came from His body? Water, blood, Spirit. Is that right?** Now, any minister, any believer knows that that's what constitutes the new birth. Is that right? **That constitutes the new birth, Saint John 7:5: "FOR THERE ARE THREE THAT BEAR RECORD... OF WATER, BLOOD, AND SPIRIT."** When they pierced His side, water and blood came out. He said, "Into Thy hands I commend my Spirit." **THOSE ELEMENTS WENT FROM HIS BODY, AND IT TAKES THOSE SAME ELEMENTS TO BRING YOU TO HIS BODY, THAT CONSTITUTES THE NEW BIRTH.***

Endnote:

*63-0707M - The Indictment
William Marrion Branham*

For, there is only one place that God will fellowship with man, that is under the blood of the sacrifice. That's the reason they had to come to Jerusalem. 99 God will never meet with man nowhere else but under the Blood. When you turn the Blood down, then your meeting place with God has been taken away. God made His first decision in the garden of Eden, that man would only worship Him under the shed blood of the sacrifice. And that's the only place that God met with man then, and that's the only place that God ever did meet with man. 100 And that's the

only place HE MEETS WITH MAN TODAY, IS UNDER THE SHED BLOOD OF THE SACRIFICE. See? I don't care if you're a Methodist, Baptist, Presbyterian; if you can forget your differences, Roman Catholic, whatever you might be, and will come under the shed Blood, God will meet with both of us there. That's where we can all meet and fellowship on the same grounds. But, otherwise, He will not meet just because you're a Methodist; He'll not meet just because you're Pentecostals. He'll meet with you under one condition, that's, under the shed Blood, when your sins has been confessed and expelled in His Presence, then, by the Blood. And the Blood is always before Him, and therefore He only can see you through that shed Blood. And you're white as snow, see, when you've confessed your sins. Otherwise, you're not there, you cannot fellowship. 101 THAT'S THE REASON THAT YOU DON'T SEE THINGS HAPPENING IN THE CHURCHES. THEY CONFESS THAT THEY BELIEVE THE BLOOD, BUT THEY REJECT THE VERY PLAN TO GET TO THE BLOOD; THE WORD. See? There is only one way God will honor that Word. You'll never honor that Word, come and say, "I'm a Roman Catholic. I demand this to be done." You can't do it. Methodist, Baptist, or Pentecostals, you can't do it. 102 THE ONLY WAY YOU CAN DO IT IS UNDER THE MERCIES OF GOD, THROUGH HIS GRACE, IS TO COME THROUGH THE SHED BLOOD OF JESUS CHRIST, SAY, "LORD, I CLAIM THE PROMISE." SEE? AND THEN IF YOU REALLY ARE UNDER THAT BLOOD, GOD IS OBLIGATED TO THAT WORD.

Now notice, that when God in heaven knows the hour for the Capstone to come and he sends the Capstone and what's he comes down through the congregation and when he sees the Blood he sits and stops right there and he comes right down over the blood see. That's why you... the spirit cannot fall until first you get the blood. Now see, if it did what would happen? Nothing for it to come to.

Now see notice, this Luke 17:30, John 3:14, "As Moses lifted up the serpent in the wilderness, even so the Son of Man must be lifted up." And he's got to be lifted up again in this last day!

Luke 17:30-Scripture quote:

30 Even thus shall it be in the day when the Son of man is revealed.

John 3:14-Scripture quote:

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Because brother we've had leprosy in the final stages. The churches has gone into a apostate condition! And it's that hour when sin unbelief is in its last stages, so great that it puts Christ, puts the Son of Man on the outside of the churches. Showing you leprosy in the last stages.

It's at this time God send forth the revealed word that opens up the plan to the blood. Now notice this is why Brother Branham said, "There're been nothing to stir the Bride yet for revival." Now notice here, notice he said, "There has been nothing to stir her for a revival yet."

Endnote:

*63-0320 - The Third Seal
William Marrion Branham*

183 THE—THE BRIDE HASN'T HAD A REVIVAL YET. SEE? THERE'S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE'RE LOOKING FOR IT NOW. IT'LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN, see. Yeah. He'll send it. He promised it. Now watch.

Endnote:

65-0801M - The God Of This Evil Age
William Marrion Branham

The Body is waiting for (WHICH IS THE WORD), WAITING FOR THE LIFE (which is the Spirit) to confirm or make It alive. **THAT'S WHAT SHE IS WAITING FOR. NO OTHER LIFE WILL WORK IN HER. SHE CAN'T COME TO LIFE ANY OTHER WAY. Yet, She feels it out there, and She knows it's going to happen; then here it happens, **THEN SHE WAKES UP.** God said, "Let there be," and She came forth like the first one come forth.**

Endnote:

53-1201 - God's Provided Way
William Marrion Branham

And the last plague that's hit the church is a spiritual death. Right. That's the last thing. 130 They're dying, the churches are dying out. Getting, WE, OH, WE'RE HAVING PROTRACTIVE MEETINGS, BUT NO REVIVAL, NO REVIVAL. 131 THEY SAY, "THE GREAT REVIVAL IN AMERICA..." 132 TELL ME WHERE IT'S AT. WHERE'S IT AT? WE HAVEN'T EVEN STRUCK THE FIRST PHASE OF A REVIVAL IN AMERICA. The reason of it is, that we're trying to teach man theology and things, instead of bringing them back GOD'S PROVIDED WAY BY THE BAPTISM OF THE HOLY GHOST and send them back to God by the way of Calvary. We're trying to get them into the church, and join them into the church, and baptize them into the church, and shake their hands into the church, and pack their letters into the church; but they got to be borned in the Church of the living God. AND THAT'S THE REASON WE HAVEN'T GOT NO REVIVAL. 133 WHAT WE NEED IS AN OLD-FASHION STIRRING AGAIN, where, old-time John Wesley revival, where they stood and preach all night long, and the power of the Holy Ghost falling over the audience. That's what we need again. Amen. I kind of feel religious right now. So listen, friend, let me tell you something. When I think about the great need of this nation, we don't need more seminaries. We don't need more preachers. **WHAT WE NEED, IS, WHAT PREACHERS WE GOT, FILLED WITH THE HOLY GHOST. THAT'S WHAT WE NEED. True as I'm standing here, that's the truth.**

Endnote:

60-1113 - Condemnation By Representation
William Marrion Branham

121 It ain't a Protestant doctrine. It's a Catholic doctrine. But we, as Pentecostals, interbred it with man-made theology. You see where we're getting? NO WONDER GOD CAN'T SEND A

REVIVAL; GOT NOTHING TO BUILD IT ON. 122 THEN, HE'LL TAKE INDIVIDUALS, AND BUILD IT ON THEM INDIVIDUALS, AND DECLARE THEM BEFORE THE WORLD, WHO STAY WITH THAT WORD.

Now notice, what is it that's going to stir her for a revival? The revealed word! Now what does the revealed word reveal? It reveals a revival! Because Brother Branham said, "There's been nothing to stir for a revival." So, what is the revealed word, what is the Bridegroom doing? The Bridegroom is telling her that he's coming! And it stirs her and she gets ready for his coming which is a revival! It's so simple as could be, isn't it? Do you believe?

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. We're right now EMERGING INTO THE GREATEST DESTRUCTION that's ever hit all mankind since the wor—ever was a world.

Endnote:

*56-0115 - The Junction Of Time
William Marrion Branham*

WE MUST HAVE THE MIRACULOUS. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.

Now notice here, Brother Branham said, "We did not have enough for divine healing. "Did you know why we did not have faith for divine healing? Is because the two signs would not produce faith! Would not produce faith! Now notice they did not have faith till they got up there and saw the sign! Now when they saw the sign, their faith got builded up and the they got heal.

But now notice when the sign no longer influenced them, it got common then divine healing dropped off, you didn't see any miracles. Then I know when come in at that in 1958, didn't hardly see no miracles at all! All they seen was a sign operating, tell your name and where you came from but nobody was healed hardly. See?

Endnote:

*62-1124E - All Things
William Marrion Branham*

41 Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER. That's blessings. There's a lot of difference between

*blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **WE GOT TO GET BACK TO TRUTH, friends. We got to come back to what God means.** What He says, He means. See? And He refused their... Once hid His face from their prayers.*

Endnote:

62-1124E - All Things

William Marrion Branham

*41 **Oh, you say, "I went down there, and there's a lot of power. Brother, the whole floor was dancing in the Spirit," AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT'S NOT POWER.** That's blessings. There's a lot of difference between blessings and power. God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **We got to get back to truth, friends. We got to come back to what God means.** What He says, He means. See? And He refused their... Once hid His face from their prayers*

Not many miracles. Now Brother Branham said, "Now there's a reason why these things are happening. He said, "These two signs were not the perfect will of God, only produced one dead stinking Egyptian."

Endnote:

47-1123 - The Children Of Israel

William Marrion Branham

*Now look. There is a perfect will of God, and there's a **permissive will of God.** And God **permitted His prophet to go on, yet he... It wasn't His perfect will. It was His permissive will.** And I feel this afternoon is the same thing on these—**working these—this—for this miracle line. It is God's, maybe, permissive will, but it's not His perfect will. YOU ARE SUPPOSED TO TAKE MY WORD,** and if—if...*

Endnote:

56-0421 - What Visions Are

William Marrion Branham

6 Now, there was no virtue lost there. God used His gift. Now, the woman used God's gift to get from God what she wanted. God used His own gift to show what He wanted. Now, that is the same thing today. Now, when a vision—a person is standing in the audience... And some people just can't seem to conceive it. "Brother Branham, what makes you so weak? What makes you fall out so?" You ought to stand in the place one time. See? It's the people's faith that's a doing it. That's when you lift up, say... 47 Like the person standing here... Here stands a person. Well, who? I don't know? Now, what is it? I yield in myself. The person's a moving. The person's standing there;, first thing you know, I begin to tell whether they're a Christian or not; they got a welcome spirit. Now, what is it? Here we go, the challenge, what... I hear a doctor say she's in the last stage of cancer. Cancer, uh-huh, that's right. What else? Oh, my, see? You're already

wore out. Well, let us speak, and see what He... Here it goes again, and when you come down, why, you come from somewhere, and you had certain-certain things that... "Yeah, that's right." See? **That's you using God's gift.** 48 Now, someone says, "Brother Branham, is that the only time?" **THAT'S JUST AN AMATEUR TIME; THAT'S NOT REALLY THE PERFECT WILL OF GOD TO DO THAT; THAT'S GOD PERMITTING IT. The will of God...**

Now notice here see, notice that the people, in order for them to have faith, had to come to the person of William Branham. See, they could not go right to the word and get faith. But they had to find the person of Brother Branham. These two signs had to do with the person and when he showed them that sign it would produce faith. But faith don't come by a sign, True Faith! "Faith cometh by hearing and hearing the word of God." Take God at his WORD!

Romans 10:17-Scripture quote:

17 So then faith cometh by hearing, and hearing by the word of God.

That's why Brother Branham said in one meeting, in one meeting right in the latter part of his ministry said, "He stood in this... the pulpit and just preached the unadulterated word on divine healing, said it built the people's faith up and more miracles more healing took place then he ever seen in his life under both signs." He said, "That goes to show you that the word is the perfect way!"

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

436 Now, with thousands of sign-workers in this last day, has created a generation of sign-seekers that knows no more nothing about the true move of God and His Word in these last days. As I have said: give them blood and oil, and fleshly demonstrations on the platform, and they'll support it, whether it's God's Word or not, whether it's Scriptural or not. Jesus have warned us of such things at the end time. As I have said: in Matthew 24, two spirits, very close alike, "Deceive the very Elected if possible." 437 How can you tell them? Give them the Word test. How can you know it? Speak the Word, see what they say about It. If they don't believe the Word, they have no Seed-Germ in them. They are of the evil one, and deceive you. As the first bride was deceived, and the second bride was deceived, they are deceivers of the third bride, by hybreeding the Word, or trying to. God never placed signs ahead of His Word. (Amen. That's a scorcher.) GOD NEVER PLACED SIGNS AHEAD OF HIS WORD. THEY WERE ADDED FOR PROOF OF THE WORD, BUT THE WORD IS FIRST. To prove it, Elijah said to the woman, "Bake me a cake first," then watch the miracle happen. Come to the Word, first, and then watch the miracle. The Seed-Word, Itself, is what the Holy Spirit energizes. 438 How can a messenger sent from God just believe some of the Scriptures and not all the Word, deny part of It? The true prophet of God will proclaim the Word in the last days. Denominations will hate him. He will not pull any punches on them. He will be like he was when he come at the first Coming of Christ, "You generation of vipers." But the predestinated will hear and will make ready for the countdown. The royal Seed of Abraham's faith, like him, holding to the

Word of God, regardless, for he was predestinated.

Now notice here, notice here now if Brother Branham with the sign in his hand and the other sign was given to him discerning the secrets of the heart, notice brother they had a book of Acts. My devils was just cast out screaming coming out of people, all kinds of miracles, 14,15 deaf mutes healed at one time. Just miracle after miracle, they had, 14, 15, 20 outstanding miracles in a row. The blind saw the lame walked and the dead was raised; cancers fell right off on the platform. Every kind of miracle that you could hope to ever see, was produced by this sign in the hand. To “Now, if you can get the people to believe you.” Notice that the angel didn’t say, if you can get the people to believe the word, because he knew they wasn’t gonna believe the word. See! But he said, “If you can get the people to believe you.” And he labored and he labored and he labored, he would tell about the angel, he would tell about this, tell about that. And then all these miracles he saw and it built up faith and they believed the person of Brother Branham. And he’d say, “Do you believe me to be Gods servant? Wouldn’t he say that? Do you believe that?” “Do you believe these things I’ve told you to be the truth?” He’d show them the sign in the hand and their faith would raise up. And then he’d pray for them and they’d be healed.

Endnote:

*50-0821 - The Angel And The Commission
William Marrion Branham*

*46 Now, quickly, before the time gets away. Notice close. “I have appeared to you...” I’ll put it in my own words. See? And I was quoting His words. He said, “Fear not, for I am sent from the Presence of God to tell you that your peculiar birth and life, to indicate that you’re to take a gift of Divine healing to the peoples of the world. You be sincere when you pray, and get the people to believe you, nothing shall stand before your prayer, not even to cancer.” Now, watch the order. God sent the gift nearly forty years, about forty years ago. It’s been in the world ever since. This pardoning. Now, the thing I was to do, was to pray for the sick and be sincere when I prayed, and nothing would stand before the prayer. “**If you can get the people to believe you...**” See the order now? See? The thing of it is, it’s...The thing is, is to get the people to believe that this is the truth. 47 And I said to the Angel...Now, you got that part, have you? The gift is not to the discernment; **the gift is to pray for the sick, and get them to believe you.** You get what I mean? Nothing shall stand before the prayer, not even to cancer. **That’s just to pray for the sick, and tell them.***

Now notice here, notice that they came to Brother Branham saw the sign in his hand and saw these signs, to build up faith to be healed, but it was not the perfect will of God. Finally ended up that those signs got common and the people no more had any more faith. The meetings dropped off, the crowds dropped off, the letters dropped off. And Brother Branham looked and thought he was losing his ministry but still the great thing that God called him for was the shuck was now pulling away, pulling away now and now the wheat word was coming forth see.

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

*72 My ministry, looked like, begin to drop down, somehow. Mail fell off. Looked like that people wasn't interested. "Well," I thought, "God, that's all in Your hand." **Where, I used to get around a thousand letters a day, or something like that, and be down there, would drop down to six hundred, then five hundred, then down to four hundred, three hundred, a hundred, to seventy-five, somewhere. Got down to about like that, a day, seventy-five letters a day, maybe.***

Endnote:

64-1205 - The Identified Masterpiece Of God

William Marrion Branham

*204 We know that this wheat is come through the same process. Every nature works the same. Now, Lord, when we see the shuck now pulling away from the Grain, going worldly, O God, grant that those grains will... **The—the shuck has to pull away, so the grain can get in Presence of the Son.** I hear the coming of the combine, Lord. It won't be long. And then the great elevator will take up His Bride into the glory, in the Presence of God.*

Now notice here, now if you see what kind of ministry, what kind of a revival, is the greatest revival that's ever been in the history of the church world since the days of the Apostles Brother Branham. Everybody knows that! The government knows it, all the churches know it, the Presbyterian, The Assemblies, they all know that Brother Branham had the greatest revival that the worlds ever seen. He spear-headed that. But notice when it wound up, the man of God that spear-headed the revival said, "All its produced is one dead stinking Egyptian" said, "that knows no more about the plan of God, the word of God then a hottentot would know about Egyptian night."

Endnote:

63-0717 - A Prisoner

William Marrion Branham

*142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 **THAT'S ABOUT THE WAY IT IS TONIGHT. THE ONLY THING WE CAN POINT, TO THIS REVIVAL THAT'S CROSSED OVER (SO-CALLED), IS A STINKING BUNCH OF CHURCH MEMBERS THAT KNOWS NO MORE ABOUT GOD THAN A HOTTENTOT WOULD KNOW ABOUT EGYPTIAN NIGHT. RIGHT. THAT, WOULD TELL THEM ABOUT THE WORD OF GOD, THEY SAY, "I DON'T BELIEVE THAT."** Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.*

And now he said, “There’s been no manifestation to stir the Bride yet.” Why? Is because the Bride will never be stirred by a sign in the hand. She’ll never be stirred by discerning the secrets of the heart.

There is only one thing that’ll move the Bride, and that is the deep revealed word of God. That’s the only thing that will move the Bride, that’ll catch her! Is that right?

Endnote:

63-0320 - *The Third Seal*
William Marrion Branham

183 **THE—THE BRIDE HASN’T HAD A REVIVAL YET. SEE? THERE’S BEEN NO REVIVAL THERE, NO MANIFESTATION OF GOD TO STIR THE BRIDE YET. SEE? WE’RE LOOKING FOR IT NOW. IT’LL TAKE THOSE SEVEN UNKNOWN THUNDERS BACK THERE, TO WAKE HER UP AGAIN,** *see. Yeah. He’ll send it. He promised it. Now watch.*

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*
William Marrion Branham

306 **It’s on the backside,** when a Book is completed. Not did he say, “On the front side.” He said, “**ON THE BACKSIDE,**” after It’s all done, completed. Then, **THESE SEVEN THUNDERS’** voices is the only thing, **THAT’S STUCK TO THE BOOK, THAT’S NOT REVEALED.** *It’s not even written in the Book.* 307 Oh, my! I wish I could get that, that the people could actually...**Don’t fail. Don’t, don’t fail. Please don’t, this time. I’m fixing to leave you. Don’t fail. You ever listened, listen!** 308 **THESE SEALS ARE ON THE BACKSIDE OF THE BOOK.**

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

287 And just then a **Voice** shook down through there, that rocked the rocks. Said, “**It’s the Sword of the King!**” And then I come out of it. 288 “**THE** Sword of the King.” Now, if It said, “A sword of a king...” But It said, “The Sword of the King.” And there is only one “the King,” and that’s God. **AND HE HAS ONE SWORD, THAT’S HIS WORD, what I’ve lived by.** That, so help me, God; standing over His holy desk here, with this holy Word laying here! **IT’S THE WORD!** Amen! Oh, what a day we’re living in! **WHAT A GREAT THING! SEE THE MYSTERY AND SECRET? THE THIRD...** 289 Standing there when this left me, Something just come to me and said, “Don’t fear.” Now, I didn’t hear no voice. Like on the inside of me, spoke. I have to just tell you the truth, just exactly what happened. Something hit, and said, “**Don’t fear. This is that Third Pull.**” **290 Third Pull!** You remember It? [Congregation says, “Amen.”—Ed.] He said, “You’ve had so many impersonators on this, what you tried to explain. But,” said, “**don’t even**

try, This.” You remember it? How many remembers that vision? [“Amen.”] Why, it’s all over. It’s taped, and everywhere. That’s been about six years ago, seven years ago. Been seven years ago. Said, **“Don’t try to explain That.”** Said, **“This is the Third Pull,** but I’ll meet you in there.” That right? [“Amen.”] He said, “Don’t try...” 291 I was standing with a—a little baby’s shoe, when He told me. Said, “Now make your First Pull. And when you do, the fish will run after the lure.” Said, “Then watch your Second Pull,” said, “because It’ll only be small fish.” **HE SAID, “THEN THE THIRD PULL WILL GET IT.”**

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

88 And then I went in, farther into the vision. And when it did, I was standing with, you know, a little baby’s shoe, of about a year old. You know, the little bitty eyelets; not a bootie, but a—a shoe. And I had a—a string in my hand, trying to lace this little eighth-of-an-inch hole in this eyelet, with about a half-inch string. Just working fervently, trying to push that string through, that half-inch string, through an eighth-of-an-inch eyelet. And I was breaking the threads all over, the string, trying to push it through like that, **AND IT JUST WOULDN’T DO IT.** And the string was being all broke up, on the end. 89 So, just then I heard Someone say, behind me, **“DON’T YOU UNDERSTAND THAT YOU CAN’T TEACH BABIES SUPERNATURAL THINGS?”** I looked around. And It was behind me. And I recognized that Voice. He said, “You’re using the wrong end of the string.” 90 And I looked down at the end of the string laying on the floor, a great pile of string, and it was laced down to a nice eighth of inch, so it would go through the hole. I said, “I understand.” 91 And as I reached to pick up the string, I was taken again. Now, you mark this down. Watch it come to pass. See? And as I—I started to reach down, I was gone again. Then, when I come to, I was standing by the side of a beautiful lake, something like your lake out here in the summertime when it’s real pretty and green. And there were fishermen all around the lake, and they were fishing, but they were catching small fishes. **AND I LOOKED OUT INTO THE LAKE, AND THOSE GREAT, BEAUTIFUL RAINBOW TROUT OUT THERE, AND I SAID, “I KNOW THIS IS A VISION, BUT I CAN’T UNDERSTAND THOSE TROUT.** But,” I said, “you know, I believe, right down in my heart, I can catch those.” So, I picked up the string, but, instead of it being a string, it was a fishing pole. 92 And just then, the One behind me said, “Now I’ll teach you to fish, how to catch those.” And so He took...And He said, “Tie on the lure.” And I snapped the lure on. **HE SAID, “NOW THROW WAY OUT, NOW LISTEN CLOSE, “WAY OUT INTO THE DEEP.” AND HE SAID, “WHEN YOU DO, NOW LET THE LURE SINK DOWN, FIRST.** Then,” said, “pull it slow.” Now, that’s really fishermen’s technique. So I... 93 He said, “Then, when you do, now, you’ll feel some nibbles at it, but don’t tell nobody what you’re doing. Keep it to yourself.” And said, “Then when you—when you feel it nibble again,” said, “pull it just a little, a little bit, but not too hard,” He said, “and then it’ll pull it away from the little fish. And when they scatter, that’ll attract the attention of the big fish, and they’ll grab it.” And said, “That’s the way you’ll catch it.” **SAID, “THEN, WHEN THEY BITE, ON THE THIRD TIME, SET YOUR HOOK FOR THE—THE CATCH.”** And I said, “I understand.” Said, “But keep still. Don’t tell nobody. Keep still.” And I said, “All right.” 94 And I had the lure in my hand. And all these fishermen turned out to be ministers, and they all come around, saying, “Brother Branham, I know you can catch fish.” 95 Oh, of course, that made me feel real good. I said, “Oh, yes, I’m a fisherman. I can catch fish.” And he said...I said,

*“Now, here is the way you do it.” AND I SAID, “YOU THROW IT WAY OUT.” AND I WENT WAY OUT, IN TO THE—TO THE DEEP WATER. I said, “Now, those little fish are fine, brethren, but we want the big ones, too.” And I was...let...I said, “Well, see, when it sinks down, now see, there it is, just about where it should be, now, see there’s, see, there—there, them is little fish.” I said, “Now, when it sets again...” 96 I give it a great big jerk, and, when I did, I pulled the whole lure out of the water. And when I did, I caught a fish, but I wondered how he ever got the lure in his mouth. Cause, looked like the skin just stretched over the lure, about the same size of the lure. And I thought, “Oh, my!” 97 And just then, this One Who had been talking, behind me, stepped around in front of me. It was Him, the Angel of the Lord. He had His hands folded. He looked at me, said, “Just what I told you not to do!” And I said, “Yes. That’s right.” 98 He said, “You see, that First Pull was when you used to put your hands on the people and tell them what was their trouble.” Said, “The Second Pull was when you’d know the secrets of the heart, like I told you.” And said, “Instead of you keeping that to yourself, you tried to explain all about it, and tell people. And when you did,” said, “you didn’t know nothing about it, yourself. And how could you explain it? And you’ve caused a big bunch of carnal impersonations to rise up, and you see what you’ve done.” And I said, “Lord, I’m sorry.” And I—I said, “Oh, I’m so sorry! I don’t know what to do.” 99 And I was pulling the line, like this, and I was trying to straighten my line out. And He looked at me, said, “**NOW, DON’T GET YOUR LINE TANGLED UP, IN THESE KIND OF TIMES.**” 100 I thought, “MAYBE He’s going to give me another try.”*

Now notice here, now children here’s... it ought to set us on fire! Now notice here, The Son of Man the Full-Body-Revealed-Word now coming forth from the seals, see that’s the only thing that you’ll see from now until the rapture. That’s the last sign. Did you keep hearing Brother Branham? “This is the last sign you’ll see before the coming of the Lord Jesus.” That’s the only sign you’ll see is the sign of the coming Son of Man you see! That’s God revealed in human flesh.

Endnote:

64-0206B - Paradox

William Marrion Branham

*269 We have this one thing together, while we’re here in this city, we believe the Word of God. We believe in Jesus Christ. We believe that He is not dead, but He lives. And His Words, the promise for the hour, is now being manifested. This is the last hours. **THIS IS THE LAST SIGN. THE COMING OF THE LOR-...THE PROMISED SON IS AT HAND.***

Now any spirit that won’t confess that Jesus Christ is coming to be manifested in your flesh, not just one mans flesh. But any spirit that won’t confess that Jesus Christ is coming to get in your flesh he’s Antichrist. Because that is an anointing that he is sending to the Bride, is the, is the Eagle anointing. God in his people, God wanting to get in his people see!

1 John 4:3-Scripture quote:

3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

Now notice, notice that Brother Branham said, “We haven’t not enough faith for divine healing let alone rapture.” Now honey, if don’t gotta enough faith...if we don’t have enough faith that we could have a great, a great divine healing among us, then how you gonna be raptured? Now you can’t. The same faith that’s for divine healing is for the rapture see.

Endnote:

53-0328 Israel And The Church #4

William Marrion Branham

*79 And I believe we’re on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. **I TRULY BELIEVE, BEFORE THE CHURCH CAN HAVE THE RAPTURE, IT’S GOT TO HAVE RAPTURNING FAITH. WE CAN’T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH.** Got to have a faith that’ll change and quicken this body, and be taken away. ***I believe there’s a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it’ll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; BUT A REAL, TRUE, GENUINE, ANOINTED, HOLY GHOST, CALLED-OUT CHURCH! Amen.****

Endnote:

62-1124E - All Things

William Marrion Branham

*41 Oh, you say, “I went down there, and there’s a lot of power. Brother, the whole floor was dancing in the Spirit,” **AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE. YOU CALL THAT POWER? THAT’S NOT POWER. THAT’S BLESSINGS. THERE’S A LOT OF DIFFERENCE BETWEEN BLESSINGS AND POWER.** God makes His blessings upon the righteous and unrighteous. The sun shines and... See? **WE GOT TO GET BACK TO TRUTH, FRIENDS. WE GOT TO COME BACK TO WHAT GOD MEANS.** What He says, He means. See? And He refused their... Once hid His face from their prayers...*

Endnote:

53-0603 - God Commissioning Moses

William Marrion Branham

*I have a great faith to believe that one day before the coming of the Lord, that our little differences will be settled. **God may have to let communism sweep us together, but something will take place that’ll make us all one heart in one accord. If we can’t have faith now for healing, how are we going to have rapturing faith? Hmm. WE’VE GOT TO HAVE FAITH FOR THE LITTLE THINGS FIRST, BEFORE THE GREAT THINGS. SO THERE’LL BE***

SOMETHING THAT'LL CAUSE... *That's onl—that's in God's providence; I do not know. But I seen a demonstration of it recently, and that's what I want to tell you about.*

Now watch here! Not notice he said, "There's been no manifestation to stir the Bride yet for revival," but he said, "The Seven Unknown Thunders would stir the Bride for revival!" Right? (Amen) Now if it stirs her for a revival, won't it stir her for a rapture to?

Endnote:

*63-0318 - The First Seal
William Marrion Branham*

74 And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you, through here, THAT WE ARE TO SEE, RECEIVE A MESSENGER THAT WILL TAKE ALL THOSE LOOSE ENDS OUT THERE AND REVEAL THE WHOLE SECRET OF GOD, FOR THE RAPTURING OF THE CHURCH. 75 AND THEN THERE IS COMING FORTH SEVEN MYSTERIOUS THUNDERS THAT'S NOT EVEN WRITTEN AT ALL. THAT'S RIGHT. AND I BELIEVE THAT, THROUGH THOSE SEVEN THUNDERS, WILL BE REVEALED IN THE LAST DAYS IN ORDER TO GET THE BRIDE TOGETHER FOR RAPTURING FAITH. BECAUSE, WHAT WE GOT RIGHT NOW, WE—WE WOULDN'T BE ABLE TO DO IT. THERE IS SOMETHING. WE'VE GOT TO STEP FARTHER. We, we can't have enough faith for Divine healing, hardly. We've got to have enough faith to be changed, in a moment, and be swept up out of this earth. And we'll find that, after a while, the Lord willing, find where It's written.

Now notice here! That Faith cometh by hearing and Hearing of what? (Congregation says, "The Word!")

Romans 10:17-Scripture quote:

17 So then faith cometh by hearing, and hearing by the word of God.

Endnote:

*56-0715 - The Mark Of The Beast
William Marrion Branham*

26 Now listen closely, before closing. "How can I escape it, brother?" Neither male or female is accepted or dispelled. You're all one in the sight of God, when it comes to this. How do you do it? 127 Your heart is a womb. You know what I'm speaking of, women and men. Your heart is the womb. And the womb holds the Seed, and the Seed is the Gospel. Now, the Seed, alone, in its heart; no matter how many Gamaliels you sit under, no matter how great your pastor is, and how much you've read the Bible; It'll never take Life until the germ of Life has come to It. 128 A woman's seed is a wonderful thing. It's the building of the body, but it has no life. It can't. It's impossible. It has no life, to begin with. So, no matter how much you know the Bible, and how well it is in your heart, you're still a sinner. 129 Now what happened? **THE HEART IS THE WOMB, AND FAITH COMETH BY A OPEN EAR** that's not been sealed by theology. **FAITH COMETH BY HEARING, TO HEAR. THE WORD COMES INTO THE MIND. YOU MAKE**

UP YOUR MIND ABOUT IT. “Is That right? Could That be right? Well, the Bible said so. **I BELIEVE IT.” WHOOSH! DOWN IN THE HEART IT GOES. THEN, IT’S A WOMB.** Then the Male sect... We are the Bride, the woman. The Seed goes into the Church. 130 **THEN THE MALE SECT, WHICH IS THE BLOOD CELL, THE BLOOD OF CHRIST IS APPLIED. AND IN THE BLOOD COMES THE GERM OF LIFE THAT GOES INTO THE SEED** and brings forth a newborn baby, crying, “Abba, Father! Abba, Father! My God! My God, why did I ever do those things? My God! My God!” There you are. 131 **The little womb here in your heart, with the Seed, this morning, falling into It, won’t you open your eyes, won’t you let It fall (not from your mind) down into the womb of your heart? Men and women, alike, there is neither male or female in this kind. Both of you has got a heart. LET IT FALL DOWN HERE, AND SAY, “WELL, SURE, THAT’S THE TRUTH.”**

Now notice here! That when the revealed word comes forth to the Bride and catches the Bride, what’s it do? She gets caught by what? Faith! Now Brother Branham said, “They didn’t have faith for divine healing! Said, “They didn’t have no faith for rapture, no faith for divine healing! Why? Is because the two pulls did not restore the faith.

But now notice God promised that this faith would be restored in the last day! The Bible said, “That we should earnestly contend for the faith.” For The faith that was once delivered,” to who? “The saints!”

Jude 1:3-Reference scripture:

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Now notice, that this faith, is the faith of the Lord Jesus Christ! It oughtn’t be able to move a mountain, oughtn’t it? That ought to believe for healing, oughtn’t it? That ought to believe for rapture, oughtn’t it? I think so!

Matthew 17:20-Scripture quote:

20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

Now notice here, then what is in the Seven Unknown Thunders then, is to produce faith he said. And he said, “That would stir the Bride for revival.” Now if you can see what kind of Revival, they had with the people coming to have their faith built up by a sign in the hand and discerning the secrets of the heart, what do you think it’ll do when God anoints the gift of healing again with the people sitting there WITH THIS FAITH? That’s sitting under the true Brides Blood Covenant, that’s come BY THE REVEALED WORD OF GOD! Here is the people sitting there WITH THE FAITH OF THE LORD JESUS CHRIST. Do you believe in revival? Do you believe it’s gonna be great?

John 5:20-Reference quote:

20 For the **Father loveth the Son**, and sheweth him all things that himself doeth: and he will shew him **GREATER WORKS THAN THESE, THAT YE MAY MARVEL.**

If what-what they had under Brother Branham's ministry, of sign in the hand and discerning the secrets of the heart, a sign in the hand producing faith. What do you think the revealed word and preaching of the revealed word and people get this faith in them? And then a gift of healing begins to be anointed, see? And revival breaks out! What do you think you're gonna have then? What do you think it's gonna be? There stood Brother Branham, just one man that really had the Ginuwine faith, under the real Ginuwine blood.

Notice here, Brother Branham said, "Them preachers come up and imitate my ministry and take it out there and throw it off in the denominations. That they don't realize where this thing comes from? In otherwards he's saying, that them brothers don't realize that this has to come out of the word. And they take it and try to throw it off in the denominations, you can't do that. This is just the Bride! This-this genuine revival is only for the Bride!

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*II Timothy 4:3-4, "For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; and they shall turn away their ears from the truth, and shall be turned unto fables." I Timothy 4:1, "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils." Now in every case you will notice that a false prophet is one who is outside the Word. Just as we showed you that "antichrist" means "antiWord" so these false prophets come perverting the Word, giving it a meaning that fits their own devilish ends. Have you ever noticed how the people who lead others astray bind them closely to themselves by fear? They say that if the people don't do what they say, or if they leave, then destruction will follow. They are false prophets, for a true prophet will always lead one to the Word and bind the people to Jesus Christ and he won't tell the people to fear him or what he says, but to fear what the Word says. Notice how these people, like Judas, are out for money. They get you to sell all you have and give it to them and their schemes. They spend more time on offerings than the Word. **Those who attempt to operate gifts will make use of a gift which has a margin of error in it and then ask for money, AND NEGLECT THE WORD AND CALL IT OF GOD.** And people will go to them, and bear with them, and support them, and believe them, not knowing it is the way of death. Yes, the land is full of carnal impersonators. **IN THAT LAST DAY THEY WILL TRY TO IMITATE THAT PROPHET-MESSENGER.** The seven sons of Sceva tried to imitate Paul. Simon the sorcerer tried to imitate Peter. Their impersonations will be carnal. **They won't be able to produce what the true prophet produces. When he says the revival is over they will go around claiming a great revelation that what the people have is exactly right and God is going to do bigger and more wonderful things amongst the people. And the people will fall for it.** These same false prophets will claim that the messenger of the last-day is not a theologian, so he ought not to be heard. **They won't be able to produce what the messenger can; they won't be vindicated by God as that last-day prophet is, but with their great swelling words and with the weight of their world-wide notoriety they will warn the people not to hear that man (messenger) and they will say he teaches wrong.** They are running*

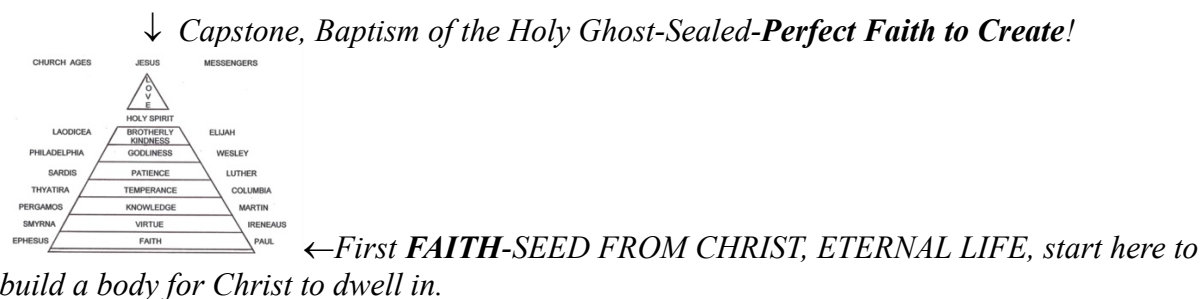
*exactly true to their fathers, the Pharisees, who were of the devil, for they claimed that both John and Jesus taught error. **Now why do these false prophets come against the true prophet and discredit his teaching?** Because they are running true to form as did their forefathers when in the days of Ahab they withstood Micaiah. There were four hundred of them and all of them were in agreement; and by them all saying the same thing, they fooled the people. **But ONE prophet — JUST ONE — WAS RIGHT AND ALL THE REST WRONG BECAUSE GOD HAD COMMITTED THE REVELATION TO ONLY ONE.** Beware of false prophets, for they are ravening wolves. If you are still in any doubt about this ask God by His Spirit to fill you and lead you, **FOR THE VERY ELECT CAN'T BE FOOLED.** Did you get that? **There isn't any man can fool you.** Paul could not fool any elect, had he been wrong. **AND IN THAT FIRST EPHESIAN AGE THE ELECT THERE COULD NOT BE FOOLED FOR THEY TRIED THE FALSE APOSTLES AND PROPHETS AND FOUND THEM TO BE LIARS AND PUT THEM OUT.** Hallelujah. HIS sheep hear His voice and they follow HIM. Amen. I believe it.*

Now notice here, how great this move of God will be when it produces the faith that was once delivered to the Saints.

Jude 1:3-Reference scripture:

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

Now notice, that Brother Branham didn't have nobody sitting there with that kind of faith to back him up. What are you gonna do when you walk in a place where there's sitting maybe two to three hundred people sitting there that's not only got, FAITH, but Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly kindness and are Sealed by the Holy Ghost! What gonna happen do, what's gonna happen when you walk in there? You'll walk in there with no arm and come out with an arm! You'll walk in with no leg and come out with a leg! You walk in with no eye and come out with a eye! Why? Is because you've come back to the creative power of God again! Why, it's just as simple as simple as can be!



Endnote:

*62-0318 - The Spoken Word Is The Original Seed
 William Marrion Branham*

BY TAKING HIS WORD, HIS SEED. PUT HIS SEED IN HERE, BY FAITH, AND BELIEVE IT, AND THEN IT PRODUCES EXACTLY WHAT THE BIBLE SAID.

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

326 Here, our nation, saying the things they are, and making fun of these things, and their own money, their currency, testifies that the seal of the whole universe is God. **See that eye standing up there above that, on that dollar bill? That's the great seal. 327 It never was put on top of the pyramid. They couldn't understand why. The capping Stone was rejected, the Head, Christ. BUT IT WILL COME, SOMEDAY. 328 Now, in building, the virtue...Building this monument, building this stature, see, it starts off with the foundation stone; faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness. Now what does it do? **Then they're waiting for the Headstone, which is love, for God is love. And He controls, and He is the strength of every one of these things. That's right. Yes, sir. 329 Right in here, right in here, you see I got, in between, all these works in here, and here these little waves come. What is that? THE HOLY GHOST COMING DOWN, THROUGH CHRIST, SEE. HOLY SPIRIT! THE HOLY SPIRIT IS ABOVE ALL THIS, WELDING THIS TOGETHER, BUILDING (A WHAT?) A PERFECT CHURCH, FOR THE CAPSTONE TO CAP IT OFF.****

Endnote:

62-1014M - *The Stature Of A Perfect Man*
William Marrion Branham

360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. **Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? WHEN A MAN OR WOMAN POSSESS THIS, THEN THE CAPSTONE COMES DOWN AND SEALS THEM INTO THE KINGDOM OF GOD, WHICH IS THE HOLY GHOST. 361 Then the Word, coming from Here, manifests Itself through each one of these beings, see, and **MAKES THIS COMPLETE BEING A TABERNACLE OF THE LIVING GOD**, a walking, living example of Christianity. What Christ was, these people are, because His Life is in here. **They are IN Christ. And their life is dead and hid in Christ, through God, and SEALED IN THERE BY THE HOLY GHOST.****

Endnote:

60-0313 - *Hear Ye Him*
William Marrion Branham

Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW**

IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME.

Endnote:

49-1225 - The Deity Of Jesus Christ

William Marrion Branham

78 But, oh, my, we've stood on that Rock, that's True, **UNTO THE BAPTISM OF THE HOLY GHOST, AND NOW THE POWER OF ALMIGHTY GOD IS FORMED IN THE CHURCH, COMING FORTH.** Hallelujah! I'm looking for when God is going to shake the whole thing, everywhere. Brother, it's already in session right now. It's going on. That's right. 79 **The Deity of Him. Who is He?** Some of them makes Him a little baby back there. He is the One that stood on the invisible, oh, my, platform, raked out His hands, and spoke and said, "Let there be light," and there was light. That was Jesus Christ. "For He was in the world, and the world was made by Him, and the world recognized Him not." He was... **He is the Deity of God.** Look what He did back there. Talk about the miraculous back there; you talk about shouting? When He performed the miraculous things, to make things which are now, out of things which was not, **HE SPOKE AND IT WAS SO.** 80 **AND THAT SAME POWER, THAT SAME CHRIST! Hallelujah! Let the fundamentalists, let them people who deny the Power of God, say It's wrong, but that same Power that spoke the world into existence is in those people that's got the Holy Ghost. That's right. Men and women, it's time that we found out who you are.** The devil is trying to hide you back, tell you that you're some little cowed-down something. You're not. **YOU ARE SONS AND DAUGHTERS OF GOD. THE DEITY IS NOT IN HEAVEN; IT'S IN YOU. HALLELUJAH!** I know you think I'm crazy, but let me tell you something, brother. [Brother Branham knocks on the pulpit three times—Ed.] **When you realize that Almighty God lives in you; immortal Life, "My Life I give, Zoe." The Life of God is in the human being.** 81 **He stood back there, He's the Creator of all things.** He made life; frogs, oh, bees, ducks, chickens, animals, created everything. **"AND NOTHING WAS MADE BUT WHAT WAS MADE BY HIM." WHO? CHRIST, THE DEITY!** "He brought down plagues, and everything in the days of Egypt." Who? Christ! "He stopped the—the mouths of lion. He quenched the violence of fire. They escaped the edge of the sword. **THEY RAISED THE DEAD FROM THE GRAVE.**" **WHO? CHRIST! OH, MY, WHAT WILL IT BE! WHO IS HE? CHRIST, THE DEITY!** 82 And, brother, sister, that Deity is in you. "A little while and the world seeth Me no more. Yet you shall see Me, for I'll be with you, even in you, to the end of the age." Christ in the manger? No. **CHRIST IN YOU!** Hallelujah! We're not worshipping Christ in the manger, **but Christ in you, the Holy Ghost, the hope of Life, hallelujah, THE CREATOR, GOD HIMSELF DWELLING IN THE HUMAN BEING.** "It doth not yet appear what we shall be, but we'll see Him as He is." For we'll be made like Him, the Spirit in the human being.

No wonder Brother Branham said, “What till that little group...” I think he said this on the Third Seal or Fourth Seal. Says, “Wait till that little group who... whom the Seven Unknown Thunders are revealed to, that know how to take the sword of God and hold it there.” Said, “They’ll cut and slice...they’ll cut and slice that they can call for a billion of tons of flies and get them if they want to.” He must of saw it coming, didn’t he?

Endnote:

63-0321 - *The Fourth Seal*
William Marrion Branham

180 We find out that he gets killed with the sword, too, the sword of the Word. God’s Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT’LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. GLORY! HE’LL BE SLAYED BY THE WORD THAT PROCEEDS FROM HIS MOUTH, IS SHARPER THAN A TWO-EDGED SWORD. THEY COULD CALL FOR A HUNDRED BILLION TONS OF FLIES IF THEY WANTED TO.** Amen. **WHATEVER THEY SAY, IS GOING TO HAPPEN, BECAUSE IT’S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It’s His Word, but He always uses man to work It.

Now notice, that we have not had this in this last past revival, fifteen-year revival that crossed the land, we’ve never had that. You’re gonna have it this time though!

Endnote:

64-0621 - *The Trial*
William Marrion Branham

143 Now still they won’t believe it. Jesus promised that, “As it was in the days of Noah, and as it was in the days of Lot, it would be in the last day.” We’ve got it. It’s here. It’s already vindicated, just how many Scriptures! In the Sodom age, what happened to Abraham, would return back again to Abraham’s royal Seed, **WHICH IS IN CHRIST; CHRIST RETURNING IN THE FORM OF THE WORD,** working in human beings, and showing the signs that He promised it would sign, it would do. He promised that He would do it. God promised it. And God will keep His promise. 144 And now, a few years ago, I told you that He spoke to me and said, “**THERE WOULD BE THREE STAGES OF THIS MINISTRY.** And one of them would be by taking the people by the hand, and would know what their troubles was.” How many remembers that? Sure. Did not I tell you, “If I’d be sincere,” that He told me, “it would come to pass that I would know even the secret that was in their heart”? Did I tell you that? How many remembers that? Did it happen? It never happened the next day, it was years later, but it happened. 145 And He spoke down on the river, He said, “As **JOHN the Baptist was sent forth to PROCLAIM THE COMING OF CHRIST, AT THE END OF HIS MINISTRY,** Jesus came. And as John was sent, so will **YOUR MINISTRY FORERUN THE SECOND COMING OF CHRIST.**” And there’s been a universal revival amongst the people of God, throughout the world, in the last fifteen years; the longest revival. Any historian knows that no revival lasts over three years. **And**

this is fifteen years. And look at the church today, it's cooled off. WE'RE WAITING FOR HIS COMING. He is a vindicating Himself, showing. 146 Now, all these things has happened. He promised in there, that, "You'd know the secret of the heart." 147 NOW THE THIRD STAGE IS JUST BREAKING IN IN THE MINISTRY NOW.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

We're right now MERGING INTO THE GREATEST REVIVAL that this world has ever seen. We're right now EMERGING INTO THE GREATEST DESTRUCTION that's ever hit all mankind since the wor—ever was a world.

Endnote:

*59-1123 - Speak To This Mountain
William Marrion Branham*

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.

Did not... Now that's why they beat the little birds to death! That's why the devil beat them little birds to death see. There was one man standing out there and nothing out there to help him. One man standing there and he'd catch this demon over here, cancer. And notice there how Brother Branham looked and he sees a black line running right back through there to this one, and over there to that one. And just devils screaming from everywhere.

But what would it be, if you were sitting there like that, and all them demons you had them penned in your midst there? And sitting right back of them was a man or a sister already sealed with Faith, Virtue, Knowledge, Temperance, Patience, Godliness. One over here, one over here, one over here, one will put a thousand to flight, two will put two thousand to flight, three will put 500 hundred thousand. What would a hundred do? Why, devils would be just screaming and squalling coming out! What could he do....?

Joshua 23:10 Scripture quote:

10 One man of you shall chase a thousand: for the Lord your God, he it is that fighteth for you, as he hath promised you.

Deuteronomy 32:29-30-Scripture quote:

30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the Lord had shut them up?

Endnote:

62-1223 - The Reproach For The Cause Of The Word-(Brother Branham's vision)

William Marrion Branham

*19 Now, I have had many things to happen in my life, but I never had anything like that. I went into a trance. I don't know the interpretation. I've never had anything like it in my life. But, before me, it seemingly that I realized that it was a vision, and I was in the vision. But I was talking to my son, Joseph. Which, he was not in the room at the time. But somehow, just as it struck me, I was talking to Joseph. 20 And I—I looked up. And kind of in the shape of a pyramid, standing before me, was little, small birds, something like a half-inch long. And they were, up at the top, on the limbs, there was a...may say, three or four. Then, next, next limb had maybe eight or ten. And down at the bottom, had fifteen or twenty. **21 AND THEY WERE LITTLE WARRIORS, BECAUSE THEIR FEATHERS WAS BEATEN**, and looked like they were trying to talk to me, saying something. And I was in the West, seemingly around Tucson, Arizona. **And the birds were looking East.** And I was listening close. Was trying to say, looked like they were trying to tell me something. **AND THEY HAD LITTLE FEATHERS, WAS ALL BEEN BEAT UP, AND THINGS. THEY WERE PRETTY WELL BATTLE-SCARRED.** Then, all of a sudden, one bird begin to take the other one's place, jumping like that. And they, the little birds swiftly left, **FLYING EASTWARD.** 22 **And when they did, from that came a larger bird, more like doves, with a pointed wings. And—and—and they come in a swarm, and swiftly, more swift than what the little birds was, FLEW EASTWARD.** 23 And I still in my...the two consciences together, I knowed I was standing here, and I knowed I was somewhere else. See? And I thought, "Now, this is vision, and I must learn what this means." 24 And no more than the second group of birds come by, I looked to the West. **And looked like in the form of a pyramid, like two on each side, with one in the top, came five of the mightiest Angels I ever seen in my life. Such a terrific speed, I never seen. Their heads back, and Their pointed wings, just sailing quickly! And the power of Almighty God struck me, in such a way, till It lifted me plumb from the ground, all the way from the ground, up.** I could hear Joseph still speaking. 25 And sound like the sound barrier breaking, that—that a great roar went off, way in the distance, to the South. And when I was lifted up...**And there was such a terrific speed of the Angels!** And I—I can just see Them right now, see, as—as They were coming, in that shape like that, just sweeping right into me. 26 Now, not dreaming, now. No. I was right there, wide awake as I am now. See? 27 But here It come. And They were so terrifically fast, till I thought, when It lifted up...I heard that explosion, like, or like a blast that went out, like a sound barrier. And when it did, I thought, "Well, this must mean that I'm fixing to be killed, see, in a blast of some sort." And—and I just...While I thought on those things, I thought, "No, it wouldn't be that. Because, if it was a blast, it would have got Joseph, too. Cause, there he is, still talking, thinking I'm there. I can hear him. It wasn't that." 28 Now, this is all still in the vision. It wasn't...See? It was in the*

vision. 29 And then, all at once, as I realized that I had been...They were around me. I couldn't see Them, but I had been brought into this constellation of a pyramid of Them, inside this constellation of—of Angels, of five.

Endnote:

61-0125 - Why?

William Marrion Branham

74 AND THAT'S THE WAY IT IS WITH A BORN AGAIN SON OF GOD THAT'S BEEN INOCULATED BY THE POWER OF THE RESURRECTED JESUS CHRIST. "It's not Me that doeth the works," said Jesus. "It's the Father that dwells in Me. He's the One does the work." It's not just...If somebody here that don't understand it, it's not these people bubbling; it's something down there bubbling them up (That's right.), gushers, geysers, springing up. He told the woman at the well, the waters would be a fountains of water bursting up into Everlasting Life. 75 Oh, no wonder the poet said, "It's joy unspeakable and full of glory." Amen. Whew. Oh, I feel twice my size. Yes, sir, I'm home now. I'm glad. I'm glad that we have come out. Aren't you happy? Oh, my, what God could do with this little group right now. **What He can do if He can ever get one person in His grip just so He can hold that one person. He can—HE CAN PUT TEN THOUSAND TO FLIGHT WITH THAT ONE PERSON. WITH ONE PERSON WITH GENUINE FAITH HE CAN PUT TEN THOUSAND DEVILS RUNNING AS HARD AS THEY CAN GO.** Yes, sir. Amen. I am so glad, aren't you?

No wonder Brother Branham said, "Give me ten men filled with the Holy Ghost, bring... just give me ten men filled with the Holy Ghost, that's all I want." Said, "Bring any atheist," called his name Joe Lewis, you know how he used to come and fight the preachers, Joe Lewis. There's one preacher that never come in for it though. There's one that didn't, good thing he didn't, they would of packed him out dead. Now notice, he said, "Give me ten men filled with the Holy Ghost, royal seed of Abraham now, they got to be royal seed of Abraham! They got to be royal seed, Faith! Not only they got to have the Holy Ghost, but they got to be royal seed. You've got to have that genuine, Faith, virtue, knowledge, temperance, patience, Godliness and then sealed with the Holy Spirit and give me ten of them. Bring any kind of sickness, I don't care if its leukemia, heart trouble, cancer, I don't care what it is, bring them in and sit them down where them ten at till they everyone get up and walk away whole."

Endnote:

60-0518 - Adoption #2

William Marrion Branham

35 You give me this—this church tonight, this group of people, perfectly, perfectly in the promise of God, with the Holy Ghost, walking in the Spirit, I challenge any disease or any affliction, or anything that there is, every Joe Lewis there is in the country, with all of his infidelity, and all of the unbelievers that there is, to bring any sickness or affliction in this door, and they'll walk out of here perfectly whole. Yes, sir. God gave the promise, only sin of unbelief can keep it away. Now we're going to get down to what this little sin is, after a while, now.

Endnote:

62-0121M - *And Thy Seed Shall Possess The Gate Of His Enemy*
William Marrion Branham

240 But if our heart condemn us not; if we know that we're walking in the commandments of God; we see our lives cleaned up; we see it; every Word that God commanded, we keep It; **then the gates of every enemy is possessed. "Then ask what you will, it'll be done for you." "He shall possess the gate of his enemy." OH, BROTHER, WHAT A CHURCH THAT WOULD BE! 241 WHEN I COME BACK AGAIN TO PHOENIX, IF THE LORD PERMITS ME, I HOPE, WHEN I WALK INTO THIS TABERNACLE, THAT THESE PEWS WILL BE LINED, AND EVERY PEW IN THE FULL GOSPEL MOVEMENT IN THIS CITY WILL BE LINED WITH SAINTS OF THE LIVING GOD: LOOK LIKE CHRISTIAN; TALK LIKE CHRISTIAN; ACT LIKE CHRISTIANS; WITH THE SPIRIT OF GOD MOVING AMONG THEM, WHERE, IF ONE WOULD SIN, THE HOLY SPIRIT CALL IT OUT RIGHT THEN.**

242 It'll do it. You seen it in the prayer line, as up here on the altar. Where, say, "You go back there and make that right with your husband. Go, tell your wife that you was out, night before last, with that woman, setting on a certain-certain place." If It'll do it here, by walking in the Word, listening to that still small Voice, It'll do it in you. You're Abraham's Seed. Then, no sin.

243 Preacher, wouldn't you like to see that in your church? **WALK IN THIS CHURCH, AND LOOK DOWN ALONG THROUGH HERE, SEE BOTH MEN AND WOMEN, GODLY, SAINTLY, SETTING THERE JUST CHARGED WITH THE POWER OF GOD. SIN COULD NOT WALK IN.** A man walk in and set down, the Spirit raise up and say, "John Jones, you come from so-and-so, a city, a certain-certain place. He's here to find healing for his body. See? He did a certain thing at a certain place. He did this, and he take...has, take this back, make this right, then God will heal him of that cancer. **THUS SAITH THE LORD.**" My, my!

244 GIVE ME A CHURCH, GIVE ME TEN MEN, WHO, REALLY JEWELS OF GOD, THE ROYAL SEED, PUT THEM MEN TOGETHER, AND WATCH WHAT'LL TAKE PLACE. GIVE ME THIS LITTLE HOUSEFUL OF PEOPLE LIKE THAT, AND I'LL SHOW YOU A LIGHT THAT THE WORLD WILL RUN TO IT. That's right. That's what God wants us to be. "You're a city setting on a hill." You're Royal Seed of Abraham. "It shall possess the gate of its enemy." 245 Sickness, there's a cause for sickness. There's a cause for these things. And God, the Holy Spirit, is here to reveal that thing and tell you why you don't get it. What's the matter with us? We don't have to wonder; "Will It do it." It's already doing it. What do you do? 246 Watch that prophet. He listened not to the rushing wind, "Glory to God! Hallelujah!" 247 That's good. Now, remember, I'm not condemning that. I hope everybody understands that. Somebody said, "Brother Branham don't believe in saying, 'Glory to God! Hallelujah!'" Well, look at me up here now. I believe in shouting, speaking with tongues, dancing in the Spirit. **248 BUT, BROTHER, WHEN YOU FAIL TO HEAR THAT STILL SMALL VOICE OF THE WORD, THAT'S THE THING.**

Now showing you what power is laying in the Bride. Of course, the Bride has the Faith of the Lord Jesus Christ, she has the Holy Ghost and the power and Commission to make the word work. And brother when that takes place, sparks are gonna fly! Sitting there under the Blood, that they can ask anything in his name and get it.

John 14:13-14-Scripture quote:

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

John 15:7-Scripture quote:

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Now, we ain't seen nothing like this, but we're getting ready to see it. The thing we're preaching about and preaching about is gonna come a reality one day. Because it's 1972, now it's not gonna last long, it's not gonna last long, see. I'll only take six months to cover the whole earth. Now I don't know how long it'll be in America? Outside of America, I'd say that it won't take six months till it covers the whole earth. But it'll be so tremendous and powerful, and it'll be a short powerful.

Now not knowing that was in the word, so help me, my Bible before me. When he appeared to me in 1958, told me, "That it would be short like that." He used the very words that he used, said, "I'm going make a short work." And so, we see it in the word. It'll be here! Now so, what a glorious thing we got to look forward to.

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I BELIEVE THAT THE CHURCH OF THE LIVING GOD IS MOVING INTO A SPHERE NOW THAT'S GOING TO SHAKE THE WHOLE WORLD. THAT'S THE FIRST TIME IT'S BEEN SINCE THE DAYS OF JESUS OF NAZARETH TO A HUMAN BEING. "ASK ANYTHING THAT YOU WILL, AND IT SHALL BE GIVEN UNTO YOU, ANYTHING YOU DESIRE." DON'T YOU SEE THE WORDS OF JESUS CHRIST BEING FULFILLED? OH, IT'S GOING TO COME TO PASS PRETTY SOON. I'm looking for it to happen in this meeting. I'm wanting it to happen now, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. THE SICK WILL BE HEALED BY A WORD; THE BLIND WILL SEE; THE DEAF WILL HEAR; THE DEAD WILL BE RAISED UP; AND THE POWER OF GOD WILL SHAKE THE WORLD WITH THE CHURCH OF THE LIVING GOD. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.

Endnote:

58-0126 - Hear Ye Him

William Marrion Branham

Now, there's where the Church ought to be today. Jesus said, "These things that I do, shall you do also. ASK ANYTHING IN MY NAME, I'LL DO IT." Why we scared of that? What's the

matter? **IF CHRIST HAS CLOTHED US WITH THE HOLY SPIRIT, AND BEEN ADOPTED INTO THE FAMILY AFTER BEING BORNED AGAIN, AND BEEN BAPTIZED INTO THE BODY BY THE HOLY SPIRIT, IF IT'S A TRUE WITNESS OF GOD, ASK WHAT YOU WILL AND IT'LL BE DONE FOR YOU.** Then we set like, say, "Oh, well, that was something else." 25 Have you received a false spirit? Do you act yet with the things of the world, as we spoke of this afternoon. Do you still love them? Are they in your heart? Have you not been a separated person? **THEN MAYBE YOU HAVEN'T BEEN ADOPTED. BUT ONCE ADOPTED, POSITIONALLY PLACED IN THE BODY OF CHRIST, YOU ARE HEIR OF ALL THINGS.** Notice, that's what God did to His Son. God didn't ask us to do anything that He would not do. He took His own Son, Who had been obedient. This was just a little before the crucifixion. Remember what He said come down? The Son of man goes to Jerusalem, be delivered in the hands of the Gentiles. Said, "Don't tell the vision to anyone." But while they were standing there, **God adopted His own Son, for He overshadowed Him. And the Bible said that He put a robe on Him, insomuch that His raiment shined like the sun in its strength, set Him up before heavenly witnesses, before earthly witnesses. And a voice said, "This is My beloved Son, hear ye Him."** Whatever He says, it's just as good as My Word. He was adopted. **JESUS SAID, "ALL POWERS IN HEAVEN AND EARTH IS GIVEN UNTO MY HANDS."** **THERE'S THE ADOPTION OF GOD ADOPTING HIS SON. 26 ALL THE POWERS.** Watch what Jesus said: "If ye abide in Me, My Words abide in you, ask anything that you will, and it will be done unto you." But what's happened? Oh, the Church has went off on some man-made theology and bypassed that. Now, the evidence as the old southern expression used to be, "The proof of the pudding is the eating thereof."

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the **PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH.** Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. **NOTICE, IT WON'T LAST LONG, BUT IT'LL BE HERE.**

Seeing that the revelation is coming forth from the Son of man, the Full-Body-Revealed-Word of God, is revealing to us A Faith, A Faith that was once delivered to the Saints. See! Now ain't that wonderful?

Now notice here, the word the Bride is the only group of people that is to be Justified! The foolish Virgins we found out, are not justified and never will be!

Endnote:

55-0501E - *The Faith That Was Once Delivered To The Saints*
William Marrion Branham

And may I say this, my brother, sister, with all love in my heart, **THAT THE REAL TRUE GOSPEL OF THE LORD JESUS CHRIST IS GIVEN BY SPIRITUAL REVELATION, ONLY WAY YOU COULD KNOW IT.** 24 Now, look at Cain in the garden of Eden. Cain, when he come back to Eden, he was just as religious as he could be. He brought flowers and so forth, and put them on the altar. He brought the fruits of the field and laid them down. He believed in God; he worshipped God; he sacrificed to God; he built a church to God, just as religious as he could be. And **Abel rolled him up a rock and made him a church or worship place. But when Abel come, he, by faith... Faith isn't something that's imaginary thing.** I want you to get it. **FAITH IS A DIRECT REVELATION.** See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet. **YOU CANNOT SAY THAT JESUS IS THE CHRIST, UNTIL THE HOLY SPIRIT HAS REVEALED IT TO YOU.** See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart. I'm thankful for this place, position right now. See? Oh, if you can only see this, you'll see the greatest thing you've seen in years. Look, not because I'm standing here saying it, but if you can understand how it is that faith is not something mentally perceived, **but it is a revelation, a revelation of God, BY FAITH, not intellectual, but by his heart.** 25 Now, how would Abel ever know to **BRING A LAMB?** And he was taught by the same father and mother, and Cain was. The only way, **the Bible said it was BY FAITH THAT HE OFFERED A MORE EXCELLENT SACRIFICE** than Cain, showing that he was just. **IN OTHER WORDS, HE WAS JUSTIFIED IN THE SIGHT OF GOD, AND GOD GAVE HIM A REVELATION WHAT THE PLAN OF SALVATION WAS. THAT WAS THROUGH THE SHEDDING OF BLOOD,** not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..." Cain said, "God, I believe in You. Certainly, I will bow down here." No man facing eternity could ever come falsely, when he knowed that his eternal destination rested upon him finding favor with God. So the man come up with a true heart before God and said, "Lord, I believe in You. And I offer unto Thee this beautiful altar, this beautiful church. And I bring of my substance, and I tithe, and I kneel on my knees, and raise my hands to worship You, Jehovah. Will you receive me?" Just as religious as he could be. **BUT HE FAILED TO HAVE THE DIRECT REVELATION.** 26 **But Abel, being in favor with God, BROUGHT A LAMB,** not beautiful, pulling the little old fellow with a grapevine around his neck up to be killed. It was bleating and carrying on. **THROWED IT UP ON THE ROCK, AND TOOK A SHARP ROCK, AND CHOPPED ITS LITTLE NECK UNTIL IT BLED TO DEATH. BUT BY FAITH HE DID IT, HAVING A SPIRITUAL REVELATION OF WHAT GOD REQUIRED. YOU GET IT?** Now, when they come off of Mount Transfiguration, Jesus of Nazareth asked His disciples, said, **"WHO DOES MAN SAY THAT I, THE SON OF MAN, AM?"** And some said, "Well, You're Elias, and some say You're the prophet." He said, "But **WHO DO YOU SAY I AM?**" And Peter, speaking right out, said, **"THOU ART THE CHRIST, THE SON OF THE LIVING GOD."** Listen, He said, "Blessed art thou, Simon Barjona (by Jona, rather, his father)," said, **"for flesh and blood has not revealed this to thee, but My Father which is in heaven. And I say unto thee, 'Thou art Peter, and upon this rock I will build My church, and the gates of hell cannot prevail against it.'"** 27 Now, the Catholic church wants to say it was built upon Peter, the little stone. The protestant church says it's upon **Christ the Cornerstone.** But look at the Scriptures; it wasn't upon either. **IT**

WAS UPON THE SPIRITUAL REVELATION THAT GOD GAVE Peter. The same thing he gave Abel at the rock, the altar. HE GAVE ABEL SPIRITUAL REVELATION OF WHAT THE PLAN OF GOD WAS. And He gave Peter, not by flesh and blood, not by saying prayers, or going to church, but by spiritual revelation, “Blessed art thou, Simon, for flesh and blood has not revealed it to thee, but My Father which is in heaven has revealed it to you. Upon this rock I will build My church, and the gates of hell shall not prevail against it.” Now, you see why we have so many different denominations? You see why we have so much confusion, one believing this and the other one believing that? **BECAUSE THE SPIRITUAL REVEALED TRUTH HAS TO COME THROUGH GOD ALONE. The Word’s hid from the eyes of the wise and prudent. God said so. And He reveals it to babes such as will learn. So be a baby, humble yourself, and say, “Oh, God, here I am. Just make Yourself known to me. I love You.” God will reveal Himself to you; He will make Himself known. You see it? 28 Notice. Then when John saw Jesus coming, just an ordinary man, not any different in stature perhaps than the average man. He walked right through the crowds and nobody knowed Him, went right through the pool of Bethesda and all around. Sometimes they’d get to fussing with Him, the Pharisees; He’d just walk right out of the crowd. And they couldn’t tell Him from anybody else; they all wore beards and robes; so they all looked alike, no different. **But JOHN, when he was standing preaching, BEING THE FORERUNNER...** As a little history of it, maybe true, maybe not, I can’t say. But said he was preaching on that day about eleven o’clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. **And when John looked, quickly he knew Him. He said, “BEHOLD THE LAMB OF GOD, THAT TAKE AWAY THE SINS OF THE WORLD.” Do you get it? “Behold” means “to look up to.” “BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN of the world.****

Now the word Justification means... like Brother Branham so wonderfully told it. He said, “Justification is like a great tub of bleach and you take one little drop of ink and drop it in a tub of bleach and annihilates it. It so disintegrates the ink that it can’t be found anymore.” Now he said, “That’s your sins and my sins!” They are dropped in the bleach blood of the Lord Jesus. And he said, “When it does, it justifies the person.” And the word Justifies means, that you never did sin. You never did sin! That’s what the word Justification means, you never did sin. Well, you say, “I was a murder, I was a thief, I was a whoremonger, I was a liar, I was this, but you never did sin. When you are justified by the blood of Lord Jesus Christ, you never did sin!

The Bible said, “Blessed is the man to whom the Lord will not impute sin to, see.” Blessed is he, sure! How many is blessed?

Romans 4:8-Scripture quote:

8 Blessed is the man to whom the Lord will not impute sin.

Oh, the devil says, “You ain’t worthy!” I know it, but blessed am I! But you say... Yeah, yeah, but blessed am I! Blessed am I! See, I’m forgiven!

Endnote:

55-0115 - Law

William Marrion Branham

35 You know what the Blood of Christ does to confessed sin? Did you ever take... You women, could you imagine having a wash tub full of bleach and take a little eye dropper full of ink, and you drop it, this ink down into this washtub full of bleach, what happens to the ink? The ink becomes bleach. What happened? It doesn't hurt the bleach a bit. It just takes on and becomes bleach. That's what confessed sin does. **When it's confessed upon the Blood of the Lord Jesus Christ, it changes its color and becomes righteousness. For you're willing to acknowledge it and accept God's provided way for you to be saved.** Nothing like it, friends.

Now notice, that forgiveness produces Faith! Now notice, that Love and Faith go hand in hand. Love and Faith, go hand in hand. If you got Love you got Faith. If you got Faith, you got Love. And our Love is pushing our Faith out in the battle for God today and believe him for what he promised. See! Love and Faith go together.

Now notice.... in just a few minutes here. Now Justification, Justification is for the Bride, see, for the Bride only. Now notice, now this is mercy! When your sins are forgiven and you find Justification this is mercy!

Romans 8:30-Scripture quote:

30 Moreover **whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.**

Endnote:

65-1204 - *The Rapture*

William Marrion Branham

BUT THE WORD JUSTIFIED IS "THOUGH YOU NEVER DONE IT, AT ALL."
JUSTIFIED! AND THEN THE BLOOD OF JESUS CHRIST CLEANSSES US SO FROM SIN, TILL IT'S PUT IN THE BOOK OF GOD'S FORGETFULNESS. He's the only One can do it. 163 We can't. We can forgive but not forget. I could forgive you, but I always remember you done these evil things. Then, you're not just; you're forgiven. **BUT, IN THE SIGHT OF GOD, THE BRIDE IS JUSTIFIED. SHE NEVER DONE IT, IN THE FIRST PLACE. AMEN. STANDING THERE, MARRIED TO THE VIRTUOUS SON OF GOD; NEVER SINNED, IN THE FIRST PLACE. WHY? SHE WAS FOREORDAINED.** She was trapped into this. **AND NOW WHEN SHE HEARD THE TRUTH AND COME FORTH, THE BLOOD CLEANSSED HER. AND SHE STANDS THERE, VIRTUOUS. SEE? SHE, NO SIN ON HER, AT ALL.**

Now how are we gonna get to Mercy? If we're gonna get mercy, we're gonna have to find a Mercy-seat! Because there's where's Mercy is at!

Because the Blood is sprinkled... Now notice over in Leviticus, 14:16... a... God speaking to Moses said, "Dip your finger in the Blood of the bullock," and-and-and-and put it on the Seven Churches, you see. All them Seven Church Ages was to be covered by the Blood. By faith each one of them, see. By faith, by faith, by faith.

Leviticus 16:14-15-Scripture quote:

14 *And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.*

15 *Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:*

Endnote:

61-0108 - Revelation, Chapter Four #3

William Marrion Branham

102 *Don't forget that word "Eastward"! **WHERE'S JESUS COMING FROM? THE EAST, in a cloud of Glory. Where does the s-u-n rise? East. WHERE WILL THE S-O-N RISE? EAST. WHERE WAS THE MERCY SEAT SITTING? TOWARDS THE EAST. Why have I got you all sitting this way towards the east? Why? The altar is to the east.** We'll see it after while, how beautifully, I'm going to draw it out. I asked as many as I could to bring papers and so forth, to get these maps in a few minutes. **All right: ...sprinkle it...eastward; and before the mercy seat shall he sprinkle...the blood with his finger seven times.** 103 *Oh, isn't that beautiful? "Seven times towards the east." What is it? The Seven Church Ages shall be covered by the Blood. Hallelujah!**

But did you know what? The reason they're laying in the ground right now, that they have not come to that perfection that the Bride has got to come to. And they waiting in the ground for the Bride to come to this great plan of the Blood to be forgiven of her sins, to be justified and sanctified and filled with the Holy Ghost and then they are gonna come forth from the graves, you see.

Hebrews 11:39-40-Scripture quote:

39 *And **these all, having obtained a good report through faith, received not the promise:***

40 *God having provided some better thing for us, **that they without us should not be made perfect.***

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

*...all these, having obtained a good report through faith, ... 366 Here! [Brother Branham refers to his chalkboard drawing—Ed.] ...good report through faith, received not the promise: (See?) **GOD HAVING PROVIDED SOME BETTER THING FOR US, THAT THEY WITHOUT US SHOULD NOT BE MADE PERFECT.** 367 **YOU GET IT? THESE PEOPLE WHO DIED, IN HERE, ARE DEPENDING AND WAITING ON US. SO, THIS CHURCH HAS GOT TO COME TO PERFECTION, IN ORDER TO BRING THE RESURRECTION. AND THEY'RE UNDER, SOULS UNDER THE ALTAR, WAITING FOR THIS CHURCH TO COME TO ITS PERFECTION, THAT WHEN CHRIST DOES COME.** 368 *And this Church, you see, is coming smaller, in the minority. [Brother Branham refers to his chalkboard drawing—Ed.] It's a**

*whole lot sharper than that, but just like to write that cross there, see. **It's come up to a needlepoint. Until, the Church, in the minority, has got to get into a place until it's the same kind of a ministry that this left, because, when this Headstone comes back...** 369 It's got a little pocket-like here, where it's going to sit right in there, on the regular pyramid. It just isn't a cap that sits across the top. It's a little flange, and it's got to sit on there, 'cause it sheds the water. And when it comes, this Church has got to be honed. 370 All these, rest the stones in the pyramid, are laying so perfect till you can't run a razor blade between them, weighing tons, laying in there. How they got them up, they don't know. But they were built. 371 And up here, when the pyramid Cap does come, the pyramid Itself, **the Body of Christ will have to be honed.** Not only just some creed or doctrine, or something other we come through. **IT'LL HAVE TO BE SO PERFECTLY LIKE CHRIST, TILL, WHEN HE COMES, HE AND THAT MINISTRY WILL FIT RIGHT SMACK TOGETHER.** See? **Then will come the Rapture, the going Home.** 372 Look where we're living now, in **Laodicea, where the church was the worst church age they ever had.** In the Bible, we find out, **it was the only church age that God was on the outside of the church, knocking, trying to get back in His own building.** The creeds and denominations had even put Him out of His own church. "Lo, I stand at the door and knock. If any man thirst and will open the door, I'll come in, sup with him." See? **Here it is, in this church age. They gradually threw Him out, until here they completely ousted Him. They don't want nothing to do with It.***

Endnote:

59-1217 - What Was The Holy Ghost Given For?
William Marrion Branham

GOD IS WAITING ON ME AND YOU. THE CHURCH IS WAITING ON ME AND YOU. ADOPTION TIME, WHEN GOD CAN POUR INTO US HIS FULLNESS, HIS POWER, HIS RESURRECTION, THAT WHEN THE CHURCH AND CHRIST BECOME SO CLOSE TOGETHER TILL CHRIST BECOMES VISIBLE AMONG US, AND RAISES THE DEAD, AND WE GO INTO THE RAPTURE. 52 **Now we're going to say, show after a while, THAT JUST THOSE WHO ARE FILLED WITH THE HOLY GHOST GOES IN THAT RAPTURE.** "For the rest of the dead lived not for the space of a thousand years." That's right. Just Holy-Spirit-filled people was all went in the Rapture. Now, God gave the Holy Spirit...

Now notice that this mercy...Now I was getting ready to get into something and the Lord led me away from it there. Now notice that this mercy, see? How do we get mercy? Find the Mercy-Seat. You got to find the Mercy-Seat.

Now notice that God had three thrones, had three thrones of Mercy. And one of them was in heaven, and one of them was in the Lord Jesus Christ, and the other one is in man. See?

Now notice here, notice here in John 14:12, (*John 6:28-29*) the Bible said, they said, "Well, how can we do the works of God?" And Jesus said, "Believe on him whom God hath sent." He said, "This is the work of God," said, "you believe on whom God hath sent." Now how can you ever do the great works of Jesus Christ, unless you believe on him whom God hath sent? He said, "This is the work of God, believe on whom God hath sent."

John 6:28-29-Scripture quote:

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Now notice, Saint John 14:12 said a, “He that heareth my word...He that heareth my word, and believeth on him that sent me, hath everlasting life...”

John 5:24-Scripture quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Now the only way that you can ever you can receive everlasting life, is that you have got to believe on the one whom God has sent. See? People say, well...

Well, you can't make it work no other way you, see?

Now notice here, the Mercy-Seat, where's Gods mercy at?

Now notice see, notice that God-God throned, he had three thrones. See? He throned himself in three different places. He throned himself in heaven, he throned himself in the Lord Jesus. Is that right? And now He's throning himself in man, in you, in man, in the Bride, in his servants.

Now notice, where does he throne himself? There is a little compartment down in the heart and that's where our soul is, in our heart. And Gods throne is in your heart.

Now notice, that if you come before the man that has the revealed word... now notice, if you find the man that has the Revealed Word, you will find Gods Mercy-Seat. Is... that ain't right?

Endnote:

64-0614M - *The Unveiling Of God*

William Marrion Branham

The whole Mercy Seat is setting in plain view, anybody can see It, the veil is rent. Glory to God! The whole Mercy Seat comes into plain view. 118 How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. AND NOW IT'S IN PLAIN VIEW, OR IN FULL VIEW, REVEALED BY HIS WORD. IT'S ALWAYS THE WORD, CONSTANTLY, THAT IS GOD. IT'S THE WORD THAT OPENS IT UP.

Now, if you don't find the right man, you ain't gonna find Mercy! Now everybody that didn't find Abraham, found no mercy. Everybody that didn't find Elisha, found no mercy. Everybody that didn't find Elijah, didn't find no mercy. Everybody that didn't find Isaiah, found no mercy. See, Apostle the man, the man, the man, all right down to John the Baptist, Jesus Christ, the Apostle Peter, the Apostle Paul, right on down to Brother Branham! You try to come to the Lord Jesus Christ and **BYPASS WILLIAM BRANHAM AND I'LL SHOW YOU YOU'LL GO TO HELL TO!**

And **DON'T YOU TRY TO BYPASS GOD'S SERVANT TODAY!** You cannot bypass the man that God has called or you are **LOST!** There's just no way around it. See?

Endnote:

61-0618 - Revelation, Chapter Five #2
William Marrion Branham

Nature's groaning and we're groaning with it. Nature is waiting for the manifestations of the sons of God, because nature was cursed with its master. When its master was cursed (the highest), then nature fell with the master. BUT WHEN THIS KINSMAN REDEEMER COME (HALLELUJAH!) AND REDEEMED BACK THE MAN THAT'S THE MASTER OVER NATURE. THEN ALL NATURE IS WAITING FOR THE MAN, MASTER.

Endnote:

62-0728 - God Has A Provided Way
William Marrion Branham

Now they're wandering, for forty years they've been, BUT THERE'S A NEW ONE COMING UP, "GOD WILL RESTORE," SAITH GOD, SOMEBODY THAT WILL WALK IN THE SPIRIT, BRING THE TRUTH, AND TELL THE TRUTH. JOSHUA, JEHOVAH-SAVIOUR, LED THEM ACROSS JORDAN.

Endnote:

64-0307 - A Testimony On The Sea
William Marrion Branham

And now, SOMEDAY, Jehovah is going to be MADE FLESH HERE ON EARTH, IN THE FORM OF A MAN, He'll be called the anointed One, the Messiah.'

Endnote:

63-0116 - The Evening Messenger
William Marrion Branham

At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, "He wasn't a prophet." 112 THE BIBLE SAID HE WAS. "THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME." HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE, that He had spoke of for all these years. After He had give the law to Moses, THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE. And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. ALL WHO BELIEVED ON HIM WAS SAVED; ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST. 113 That's exactly what took place in the days of Noah; that's what took place in the days of Lot; that's what took place in the other days, the days of Moses; THAT'S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED. 114 Now, now, then comes the church dispensation in. We lived back in Noah's time, the antediluvian; WE COME INTO THE DISPENSATION OF

LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT.

Now at this time we gotta say these things, because Gods got a way of working. That you say, “Well, Healing.” You’ll come Gods provided way or you won’t get healed. If you want the lights on, you’ll work according to electricity or you’re not gonna get any lights. You can holler, “Oh great electricity, light up my house” all you want to, but, honey unless you run a line to the poll you ain’t gonna get no light. And if we’re gonna, if we’re gonna get this thing like God called us to get it, we’re gonna have to get it like he it.

How can we do the works of God? “Believe on him whom I have sent.” And I’m gonna unify this thing. See? We’ve gotta have unity and God only uses two men at a time. (*Congregation says, NO!*) ONE! And then-then if you’ll come and find that One man, then God will work with you. But if you don’t come and accept that one man, and you don’t like the way he looks! Well, you don’t like the way he talks.” What you gonna do about it? You say, “Well Lord, you made a mistake!” Well, tell him about it, go ahead. (*Brother Lambert laughs*) “Well, I don’t think he ought...” Well, tell him, I may agree with you to, well tell him about it. See! “Why, I don’t like him, he’s to rude.” Well, talk to the Lord about it. “I think he ought to do it better.” Well, probably so. Maybe the Lord should of called you to do it? BUT HE DIDN’T! If you don’t believe on whom God has sent, “This is the work of God, believe on him whom I have sent.”

John 6:28-29-Scripture quote:

28 Then said they unto him, What shall we do, that we might work the works of God?

29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

Endnote:

57-0115 - God Keeps His Word

William Marrion Branham

*59 Now, what was the difference? **ONE**, oh, the whole country was rallying with these prophets; **BUT HERE’S ONE MAN**. The reason that he knowed he was right, and he come out he was right: **he was standing on THUS SAITH THE LORD, God’s promise**. And he knowed that no matter how many preachers, or how many denominations, and how many kings, and how many anything-else said anything contrary to it, **God’s Word will prevail**. If he stand...*

Endnote:

61-0428 - Getting In The Spirit

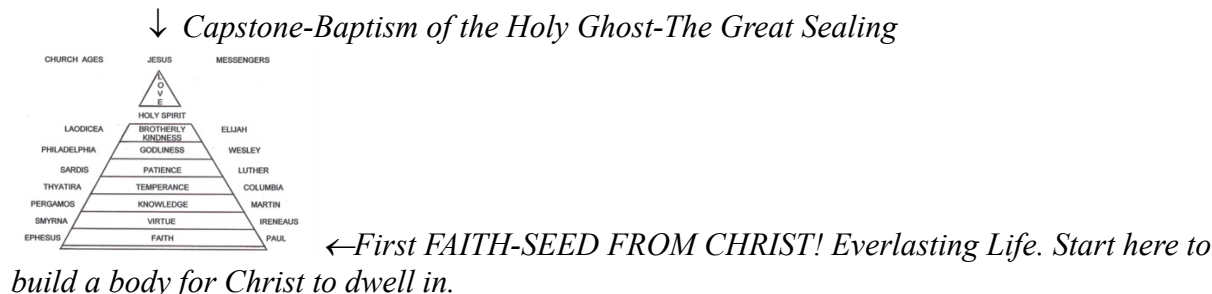
William Marrion Branham

*12 However, God always makes a—a way for His Church. **When He’s finished with ONE MAN, He has another ONE WAITING**. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it’s strange, but through the Bible, **HE NEVER HAD TWO PROPHETS, MAJOR PROPHETS IN OPERATION AT THE SAME TIME**. He always had **ONE** prophet. Then when He got through with that **ONE**, He—taken him away*

and put another ONE in his place.

Now notice, Jesus said, “Faith cometh by hearing!” “Faith cometh by hearing,” not by a sign. Faith cometh by hearing and how can they hear without a preacher, and how can the preacher go except he be sent. “Believe on him whom God has sent.” Don’t believe on whom God has sent, and you’ll never get that!

(Brother Lambert pointing to the top of Stature of a perfect man, Capstone, Sealed of God.)



Romans 10:17-Scripture quote:

17 So then faith cometh by hearing, and hearing by the word of God.

Romans 10:14-15-Scripture quote:

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

“Faith cometh by hearing, hearing the word of God.” “How can they hear without a preacher.” How can the preacher go except he be sent.” “He that heareth my word and believeth on him that sent me, hath everlasting life.”

John 5:24-Scripture quote:

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Now notice here see, how we gonna find Mercy? How we gonna be Justified? How we gonna find the plan to the Blood? We’ve got to find Mercy! How are we gonna Mercy, find his Mercy-Seat? Well, where’s his Mercy-Seat?

You can’t get to the Mercy-Seat that’s in heaven! See! You have got to find where God’s Mercy-Seat is here on Earth! See! Now where’s his Mercy-Seat? It’s in a man! Now when you can find the right man, that’s got the Revelation of God for the hour you’re living in, if you’d of found Martin Luther you’d of found Mercy. You’d had to find John Wesley to find Mercy! If you’d of found the right man William Branham, you find Mercy. Now he’s gone, how you gonna find Mercy? By finding the right man! And then when you find the right man, you’ll find Gods Mercy!

Where's the Mercy-Seat at? Down in the heart! Now where does the word come forth; it comes from down in the heart? Where is God at, down in the heart? Now, that's something ain't it?

People say, "Well, you don't need a preacher today." Shame on yea! No Mercy! No Mercy! No Mercy! See?

1 Corinthians 1:19-21-Scripture quote:

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

*21 For after that in the wisdom of God the world by wisdom knew not God, **it pleased God by the foolishness of preaching to save them that believe.***

Now notice, when God tabernacles in the soul and heart of man his servant, it's Gods Mercy-Seat or his Gods Judgement-Seat. Now notice, that Mercy-Seat can quickly turn to Judgement-Seat real quick. See?

Now notice here, Brother Branham said on, "What is The Attraction On The Mountain." Listen to this! Brother Branham said, "I don't have time to dedicate babies, I don't have time to Baptize in water, let alone take care of the tapes, I've got my mind set on this message. That's the Third- Pull. And it's the one I must be loyal and reverent to." Unquote.

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

*26 Now, I understand soon I...have announced it yet. But there's a tape hearing again. Every so often we...the trustees, I have nothing to do with it at all. I don't even...never at none of the meetings. It's neither—neither pro nor con. They turn in their bids; the trustees decide who is the next man to make tapes, and they send him a letter. That's all I know about it. They take care of that, because **I can't even dedicate babies let alone take care of tapes, so, or baptize.** 27 **So I've got my mind set on this Message, that's that Third Pull, and it's the one I must be loyal and reverent to.***

Notice that the prophet of God said, "This message of, that the Third-Pull," was a Message! And he said, "That's the one I've got to be reverent to." Now if the man that's packing the message got to be reverent-reverent to it, what do you think about those that are listening to it?

Endnote:

65-1128E - On The Wings Of A Snow-White Dove

William Marrion Branham

*And there was wrote in the quartz, in the stone, "White Eagle"; just exactly what the vision said that **THE NEXT MESSAGE WOULD COME FORTH BY.***

Endnote:

63-0118 Spirit of Truth
William Branham

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

Endnote:

62-0527 - Questions And Answers
William Marrion Branham

179 So I've watched for something. Has it slipped by us in humility and we've missed it? Is it gone and the church is left in her sins? If that be so, then it's later than you think. If not, THEN THERE'S COMING ONE WITH A MESSAGE THAT'S STRAIGHT ON THE BIBLE, AND QUICK WORK WILL CIRCLE THE EARTH. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word.

Endnote:

63-1110M - Souls That Are In Prison Now
William Marrion Branham

What did He say down there at the river, about thirty-three years ago? "As JOHN WAS SENT FORTH," see, "to announce the first coming of Christ, YOUR MESSAGE will ANNOUNCE THE SECOND COMING." Around the world, and that's what it's done, then the Coming must be at hand. Watch what's happens now.

Endnote:

61-0813 - Faith
William Marrion Branham

3 Now, that Spirit that was in Him was the Spirit of God. "That Spirit, in sundry times and divers manners, ANOINTED THE PROPHETS, TO BRING THE MESSAGE TO THE PEOPLE; IN THE LAST DAYS, THROUGH CHRIST; AND NOW, IN THESE DAYS HERE, THROUGH THE GOSPEL." Now, when we receive Christ into our heart, there's all that we have need of. There's Eternal Life.

Endnote:

59-0611 - The Time Of Decision
William Marrion Branham

And the Bride of Jesus Christ is sanctified through the Blood of Christ, and an open vessel for the Holy Spirit to speak to. No wonder She'll come to the Waters of Life. "He that heareth, let

him come to the waters of Life freely.” “The Bride said, ‘Come.’” “He that’s a thirst, let him come.” “Blessed are ye when you hunger and thirst for righteousness, for you shall be filled.” It’s a promise of the Father. 30 She made her decisions quick. Watch her real quick then in the meeting. **QUICKLY, IF THEY’RE ORDAINED TO ETERNAL LIFE, THEY’LL KNOW IT. THERE’S SOMETHING IN THE MESSAGE THAT STIRS THEM.**

Now notice, I’m gonna drop this little thing off here before we go home. Notice here that when Brother Branham had the two pulls and was in the pulls... notice that we already know he didn’t catch the Bride. Notice here, that it was the people that operated that gift. That it was not God that operated the gift. But it was the people that operated the gifts. And when the people operated that gift, they pulled the virtue out of the man. They didn’t pull it out of God but they pulled it out of him.

And what did it do, it made him so weak and he got so sick one time, that he almost lost his mind and had a nervous break-down, he did. He stayed off the field for several years, he could hardly get enough strength to get up out of bed. He would go out of those meetings; he didn’t know his name; he didn’t know who his wife was. He didn’t know the man who was taking him to the hotel. And the next day he’d wake up in the bed and the maid would be in there cleaning the apartment, he wouldn’t know who she was or nothing else. You know how ole Knisley come up, and picking him up on his shoulder and carrying him out. Then people, preachers laughed at him, said, “He was putting on.” God have mercy upon their wicked soul.

Notice that it was not God operating his gift, but it was the people operating it. And when the people operating it, it made him weak.

But now notice he said, “That the next Pull that comes forth will not make me weak. It will not make me weak because of, because it won’t be the people operating it anymore, it’ll be the Lord Himself.” Boy, I like that!

Luke 8:43-48-Reference scripture:

43 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

Endnote:

57-0725 - Hear Ye Him

William Marrion Branham

*When God gets ready to use His Own gift, He just picks you up and shows me: "You're going over to Seattle, you'll come down to this corner, you'll meet a person here, it'll be here and this." **There's nothing wrong with that, when I come down, feel fine. That's the Boss using His Own gift, God. He uses His gift, and you can use His gift.** 11 Now, when Jesus was warned by God, and told by Him to go away from the home of Lazarus, for he was going to die, He omitted that, and He went away, and waited four days, till the vision was over. He said, "Our friend, Lazarus, is dead. And for your sake, I'm glad I wasn't there; but I go wake him." At the grave, He said, "Father, I thank Thee, thou has already heard Me: but I say this because these stand by." See? He—He'd already knowed what was going to do. He never did one thing until, first, God showed Him by a vision. How many knows that's true? Saint John 5:19, "Verily, verily, I say unto you, the Son can do nothing in Himself, but what He sees the Father doing: that doeth the Son likewise." See? So, the Father showed Him a vision. **WHEN HE RAISED LAZARUS FROM THE GRAVE, WASN'T NOTHING SAID ABOUT HIM BEING WEAK. NO. THAT'S WHAT GOD DID. But when this little woman, with faith, touched His garment, He complained with being weak from just healing, the woman being healed by a blood issue.** See? And here was a man raised from the dead, no weakness about that. It's what God used His gift, and the woman used His gift. Do you understand now? **IT'S YOUR OWN FAITH; AND IT WOULD NEVER OPERATE ONE BIT, UNLESS YOU WERE THE ONE WHO OPERATES IT.** I can just explain it, and tell you that God has give it; **it's your faith that does the operating.***

Endnote:

*51-0502 - The Angel Of The Lord
William Marrion Branham*

You're—you're human, mother; you got a spirit that I have got to contact also by this gift. And as your faith pulls It down, It comes over me and speaks Itself. See? It's not me operating; it's you. You see? You're the one that's doing the operating.

Endnote:

*56-0408A - What Is A Vision?
William Marrion Branham*

44 Now, that's like the person standing on the platform, using the Divine gift, as it's a strain, because the person themself is operating that gift. They're not conscious of it, but they're operating it, themself.

Endnote:

*60-0717 - Be Not Afraid
William Marrion Branham*

*7 Now, I'm a poor servant of the Lord. I make so many mistakes, till I'm ashamed of myself. I don't wilfully make them. But I—I do things that I shouldn't do, such as, might say, "Come, pray for this one." "All right, I'll be right over there and pray for that." Here's another; here's a down here, down here. I forget about it. I don't mean to do that. I don't mean to be that way. **And then there's many times I wished I could stand a little longer in line when that's discernment's going on. But it just simply kills me; I just can't do it.** And when I seen that vision the other*

*morning, I looked and I thought, “God, let somebody hold me up.” Then I got to thinking, “**Yeah they did that one time, and I was off the field for eight months.**” See, I couldn’t tell when anyone come to me whether it was vision or not. So you—you can’t—you just—you’ll never be able to reach all. We know that. But we can do everything that we can do to help.*

Notice God, now the Third-Pull then you see who’s operating that don’t you? The people’s not operating that, that’s the Lord himself.

Now notice the Third-Pull which is the revealed word. Right? Now what is the revealed word? What, now let’s just-just think a minute, now what is the revealed word? Now let’s just think, what is that, the revealed word? The revealed word, now just what is that? Humm!

Endnote:

64-0112 - Shalom

William Marrion Branham

*171 Then one time He said about the **THIRD PULL**, how it would come by this one way, then by knowing the heart, and then **THE SPOKEN WORD**.*

Endnote:

65-0725E - What Is The Attraction On The Mountain?

William Marrion Branham

*133 He, the Voice, come back, said, “Not a king’s sword, but, **‘THE KING’S SWORD,’ THE WORD OF THE LORD.**” Said, “Fear not. It’s only the Third Pull. It’s the vindication of your ministry.”*

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

*262 Notice, the very day when this messenger...Not when he starts on, but when he begins to declare his Message. See? **The First Pull, Healing; Second Pull, Prophesying; THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. BUT THE ONLY WAY THE PROPHET CAN BE VINDICATED IS BY THE WORD.** And, remember, **THE THIRD PULL WAS THE OPENING OF THEM SEVEN SEALS, TO REVEAL THE HIDDEN TRUTH THAT’S BEEN SEALED IN THE WORD.** Do you see it?*

Endnote:

64-0823M - Questions And Answers #1

William Marrion Branham

*248. ...this **THE THIRD PULL AND IS SPEAKING THE WORD.** It seems entirely possible for you to speak the word and one would be completely and fully restored, placed entirely ready for the rapture in the resurrection, the Son of man. This is so, or is it not? And you would*

*do this if properly pressed upon, would you not? “Escape all these things (it’s got a ditto there)—**escape all these things and stand before the Son of man**”? (Luke 21:36)*

Now notice, how did this man that was standing there his vocal cords begin to talk and he’d say, “Your name is Mary Brown, I see your suffering with cancer. A see there’s a heavy-set Doctor examined you in St Louis Missouri. I see that your husband is a brown headed man, he’s sitting out here in the audience, there he is right down there.”

Now how did he do that? It wasn’t him doing it, see? It wasn’t him doing it. Now, what was it? His mind was unfruitful. But notice, what was that? That was the mind of Christ. Only the mind of Christ knew who she was, where she was, where she come from. That was the mind of Christ!

Now notice that CHRIST IS THE WORD. Christ is...The Bible said, “In the beginning was the word, and the word was with God and the was with God.” Is that right?

John 1:1-Scripture quote:

1 In the beginning was the Word, and the Word was with God, and the Word was God.

Now notice here, that the mind of Christ is the supernatural revealed word. The power of the Holy Ghost in the word is the mind of Christ. Now, that’s why it never missed a name or nothing, it was always perfect, because it was the mind of Christ.

Now notice, that those thoughts never come to Brother Branham’s mind. The thinking honey was in heaven. See, that’s why it was perfect! But it channeled down through the man, see. It only used, touched his vocal cords to do the talking, but it was the mind of Christ that was making the vocal cords talk.

Now notice here, what was it? God, used this man Brother William Branham as he yielded himself to the Lord God, God used that man to speak to you, to give you what you wanted.

Now notice, that God in this hour is gonna give you your heart’s desire. He’s gonna speak to you your heart’s desire.

Psalm 37:4-Scripture quote:

4 Delight thyself also in the Lord; and he shall give thee the desires of thine heart.

John 14:13-14-Scripture quote:

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

John 16:23-Scripture quote:

23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.

Now notice, how did he speak to you your heart’s desire through those two signs? See when you come up and found Gods Mercy-Seat, you found Mercy didn’t you? Then he gave you what was your heart’s desire.

Now notice here, notice here now, that the Third-Pull, Brother Branham said, “This Second-Pull will move into the Third and it will be far, far, far greater than this. See?”

Endnote:

56-0408A - *What Is A Vision?*

William Marrion Branham

121 **The Lord is fixing to visit His people, in a great, marvelous something, friends.** And I would...It has to be a secret in my own heart. But as you know me, and you believe me, and love me, and respect me as God's servant; just remember, **I'm telling you, a blessing is on the road, that's right, coming. And it will not be weakening. It will never weaken me no more. AND IT'LL BE FAR BEYOND ANYTHING THAT'S EVER HAPPENED HERE OR ANYTIME ELSE.**

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*

William Marrion Branham

394 And then He said, "**NOW THERE'S A THIRD PULL COMING**, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH?**

Endnote:

56-0219 - *Being Led Of The Holy Spirit*

William Marrion Branham

Now, we got the tent in making. And then in there I'll be able to carry a prayer line right on through. Now, you remember, **I SPEAK THIS BEFORE IT COMES TO PASS. THE EXCEEDINGLY ABUNDANTLY IS FIXING TO TAKE PLACE.** I can't wait till I get into that place. My heart's a yearning and burning. **AND THESE THINGS HERE THAT YOU SEE NOW WILL BE AMATEUR TO WHAT OUR LORD IS FIXING TO DO.** You just remember **that with all your heart. And live for Him now and be reverent.** And just be yourself. Just—just be Mrs. Doe or Mr. Doe and—and love the Lord and just move on with a true heart before Him, and love Him. He will take care of the rest of it. You see?

Now notice that Brother Branham said, "This was the Third-Pull, the Revealed word we know what it is. "And he must be more loyal and reverent to."

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*

William Marrion Branham

27 So I've got my mind set on this Message, that's that Third Pull, and it's the one I MUST BE LOYAL AND REVERENT TO.

Now remember what the Angel of the Lord told him said, “Now Brother Branham you must be more sincere.” Now friend, where’s that leave you and I?

Endnote:

61-1210 - Paradox

William Marrion Branham

66 And just then the serpent turned to me when I said that, and looked at me again. And a Voice came from above me, and said, “You have been given power to bind him, the worst, or any.” And I said, “Well, God, what must I do?” 67 He said, “There is one thing you must do: You must be more sincere.” See? “You must be more sincere.” 68 I said, “Well, God, forgive me for my unsincerity, and let me have sincerity.” And when I raised up my hands to Him again, there was a great Something came over me, just lifted me up, seemed like that my whole body was charged with Something.

Now notice here, now the reason why that the Third-Pull will not make-would not make Brother Branham weak, or whoever he uses in that today. Now dearly beloved now, now God knows it’d just be wonderful, ta just everybody had that, but now it ain’t gonna be. It just ain’t gonna be, it can’t be. There won’t be very many have that, maybe not, but one. They’ll have other things, but not that. Because the only way for that to operate has to come through a special-special channel. But it’ll be in the Bride, in the Bride. See, is everything an eye, is all a toe, is all a hand? But everything will be a toe, a hand, an eye, you know. But God knows about it.

Now notice, notice that now, in the Third-Pull the reason it’s not weakening is because that God is operating it himself. Now the way this is to me, the way that’ll be. The way that it’ll operate... What’s it for? It’s to give you your heart’s desire. Now notice, in order for you to receive your heart’s desire, you gotta find mercy. Now in order to find mercy you’ve got to have the right attitude. It all depends...the Third...now there’s nobody can get into that super-super anointing, that’d come and take God to do that, see. Now there’s no way, you...not nothing you can do about it, it takes the great supernatural power for that to operate now.

Now when that’ll be, I don’t know. When it’ll be, but it’ll be here, it’ll be here. Maybe it’ll take the pressure from the world council of churches to bring it, but it’s here on earth, it’s here on earth, somewhere on earth it’s here right now.

Endnote:

50-0813A - The Resurrection Of Lazarus

William Marrion Branham

*12 Our heavenly Father, now we’ve come together this afternoon for one purpose: to speak of Thee, and to love Thee. And we all love You. **AND WE’VE COME FACING THIS, TODAY KNOWING THAT TODAY MAY BE THE—SOMEONE MAY SEAL THEIR ETERNAL DESTINATION FROM THE SERVICE TODAY, THE ATTITUDE TOWARDS THE WORD.** We realize that no one can come in a service, and return, and be the same person. We go out... If we reject, we go out worse than we were when we come in. And if we accept, we go out better than we was; for the Word shall not return void; It’ll accomplish that which It was purposed for.*

Endnote:

63-1229E - *Look Away To Jesus*
William Marrion Branham

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. WATCH THE THIRD PULL THEN, SEE, AND IT'LL BE ABSOLUTELY TO THE TOTAL LOST, BUT IT—IT WILL BE FOR THE BRIDE AND THE CHURCH.

Now notice that, notice here, it'll be God operating his own gift. Now notice, that in the Shout it was the Appearing of the Lord, it was the Appearing. See, it never did say who it was, and they thought it was the man that doing it. And then the man would say, "That wasn't me, that was him." Now who was the him? That was the Lord Jesus!"

But they never recognize him or they wouldn't of put him out of the church! But now when he comes in the VOICE, they're gonna recognize him NOW! BUT THE THING ABOUT IT, IT'S TO LATE, because THEY DONE PUT HIM OUT! Now there's the man without the wedding garment on and all that.

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven WITH A SHOUT, WITH THE VOICE OF THE ARCHANGEL, and with the trump of God: and the dead in Christ shall rise first:

Endnote

62-0319 - *The End-Time Sign Seed*
William Marrion Branham

*Oh... Jesus said, just before the coming of the Bridegroom there would be a wise virgin with oil in her lamp, and one unwise. And the unwise virgin would wake up one day and find out that she didn't have any oil in her lamp, when it become to the place, "**BEHOLD THE BRIDEGROOM COMETH.**" **THAT'S WHAT THE SHOUT IS NOW.** "**CHRIST IS COMING.**"*

Endnote:

62-0603 - *The End-Time Evangelism*
William Marrion Branham

*50 Same thing today, when you see His work. Now, we have already seen and are witnessing the appearing of the Lord. **NOW REMEMBER, APPEARING AND COMING IS TWO DIFFERENT WORDS, TO APPEAR AND THEN TO COME.** NOW IS THE APPEARING, He's already appeared in these last days. Right here with us in the last few years. Now, it's a sign of His Coming. He's appearing in His Church, in the form of the Holy Spirit, showing that it's Him, 'cause people cannot do these things that you see the Holy Spirit doing, so that's the appearing of the Lord. Now remember, it spoke both places, "appearing" and "coming."*

Endnote:

62-0706 - Jehovah-Jireh #2
William Marrion Branham

There's a place in the Bible, you know, I ain't got time to go **INTO IT, SAYS "THE APPEARING OF CHRIST," AND THEN "THE COMING OF CHRIST." THAT'S TWO DIFFERENT THINGS, ALTOGETHER, THE "APPEARING" AND THE "COMING."** **HE'S APPEARING NOW,** working with us in the form of the Holy Spirit, making it just perfect, the Church.

Endnote:

62-0608 - Perseverance
William Marrion Branham

95 Did you know that the Bible speaks of the appearing of the Lord, and also the coming of the Lord, and it's **TWO DIFFERENT WORKS?** Search it and find out if that's right. **The appearing and the coming is two different things. THE APPEARING OF THE LORD IS NOW.** He's appearing amongst His people. We see Him in His same works, the appearing, His Holy Spirit. **BUT HIS COMING WILL BE IN A PHYSICAL BEING.** It'll be to catch the church up.

Endnote:

60-1211E - The Laodicean Church Age
William Marrion Branham

222 This is one of the most outstanding statements that I have ever seen in the New Testament. I want you to notice, **"I stand at the door and knock."** This is generally used, a quotation for the appeal for sinners. Is that right? We tell sinners, **"Jesus is at the door, knocking."** **But here He's knocking at the church door** for He once walked with them, but they (with their organization and worldliness and coldness) had excluded Him. **He's on the outside of the church.** 223 Now, remember, in the first of the church ages, as we close, He was walking among the seven golden candlesticks (Is that right?), the seven church ages. **And at the end here, we find Him outside of what church? The Laodicean, the Laodicean church. Outside, they had exclu-...excluded Him. Why, He was standing on the outside trying to get back in. What a pitiful picture! The Saviour of the world, standing outside of the church that He bought with His Own Blood. Shame upon them!** 224 **"I stand at the door and knock."** After being pushed out or ousted, then trying to get back in, crawls back and knocks at the door. **This is the most striking record in the New Testament. I think there's nothing could be any more sadder than this, to see the Saviour of the world took out of His Own church, the Laodicean age. After He had done told them what they had did, their richness and everything, and what they were, and how they were lukewarm and so forth, and they—they had...they...He didn't have to spue them out, they had spued Him out. And here was all of that, still knocking at the door, trying to get back in. What for? TO GIVE THEM ETERNAL LIFE.** The very ones that killed Him at Calvary, **HE WAS TRYING TO SAVE THEIR SOUL. IT'S THE MOST PATHETIC PICTURE I EVER SEEN IN MY LIFE, EVER THOUGHT OF.** 225 **EXCLUDED! WHAT WAS HE EXCLUDED FROM?** Now, listen, friends. If this isn't striking! Get a picture of it, let it sink down in your heart. **Our Saviour, when He was on earth, He was excluded from His**

*Own nation. He was rejected, He was excluded. The world excluded Him and crucified Him. And now, from His Own church, He's excluded. He isn't wanted anywhere, have no need of Him. They got a denomination, they didn't need Him. They got a pope, what'd they need with Him anymore? They got an archbishop, a general overseer, they had no use for the Holy Ghost anymore. They didn't need That no more. Christ, the Holy Spirit, they didn't need Him. So they're... 226 I don't believe they just up and throwed Him out, 'cause they hadn't missed Him. They hadn't missed Him, because they were still singing songs to Him. The preacher was still talking about Him, so they hadn't missed Him. But their own worldliness and their organization, organizing, saying, "The days of miracles is past and there's no such a thing as this and that." 227 I ask you. Every revival that ever come (any, you historians), now, down through here, these churches, every revival that ever come, the...it was always brought outside of an organization. Any man that ever started a revival, was outside the organizations. And every time a—a revival started, they had signs and miracles of speaking in tongues and healings, and so forth like that, taking place. As soon as that founder died, then they organized it and made an organization out of it, and went right **"DEAD" AND GOD NEVER FOOLED WITH IT NO MORE. THAT'S EXACTLY RIGHT.** 228 **AND HERE HE IS AT THE LAST CHURCH AGE, STANDING OUTSIDE THE DOOR, GOD ALMIGHTY. THAT—THAT BREAKS MY HEART TO THINK OF THAT. MY LORD STANDING OUTSIDE THE DOOR OF HIS OWN CHURCH, AFTER BEING PUSHED OUT BY WORLDLINESS AND COLDNESS AND DENOMINATION AND INDIFFERENCE, STANDING OUTSIDE OF THE DOOR, KNOCKING, TRYING TO GET BACK IN. WHEN I THOUGHT THAT, A WHILE AGO, I JUST LEANED OVER ON MY TABLE AND STARTED CRYING.** I thought...*

Now notice here, it's God operating his own gift. God operating his own gift, see. Now notice here, it will be the attitude that you have toward the revealed word. If you hear the revealed word going coming forth and you fluff up at it, and you don't like it, and you're mad at it, then you're in a bad place to be. See? It must be the right attitude; you must have the right attitude.

Now notice here the little brother sitting in the boat, said the right thing. Brother Branham said, "You said the right thing Lyle, it pleased the Lord." Now, what did it do, the power...? Now that's what it's gonna bring it...

Endnote:

*64-0614M - The Unveiling Of God
William Marrion Branham*

*67 You have to know these words and these things. Look at Hattie Wright that time, when the Third Pull. You remember it. Of all the everything, that woman said the right thing. **YOU'VE GOT TO SAY THAT RIGHT WORD, THE RIGHT THING TO GOD.***

Endnote: (Say the Right Thing)

*57-0623 - Believe From The Heart
William Marrion Branham*

129 Now notice, day before yesterday, when we went back. I come back, the Indianapolis meeting, and I thought I'd have to stay just a little while, away from the people, till I got kind of

rested up, 'cause I'd have **twenty or thirty, a day, on private interviews, and those visions coming. I was just about dead when I got home.** No one knows what I go through on that; no one. There's no way to explain it. But then Brother Wood, and his brother and I, run off down to the place, and to fish again, for a day and night. 130 And that afternoon, sitting back there, Brother Wood begin to speak about an old woman that used to belong to the Anderson church of God, up here, when they were in their bloom. "How good!" Said how she used to take them little Jehovah Witness boys and love them. And Brother Wood said to his brother, Lyle; he said, "Lyle, would it not be great now, if we would go find that old sister and let her know that we're saved?" 131 Now, that word found favor with God. After been talking about God for a long time, but that word found favor. Those two Jehovah Witness boys, both of them aged men, wanting to find an old woman and tell her that they were saved, two brothers. 132 **When they said that, the Spirit of God and His sovereignty fell on me, sitting there in that boat. Oh, I wish I could had voice, some way, and I could sink that into the people's heart. I could not no more control myself than you could fly to the moon; just by that word. And I said, "Boys, there is something fixing to happen. It's a little animal of some sort. It'll be brought to life. There's going to be life connected with it. And you will see it right away."** 133 And I thought, "Now what have I said?" And I begin to think of some things. "What made me say that?" No vision. It was just **Something spoke. What was it? It wasn't my intellectuals; I couldn't even think of such a thing. It was down below that. It was in the heart that God had come into. He was doing the speaking. I didn't, even wasn't thinking of such a thing, and It spoke.** 134 I think there is where Jesus said, "If thou believest in thy heart, and shall say to this tree, or to this mountain. And then don't doubt, but believe that what you say will come to pass, you'll have what you say." 135 There's my point. **Get to that spot, to where it's Something is not yourself. It's Something beyond your reasoning, that speaks it.** We went on. 136 In closing, I say this. Brother Wood and them are sitting here as a witness. The next morning... 137 That night, we went, and the Lord gave us a great night of fishing. No one caught any fish...And we caught three there, just in a few minutes, and the three weighed nearly twenty pounds. And we just had great strings of fish. 138 The next morning, we went back and was putting the baits, new, on the line, and not one fish. It was over. I said, "Let us go into this little cove and rest a few minutes, brethren. And we shall fish for bluegills, with a fly line." 139 We went back up there and was fishing for bluegills, back in the little cove, with our boat. And every time, we just stopped long enough, the motor would stop. We wasn't fishing; we were talking about God. 140 And Mr. Lyle, which is now...He went to his sister, try to get her out of Jehovah Witness. And she told him—she told him he was listening to devils; that we were devils. 141 Said, "Lyle, you know better that that. And all these certain things." 142 Then, Lyle caught a little bluegill, about like that. And he was talking, so he let the little fellow swallow the big hook. It went plumb down into the stomach of the little fish. And when he got a hold of it, he couldn't pull it. So he just squeezed it in his hand, wrapped it around and pulled the entrails out of it. Had to get this hook out of the mouth, for if he cut the hook off, it would...dead fish, going to die anyhow. And here is the words that he said, "You sure shot your wad, little fellow," and throwed him into the water. 143 And he flipped three or four times, and went circling down through the blue waters, till he hit the bottom. Laid there just a few minutes. And he come back up, the top water, and fluttered three or four times. His little fins straightened out, like that, laid sideways, curled over. And for about twenty minutes, us fishing, he had done floated back into the wilderness, back up into some trash. And I... 144 And someone said, "Them little fish is really having a breakfast, or feeding?" I said, "Yes. That's right." 145 And we said, "Oh, isn't God great!" And Brother Wood said, "Oh, it's so great, Brother Branham! We have

*the privilege of being here with you.” [Blank spot on tape—Ed.] 146 “Oh,” I said, “don’t think that, Brother Wood. This,” I said, “it’s not a—it’s not the holy mountain. It’s not the holy place. It’s the holy God. Not a holy man, but a holy God.” [Blank spot on tape—Ed.] 147 And while we were talking, Something moved on me. Said, “I’m going to show My Power now.” Before I knew what I was talking about, that Scripture come to my mind, “Whatsoever thou saith, believe that it shall come to pass, in your heart. Say it, and you’ll have what you say.” I—I can just almost...It was flooding out of me. And I thought, “What’s this going on?” 148 Lyle and Banks sitting there. We were fishing. The little, dead fish been laying, about twenty minutes, all curled over there, floated back into the place; his little entrails hanging out of his mouth. And I looked at that little fish, and the thought come to me, “He said to the fishermen, ‘Cast on the other side of the boat.’ They took His Word. Peter said, ‘Lord, we’ve fished all night, and took nothing. Nevertheless, at Your Word, we’ll throw the net.’” **There it is, “At the Word!”** 149 **Something said to me, “God knows the fish. Just speak the Word and watch what happens to that fish.”** 150 I said, “**Little fish, in the Name of Jesus Christ, come back to life.**” 151 And God, my solemn judge, with them two men standing there, that little fish turned on his side and swam away from there as hard as he could go, alive again. “**Speak the Word!**” Almighty God, as I stand here before Him in the presence of this company and this Bible, knows that’s the truth. 152 When people are dying, and yet God showed His Power to those Je-...two Jehovah Witness, that He is the resurrection and Life, and there’s nothing but what He knows about. “**Thou sayest, and believe that what you say comes to pass, you’ll have what you say.**” 153 **WHAT WAS IT? GOD SHOWING HIS POWER; NOT ME, JUST A VINE...OR A BRANCH. HE ENERGIZED THE BRANCH SO I COULDN’T KEEP FROM UTTERING THEM VOICES.** What would I ever thought of a little, dead fish laying there, when we even had them cut up and baited on the line? That little fish hanging there, laying there, dead. 154 Mr. Wood and them sitting right here, looking at me now, a witness of that. **And the Spirit of God swept down through that valley, until you’d thought the Rapture was coming. Even, till, Mr. Wood screamed out and said, “Oh, it’s good to be here!” Said, “Brother Branham, we’re so happy to be here!” The only expression they could give was to me being their brother. And I turned quickly...Cause, they seen that God had used me to speak life to a fish.** 155 And, now, that sounds crazy, but that’s the same God that spoke life to that dead opossum laying yonder in the yard. He’s Alpha and Omega, the Begin and the End. He’s the Life, the resurrection. He’s the Power, the everlasting One. The same yesterday, today, and forever! 156 That gives me to know this, that some day, when life is gone from this mortal body, and I lay yonder, still, if He’s interested in a fish, surely He’s interested in me and you, who are trying to serve Him. And some glorious day He’ll come. **Not the branch, but the Vine Itself will speak from Its headquarters in Glory, and those which are asleep in Christ shall rise and go to everlasting Life.** 157 What a feeling! No one could express it. When you see a dead fish laying on the water, with his entrails pulled through his mouth, by a big-handed man who squeezed the fish, like this, and took it and wrenched it. And you could hear it tearing, when he tore the entrails from the fish. Threw the little fellow in the water. He quivered four or five times, and kicked over, and that was it. To see that little fellow, **just in a moment of speaking that word, [Brother Branham snaps his finger once—Ed.] swing hisself back in condition, just alive as he ever was, and swim down through that water, just as hard as he could go, going back out to join his fellow fish.** 158 **He is God. He knowed that fish was there. Just the same as He knowed that one had a coin in its mouth. Just the same as He knowed if he’d throw...If those people, they say...In Saint Mark the 5th chapter, It said that Jesus borrowed Peter’s boat there and went out fishing. Now, He said, “Let***

*down for the draught.” When they had fished, when...They even knowed they had fished all night and caught nothing. Just as we had done the same thing, and caught nothing. **But, God wanted to see if they’d take His Word, so He said, “Let down the net for the draught.” If there was no fish there, taking God at His Word will put some there. That’s all there was to it.***

Now notice... now God help me, I can’t stand anything put on and imitation and just some shim-sham, but now just truth!

Now without even thinking on these things, I really realize when this revelation come forth, that there’s something supernatural thing around me. Why, is because people come around and say the right word toward the revelation and Boom, boy it just.... How many you been around the minister and around this revelation or maybe you’d just... maybe you’d be working somewhere and maybe you’d be here or there, and all at once you’d say the right thing about Gods revelation and all at once he’ll come right on the scene. Now how many say, amen, that experienced that? Now what is that, your right attitude!

Now, that is building up, if you feel that now, it’s building up, that is what is gonna lose your heart’s desire to you. Now if you got a loved one that you want saved, if you got this or that or whatever it is, it’s gonna be put right in your lap. It’s our attitude that’s got to be right!

Now notice, Lyle on the boat, him and Banks saying something like this, “You remember that woman that always buttered our bread for us Lyle,” said, “Lyle we ought to go by there and thank her and tell her now, we’re saved. We was so mean then and tell her, the Lord Jesus has saved us now.” And that pleased the Lord and he dropped down on the boat, and then did this great miracle. The power of God dropped on his servant and he said, “Speak to that little fish and give it back its life.” And all... that little fish got back its life, because that man said the right thing, see.

It’s gonna be our attitude toward the Third-Pull Message! Now if you gotta criticizing attitude, a hateful attitude, then it’s gonna be bad. Now we’ll see what’s gonna happen to that attitude in just a little bit like that.

Now notice, that when Brother Branham...Notice here now, what was the Third-Pull what did he do? God started working in the natural, the nature. He...what did he do? The prophet of God went out in Colorado and stopped the storm, I was out there with him. He spoke the fish back. He went hunting and created squirrels. He spoke and mosquitos, not a mosquito was around him. All kinds of supernatural, the word became to take power over the fish over the animals, over the air, over the storms, over nature. See!

*Endnote-(Speak The Word)
61-0827 - The Message Of Grace
William Marrion Branham*

20 I am home now, kind of a little vacation like. I usually take this time at home, for along this time of year, ’cause I like to relax when I go squirrel hunting. And I been down in Kentucky with my friends this week, squirrel hunting, my favorite spot. Somehow I was discouraged, not exactly because I could find no squirrels, but I just felt discouraged. Something was telling me I must return home. And I slept in the car coming back. 21 Last year, as all of you know, which is on print and also in testimony and in the tapes. I was sitting at a place here in Indiana where the Lord God came down and spoke to me, that, my second ministry, that was ready to take place in

*the near future. And there was spoken into existence three squirrels. All of you know the story, I'm sure. Somehow, going up the road I...while I let the rest of the boys off, going hunting, I—I had a strange feeling to go to this place again. It was before daylight, raining, and I didn't even know whether they'd get to hunt or not, but that I would get over in the field there. Hunting means "to get alone to yourself, to pray." And I stopped the car and got off and walked across the road and went over into the bush, and just before it would have been daylight, it's kind of gray, dawn. 22 I had stopped and had offered a little word of prayer, as usual, and telling Father, that, "Just what I had need of, to provide it." I don't believe in wasting anything, or destroying; never shot a bird in my life for a target practice, or anything else. What I hunt, I eat, or give to someone that does eat it. I don't believe in wasting anything. I don't believe in doing those things, because it's not right. 23 Then as I turned and started along a familiar little pathway by the side of a pasture that crossed over to an L-shape in the woods, and something strange took place. All my experiences, I've never had anything like that. I looked at the top of the hill to my left from where I was standing, and there, coming up out of like the top of the hill, came three rainbows. And they were running some thirty-foot high. First, I looked and seen the Light and I just turned back, because I thought it might be the sun raising. Upon the second thought, it wasn't towards the sun, it was towards the south. And another thing, it was smooth, cloudy, rain, raining all over. That was August the twenty-fifth, last Friday morning, and you know how it was raining. And it's smooth clouds everywhere. 24 And I looked again. And there it was, growing taller and taller, three rainbows. I took off my hat. I set down my gun. I started walking towards it with my hands up. Something just seemed to tell me, "This is close enough." I was going to sit down and take off my boots that I had on, to see if I could walk a little closer. But I got within a few yards of it and I seen the color of it, misting like a fog moving around. I stood still for a few moments. It was coming right out of the top of the little mountain. And I watched, as the three (one to the right, one to the left, and one in the center) running down into one bowl like. Ever what it was, was alive, It was moving and making Its motions. And I stood there just as it was graying, dawn. 25 I turned and looked again, and I screamed out, "O God, what would You have Your servant know?" 26 Just then the Spirit of the Lord came in and said, "Jesus of the New Testament is Jehovah of the Old, He only changed His mask from Spirit to Man." That was confirming, of course, my Message of Him. Letting me know, assured that these thirty-one years hasn't been in vain. 27 As I started to approach, It begin to go away, and went down into this bowl-like affair, and then disappeared. I walked up close. I was afraid to go any closer, because He had stopped me before I got there. 28 I turned and noticed that that Light, the way It was shining for me, was just exactly in line with the tree where I sat last year, where the squirrels appeared. Some thirty-five or forty minutes later, I went down through the woods and over the creek bottoms and so forth, till I got to this tree that separates in four directions (east, north, west, and south), four prongs of the tree, running out. And I climbed into this prong, and set down where I was when He told me of that Scripture, "If you say to this mountain, 'Be moved.'" And as I stood there a little bit, not thinking yet of the rainbow, it had left my mind. I stood there. **And this has been a very bad year for squirrel hunting, everything is late, no squirrels. 29 I thought, "Right here is where God gave me them squirrels last year, to speak into existence." I took off my hat again, and I said, "Lord God, You are still the same Jesus. You are still God." 30 And Something said to me, "How many do you need this time?" 31 I said, "Just as I did the other time, the limit." And then I said, "I shall have this limit before ten o'clock today." And strange as it seems, just then I was in a very bad mosquito area, where it was infested with mosquitos, and kind of a swamp land, and a great big mosquito came to bit me right by the eye, and I said, "Not one of***

*them will bother me this day,” no repellent or anything with me. And, before I knew it, I said, “The sun will shine within thirty minutes.” 32 And no more than I had said that till, just behind me, a squirrel exactly like that one last year, young, red, jumped out on the limb about seventy yards away and begin barking. I turned around. At those long distance, I could barely, through the powerful scope, see his eye. Just shot, that’s all, I didn’t even have an aim, at no more than over the squirrel. And the bullet was just exactly smack at the eye where it was the other time. 33 On down through the woods I went. And at exactly three minutes of ten o’clock, I shot my third squirrel, just like it was last year, just exactly the same. At three minutes before ten. **God, being my solemn Judge, not one mosquito even buzzed all day long, right where there’s just tons of them, I suppose, if they could be weighed out.** And I never even seen or heard one. I was listening for them, to see if I could. And I heard a humming, I thought, “There’s one somewhere,” and I listened and it was a truck, way back on the highway. And exactly thirty minutes from that time, the sun shone out good and bright. 34 Then I came back to the place. And I had been thinking, when I said “limit,” that meant five squirrels, which is the limit in Indiana. But I remember last year, when He asked me how many did it take for me a mess, I said, “three,” and I just got the three. So yesterday I went back, was going to the same place again, and Something said, “Do not go. Cross the road.” 35 And at exactly ten o’clock, on the exact dot, ten o’clock with my watch, I shot the Indiana limit, the fifth squirrel. **I want you to notice there was three rainbows, and there was three things said, three squirrels gotten. There was three things: three squirrels by ten o’clock, no mosquitos, the sun would shine in thirty minutes. And there were three to give witness of it: Brother Banks Wood, my son Billy Paul, and his son David, to give witness to it.** 36 When I seen them rainbows, about as wide across as that halo is, that Angel of the Lord, but there were three of them running into One. Oh, how it helped my heart, to know that God, Jesus is not just a man as people think He is, just a prophet, as this modern idea today thinks that Jesus is just a prophet, He’s Jehovah of the Old Testament made flesh and dwelt among us. And, there, that sure did comfort me. Then, thinking on that subject, that God had sought so many people.*

Now what is that? That’s the ministry of the Lord Jesus coming back, just like it was upon the earth when he come the first time. How many see that? Now we got to have that on earth for the rapture to take place.

Endnote:

*63-1110M - Souls That Are In Prison Now
William Marrion Branham*

It’s always been that Third Pull. 348 Three is perfection. The ministry come to its perfection WHEN IT REPRODUCED CHRIST again in natural, amongst human beings, as was predicted. “As it was in the days of Lot.”

It’ll be our attitude! Now noticed when he created the squirrels, and he come into this little Hattie Wrights house, just a little shot gun house on the side of a mountain, a poor woman, made about five hundred dollars a year planting corn, hoeing corn. Her husband was killed, a tractor turned over on him, he was a drinker.

Brother Branham come in and begin to tell about these squirrels that he spoke into existence. You say, "Well, I don't believe it." Well, I do! Gods a creator! And so, and Hattie Wright, and Brother Branham, he didn't know how it'd go over, so he told it just like it was. And Hattie was sitting there rocking in her rocking chair and she just said, "Why," ... unconsciously see, she said, "Why that ain't nothing but the truth!" And the power of God struck the house, and said, it knocked the men over sitting at the table eating, blowed them over on the table. Just knocked them forward in the table and it just paralyzed Brother Branham, and voice spoke in his right ear and said, "Brother Branham, give her-her heart's desire." And then said, "Hattie ask anything and the Lord God will give it to you right now!" He said, "You said the right thing!"

*Endnote:(The Right Attitude-Say the Right Thing, (Hattie Wright) God's Super Anointing)
59-1115 - My New Ministry
William Marrion Branham*

*168 Sister Hattie Wright, all of you know. We call her Wright. Her name is Mosier. But she has been a loyal person. A little, old housewife, lives in two rooms, a way back up into the hills. Out there with a shovel and a hoe, trying to hoe the cockleburrs out of a corn patch, to keep her little family together. She's worked faithfully. 169 When I was sitting at the table, eating dinner, I had been explaining what faith was. I said, "And faith is like this. If I'd see a vision of Brother Shelby sitting so-and-so, and each one the way they was." And Sister Hattie was sitting way back out, toward another room. She didn't have much to say. Never does. 170 And then while we were talking, I'd say, "If the Lord showed me a vision that something was to take place, then I would, could say it. That's what raises my faith." I said, "When the Lord shows me what will take place, then I got confidence. It's going to be that way." 171 When He showed me, I said, "I'd come right here, if that little, afflicted girl sitting there, and the Lord showed me she was going to be healed. I'd come right here and stand in the track, see if everything was just exactly the way He said. And then say, 'THUS SAITH THE LORD. Edith, rise up and walk.'" I said, "You'd see those little legs unfold, them little hands unfold. And she'd get up from there and walk, to the glory of God," I said, "if it would come like that." I had been telling them about this experience. And I said, "Do you know...I want to ask you something." Brother Banks Wood was sitting next to me, at the table. And next, set, then, Sister Hattie was sitting way back. And the boys was sitting here, and Mrs. Wright, and Mr. Wright. And Shelby sitting back to my left. 172 Now listen. Don't miss this; **show you the sovereignty of God.** 173 And while we were talking, I said, "I want to ask you something. What put those squirrels there? There is no squirrels in the woods. I had hunted and hunted. And I—I'm not the best of hunter, but I've hunted since I was a little boy. And I had hunted close, and—and they were in the most ridiculous place, and in the most ridiculous way I could call them." I said, "What put them there?" 174 I said, "I wonder if it is, that my ministry fixing to take a change, that the God of Abraham is confirming His promise, as He did to Abraham when he was up on top of the mount, and he needed a sacrifice, for instead of his son. Jehovah-jireh performed a miracle, and placed a ram, a hundred miles back. He was three days journey. And any ordinary man can walk twenty-five miles a day. Then he lifted up his eyes and saw the mountain far off. And then went to the mountain, and went up on top of the mountain. While, ram back in there, a sheep, wild animals would have killed it. And, then, up on top the mountain where there's no water. **How did that ram get up there? What happened? God needed a sacrifice, to prove to Abraham that He was Jehovah-jireh. The very God of creation spoke a ram into existence.** Now, it wasn't a vision. He killed the ram, and blood came out of*

that animal. It wasn't a vision. It was a ram." 175 I said, "That same God," hallelujah, "that Jehovah-jireh, He's just as much Jehovah-jireh today as He was on the mount with Abraham." [Brother Branham clapped his hands three times—Ed.] "He can still produce an animal, to His glory. These squirrels was not a vision. I shot them. Blood came out them. I dressed them and eat them. They wasn't visions. They were squirrels." I said, "That same Jehovah-jireh, trying to get His promise over to me, in my thickness and dullness of mind, **He could speak my need into existence, the same as He could speak Abraham's need into existence.**" 176 I no more than said that, until...**Sister Hattie**, sitting there crying now, hadn't said a word. **And she said, "That's nothing but the truth."** 177 **She said the right thing.** She said just like Banks said down there. I heard her voice, as It swept from my ears, like up into the woods. 178 Mrs. Wright, sitting back there with her little girl, was trying to interpret what Edith said. I couldn't hear Mrs. Wright. 179 **AND THAT SUPER ANOINTING SWEEPED OVER ME, SAID, "TELL HATTIE THAT SHE'S FOUND GRACE IN THE SIGHT OF GOD."** Who would have thought? **SAID, "TELL HER TO ASK WHATEVER SHE WILL, THEN YOU SPEAK IT, BY THIS GIFT, INTO EXISTENCE. WHATEVER SHE ASKETH, SPEAK IT INTO EXISTENCE."** 180 I looked to Sister Hattie. The first time it was ever performed on a human being. **I said, "Sister Hattie, ask what you will. God is going to give it to you."** 181 What do you think of that? [Congregation says, "Amen."—Ed.] Does it get into you? Seven times He had confirmed it, by an animal. Seven is God's complete number. Here is the first time on a human being. And, He, what did He choose, some great aristocrat, a great noted minister? A poor little widow woman that could hardly write her name. God knows what He's doing. **Said, "Ask what you will."** Hattie said to me, "Brother Branham, what do you mean?" 182 **I said, "Ask anything your heart desires, and it shall be produced right here, that you'll know that the Lord God of Heaven answers, and His Scriptures are true."** 183 My first time with the new gift; my first Anointing. I could hardly hear her. And she looked around. We had been talking about her little, crippled sister. I said, "Oh, no doubt," in my heart, "within a few minutes little Edith will be jumping to the glory of God." 184 Hattie looked around, all around. **And she said, "Brother Bill, my greatest desire is for the salvation of my two boys." What a...Why, there couldn't have been a greater thing.** She could have ask for ten thousand dollars, she would have got it. What if it would have been some millionaire would have asked for another million? God knowed what she was going to ask for. 185 Sister Hattie, at least, seven or eight witnesses standing there. All you people that was present when that happened, raise up your hand. Everybody in the building, was present, that happened; one, two, three, four, five, six, seven. Seven of them. Eight of them. Eight of them was present when that happened. 186 I said, "Ask anything you want to. Cause, God has give it to me, to give to you, whatever you want." 187 She said her boys was beginning to go off on the teen-age tantrum. And she said, "The salvation of my two boys." 188 **I said, "By the will of God, by the Power of God, I give you, in the Name of Jesus Christ, your desire." And her two boys shook under the Power of God.** And that whole building trembled. Banks fell into his plate. Shelby grabbed. And Hattie screamed till you could hear her for two blocks. And them two boys, with tears rolling down their cheeks, received exactly what they asked for, right then. Oh! 189 The first time it was ever used on a human being. "Ask what you will, and it shall be given unto you." Her boys, sitting there with her, this morning. 190 What would she have asked? What if she would have asked the healing of her little sister? What if she would have asked that? The little girl would have been healed, but her two boys lost. What if... 191 **That poor widow, who had just told me that she tried to give to this church fifty dollars on a pledge, to help build a new church. And Brother Roberson wouldn't take it, and only let her give twenty of it. And I**

*said to myself, when she was speaking, "I'll give her back the twenty." 192 But God said to me, in my heart, now, not by vision, in my heart, "When Jesus was standing, watching a widow put in three pennies, where there was thousands of dollars laying, what would you have done?" 193 I said, "Well, if I would have been standing there, said, 'We don't need it, sister. We got plenty of money.'" But Jesus never said it. He let her go on and do it, because He knowed what was down the road. 194 So help me, God as my solemn judge, God knew that was down the road for her. And I run my hand in my pocket, to get my pocketbook, to give her her twenty dollars back, and say, "Sister Hattie..." But He said, "Don't do it." 195 And then a few minutes, when the question is brought up about Jehovah-jireh, she said, "That's nothing but the truth." And it come from a poor widow woman's heart, God knowing she'd ask the greatest thing could be done. As long as there is a Heaven, when the stars is gone, when there's no more moon, no more earth, no more sea, them boys shall live on through Eternity with the same Jehovah-jireh Who gave the immortal promise. His promises cannot fail. 196 I'm looking forward for the coming of this meeting down here in San Jose. Oh, if it'll just break forth! **NOW WHEN THE ANOINTING STRIKES, "ASK WHAT YOU WILL."** I have a perfect assurance that when That strikes, and whatever God puts to be asked, it'll be just exactly that way. It has to be, "For if you say to this mountain." 197 See, it isn't you speaking. It isn't you. It's God. It's you, so—so submitted to God. 198 Now watch the prophets of old, when we're closing. The prophets of old, when they seen the Coming of the Lord Jesus, they were so in the Spirit till they spoke as if it was themselves. Look at David in the Psalms, 22nd Psalm, crying, "My God, My God, why hast Thou forsaken Me?" Not David; it was Christ, eight hundred years later. "All my bones stare at me. They shoot out their lips at me. They wag their head." Said, "He saved others, but Himself He cannot save." David, speaking as if it was himself. But it was the Spirit of God in him; Christ, speaking forth. 199 **OH, GOD BE PRAISED, MOVING INTO HIS CHURCH, IN THE FULNESS OF HIS POWER, MOVING AMONG HIS PEOPLE, SPREADING OUT HIS GREAT WINGS OF MERCY.** May He be praised!*

Now notice, notice that her saying the right thing, brought that on the scene right away!! See! And-and course you know what she asked for, she asked for, "Her two boys." And she got them right there. They fell right down on the floor and repenting and went down and got baptized in the name of the Lord Jesus Christ and took communion.

Now notice, it will be our attitude, our attitude must be right. Now notice, Brother Branham said, "Now what will make it operate, I don't know." But he said, "It's got something to do with, IF YOU CAN FIND THE RIGHT WORD TO SAY!"

Now how many know, how many knows, that the past two years that something's been building up like that, that you... you'll find the right word to say and something supernatural happens. Down on the ole boat over there fishing. We found it around the church here, around the home, around working that you find the right thing to say, and you find he'll come on the scene.

Now notice also, now what was it? Hattie Wright was standing before Gods Mercy-Seat! She found mercy and where was God at? Way off up in heaven on the throne? No, his throne right down there. (Brother Lambert touches his heart) And when she said that, he heard it down here, he heard it and he said, "Give her what she wants." Now, she found Mercy!

But now notice that Billy Paul said the wrong thing. Roy Borders said the wrong thing. I know Billy Paul, wouldn't mind me uses his name. But he said, said to his daddy and Brother Branham they was going out to eat in Tuscan (Arizona) when he was preaching out there. He said, "Daddy go in there and take that ole wig off, if your gonna go to dinner with us, or we're gonna get us a hippy wig." Or something like that. Well, that didn't hurt Brother Branham. It didn't offend Brother Branham; you couldn't offend him. And Brother Branham turned around real quick like that and wouldn't look at Paul and run in the Motel room and closed the door and locked it. So, Brother Roy and Brother Billy Paul felt bad about it. And Paul went up and said, "Dad, listen I'm sorry!" Said, "We're sorry we said that, come on, let's go to dinner. He said, "Not now Paul, just leave me alone." So, they went on to dinner without Brother Branham. And later on in the afternoon Brother Branham came out of his motel and Paul came over and said, "Dad, listen I'm sorry I said that to you!" He said, "I didn't mean to offend you." He said, "Paul, you didn't offend me!" He said, "You didn't offend me, but he didn't like it!" Pointed down here, said, "he didn't like it." And he said, "The reason I turned around, because he was getting ready to speak, and I run into the room, because I didn't want him to say nothing to you."

Now what was it? Now that boy standing there, if the prophet hadn't been wise and run real quick and that voice would've spoke, hard telling what he would say. See!

Now showing you right here, that you can say the right thing or say the wrong thing. You can have the right attitude or the wrong attitude.

Now I'm sorry to say this! I'm sorry to say this! But before this ministry comes already, there's many that's built up a bad attitude already. They got a bad attitude and its wrong and their gonna run in the face of something terrible. I already see it building up! And I see all this laying here and it's real-real bad, it's real scary to know this is coming, and see the attitude that's among the people today. See?

If it won't come the way we want it to come, if it don't... if it ain't just like it, see.

Endnote:

*Son Of Man & His Angels 1 1/20/1973 Pm Jeffersonville Ind.
Robert Lee Lambert Jr.*

*And then that person setting back there that resented the message, the same attitude that brought the blessing, moves right around and says, "That person back in the back hates you." He said, "curse him in My name." That's gonna be terrible. Didn't the Prophet say Ananias and Sapphira will drop dead right among you? Now who do you think is gonna do that? **THE WRONG ATTITUDE IS GONNA GET IT DONE, CHILDREN, IF YOU EVER GOT A RIGHT ATTITUDE, YOU BETTER GET IT NOW.***

Endnote:

*50-0813A - The Resurrection Of Lazarus
William Marrion Branham*

*12 Our heavenly Father, now we've come together this afternoon for one purpose: to speak of Thee, and to love Thee. And we all love You. And we've come facing this, today knowing that today may be the—**SOMEONE MAY SEAL THEIR ETERNAL DESTINATION FROM THE SERVICE TODAY, THE ATTITUDE TOWARDS THE WORD.** We realize that no one can*

come in a service, and return, and be the same person. We go out... If we reject, we go out worse than we were when we come in. And if we accept, we go out better than we was; for the Word shall not return void; It'll accomplish that which It was purposed for.

Now notice, notice here Brother Branham said this on, on note "Visions and prophecy." On the tape, "Visions and prophecy." (56-0408A - *What Is A Vision?*) He said... quote, Brother Branham, "How many was here at the Philadelphian Church the other night?" Everybody raised their hands. He said, "Now if you noticed while I was praying for the sick, I said to that man, cursed be that person that raises his eyes." Now He said, "Now you know, I know what that is, see this is what's coming forth.

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

19 Now I'm waiting for the hour. You can imagine how minor this seems to be now, that these things are taking place, these great things that has already took place. 120 The other night, I, not knowing...How many was at the Philadelphian Church when they heard me say at a certain person, "CURSED BE THE PERSON THAT RAISES THEIR EYES WHILE I'M PRAYING FOR THIS BLIND WOMAN"? That's what I was doing. See? 121 The Lord is fixing to visit His people, in a great, marvelous something, friends. And I would...It has to be a secret in my own heart. But as you know me, and you believe me, and love me, and respect me as God's servant; just remember, I'm telling you, a blessing is on the road, that's right, coming. And it will not be weakening. It will never weaken me no more. AND IT'LL BE FAR BEYOND ANYTHING THAT'S EVER HAPPENED HERE OR ANYTIME ELSE. It's just something the Lord has given. And I want... 122 That would make me a—a believer in grace. After I had done, and the things that I had done, and the way that I had acted, and condemned before God, and yet, when God speaks anything and makes a...He's going to do it, anyhow. Amen.

Endnote:

56-0405 - The Resurrection Of Jesus

William Marrion Branham

68 Of course, anyone can see there's a blind woman. I want you to bow your head. Cursed be the person that'll raise their eyes and look this way until they hear me say, "Raise your eyes." And I have faith, and let me alone with the woman. Jesus led a man outside the city. I don't have to see miracles to believe Him, but I believe in miracle raising God. Don't no one move. And you can suit yourself after I've said this. Keep your heads bowed till you hear my voice tell you to raise your head. Sister, blind man set by the gate, one day, begging. Jesus came along. God bless your heart. You want to see for the glory of God. Will you give God glory? I want you to close the lids over your eyes, like the rest of the audience. And only myself and the Holy Spirit Who is supernatural stands present. 69 I was given a vision a few nights ago, concerning something. That's the reason I said, "Cursed be the person that would look this way or open their eyes before I ask for it." If you will believe, the blind spirit that's blinded those eyes will have to leave.

Sight will appear through them. Now, have faith. Thou God, Who made the human eye, Who has mercy on the blind, have mercy on this poor woman who staggers in darkness. And O Jesus, as You were going up Golgotha, the Blood running down Your back, and Your robe turned into one great bloody splotch, the crown over Your head, bleeding, Your Blood was dragging down, the cross was dragging out Your bloody footprints. You fell; Simon picked up the cross and helped You bear it. God, here is one of his children, moping along in darkness tonight, aged, doctors can do no more, but You're here, God. Won't You have faith? Won't You have pity? Won't You give me faith, that what I'm asking for, I'll get. Give her faith, Lord. May the daylight break through those darkened shadows yonder. May the anointed High Priest walk down into there, packing His own Blood. And I rebuke this blind spirit on this woman in the Name of Jesus Christ. God, I don't desire miracles. You said, "A weak and adulterous generation seeketh after such." And we don't seek after miracles. But that this audience tonight may know beyond a shadow of doubt, that You're the resurrected Jesus Christ, that You still can give sight to the blind, and that Your works are true, I ask for sight to peek through these eyes, that she might see. And believing with all my heart, I go forward now to challenge this spirit in the Name of Jesus Christ. 70 Now, keep your eyes closed, lady. I'm only talking to the lady at the platform. I'm doing this beyond a vision. And now, without a shadow of doubt, I'm speaking only to the lady in front of me, not the audience. I want you to slowly open your eyes, looking towards me, believing with all your heart that the Spirit of God is here giving you sight. 71 See my hand? There you have your sight. Put your hand on my nose. He has given you your sight. The audience may raise their head. The blind now sees. Count the lights along over there. Point your finger to them. She's going to count the lights. Now, over here. Listen. Lay it up here. How many men setting there? "Three." she said. Put your—put your finger on my nose. You have your sight. Amen. Let us raise our hands and praise the Lord. Every one here desiring healing of your body, if you desire your healing, raise up your hands to God. Dear Jesus, Author of Life, send Your Spirit upon this people that's now waiting. Heal them, Lord. And I pray that You'll give each of them their healing just now. I cast every evil power of the devil away from this audience and ask that Jesus Christ come now.

I said, "Cursed be the person that raises his eyes." Now what...when that man of God said, "Every head bowed and every eye closed." That man that didn't bow his head, was irreverent. He was irreverent. Now God has let that go on for quite a long time. See, people talk about the man of God, anything. Treat him anyway they want to, that's gonna end real quickly. Now he said, "Cursed be the man that raises his eyes." I was... Brother Branham said, "I was doing that for a person."

Now it'd raise the hair on your head, if you knew what I, what I know personally what Brother Branham said, about something just exactly like that.

Matthew 10:41-Scripture reference:

41 HE THAT RECEIVETH A PROPHET IN THE NAME OF A PROPHET SHALL RECEIVE A PROPHET'S REWARD; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Endnote:

57-0922E - Hebrews, Chapter Seven #2

William Marrion Branham

349 *And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.***

Endnote:

61-1015E - Respects

William Marrion Branham

165 *If you can't respect the man, respect the office he holds in God. That's exactly right, see, respect him. If a minister comes up, your pastor, always respect him. I've heard congregations talk about their pastor, how just talk about him, run him down, ridicule him. How is that pastor ever going to do anything for you? He can't do it. You—you don't, you don't re-...I don't say this church, but I mean churches I have seen, that if you... **You've got to love your pastor. You've got to know that he's a human being, but yet God has made him His pastor. The Holy Ghost has made him overseer, then you've got to respect him in that manner. And no matter what the pastor's done, if you respect him in your heart, as God's servant, God will respect you for doing it.** 166 "He that—he that receiveth Me, receiveth Him that sent Me," Jesus said. "He that don't receive Me, can't receive Him." See, they said God was their Father; He said, "Your father's the devil." 167 So, you see, you've got to respect it and believe it, believe that He is. Yes, Martha believed it.*

And you that was down at that motel, down in Indiana when that woman come in there with that dream and you standing there, you brothers. How many you remember know that when she told that just exactly like this. "When that man walked up there before the minister and started arguing with God's revelation. And the man said, "Because you've argued with God's revelation, you'll fall dead. And he fell dead right there." Is that right? (*Amen*) And you know, the Lord came down right there, and bore witness to it. Now see, that's-that ministry that's coming on the scene.

Now notice, it'll be Gods Mercy-Seat and it'll be God's Judgement-Seat. And if you've got the right attitude, it'll Mercy. If you got the wrong attitude it's gonna be Judgement. See!

Now notice-notice here, where was Gods Mercy-Seat? If you want to find Mercy, find the man. Find the right man you found Mercy. Now if you-if you wanted judgement, you just run up against that and you found it. You found all that you wanted! I've seen Brother Branham, it's real fearful, turn around after he healed the sick and do all them great signs he said, "Now you out there that don't believe it, now you just stand to your feet, and I'll show you God's judgement. Now you've seen his mercy."

Now notice here, this first Revelation is his Mercy. The first...when he reveals himself in the Shout its was Mercy. But when he reveals himself down in the Voice it's gonna be judgement to. See! Now that's-that's the fearful side of it.

Now notice here - now notice here we gotta - we got to, it's this hour we gotta positively got to have the right attitude. If you got a criticizing spirit, brother sister this is the time to get rid of it. Just get you heart down there where it don't have any criticism. See! It's just nothing offends you; you're just so dead, that you'll just... everything's alright.

Now notice, in the early church where was Gods Mercy-Seat in the early church? Now notice here everybody that found the Apostle Peter found Mercy, they wanted mercy they found it. Even the shadows of Peter cripples would jump up and was made whole. Just the shadow of Peter passing by all kinds of miracles took place. And then he found Gods Mercy, see!

Acts 5:15-Scripture quote:

15 Inasmuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

God was down inside those men, in their throne. He throned himself in the hundred and twenty people. Took set upon the throne of their heart and soul and there he set.

Now notice here, when a man called Ananias and Sapphira, they came in before Gods Mercy-Seat and Gods judgement seat. And the man said, "Ananias did you sell the land for so much?" "Yes sir, we sold it for so much." He said, "Well while you had the land sir wasn't it yours? It was all yours when you had the land!" "Yes, that's right." Well, he said then, "Well then why have you lied? Why have you kept back part of the money and say you give it all to the Lord and you kept back part of it, hid it?" Said, "Why have you done this?" Said, "You have not lied to the church assembly here, you've not lied to your brothers and sisters, but you've lied to the Holy Ghost!" And they said now, "The two men that's coming in now, they're gonna pack you out and bury you." And he fell down dead. Now they took him right straight out, and dug a hole and buried him and by the time they threwed the last shovel of dirt on him and walked back in, in come his wife. His wife come right up before them she come, right up before Gods judgement seat. Walked right up there, she said huh... The man of God said, "Did you and your husband sell the land for so much?" "Yes, we did." He said a, "Well alright, the men that just come in, they're at the door of the assembly now, they just buried your husband." And said, "Your gonna drop dead to." Down she went and they took her out and buried her to.

Acts 5:0-11-Scripture quote:

1 But a certain man named Ananias, with Sapphira his wife, sold a possession,

2 And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5 And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6 And the young men arose, wound him up, and carried him out, and buried him.

7 And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8 *And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.*

9 *Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door; and shall carry thee out.*

10 *Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.*

11 *And great fear came upon all the church, and upon as many as heard these things.*

Now friend, what is that? It shows us, we've better have the right attitude! *blank spot*.... We better straighten things out! It's best to get our heart and our spirits straightened out now, so when that comes on the scene you won't have that thing down in there, but it'll all be routed out. And then you'll think the right thought, you'll say the right thing, you'll have the right attitude.

Like the little Syrophenician woman...in closing. You know it looked like there was no hope for her. She was a gentile dog. She come to Gods Mercy-Seat the Lord Jesus Christ and said, "Lord my little daughter is home bruised and tormented of the devil, I left her home in bed tormented of the devil." Said, "I wish you would heal her!" And he said, "Why Women," said, "the children...the children's bread is not for dogs, like you. Your nothing but a dog."

Man, if that'd be some of us today, "I tell you one thing, I ain't driving back to hear him preach no more!" Now come on! There been a many, had ya? "I tell you one thing, I ain't coming back to hear you no more! After all that I've done for you and you talk to me like that!"

He never explained it! He said, "Why this bread isn't taken and given to a dog, like you!" You know what she said, she just looked at him, "That's right preacher! Said, "You know preacher, even the little puppies eat the crumbs from the master's table." You know she said the right thing. He smiled, he smiled at her and says, "Sister, because of this saying, the devils left your daughter, go home you'll find her made whole."

Mark 7:25-30-Scripture quote:

25 *For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:*

26 *The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.*

27 *But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.*

28 *And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.*

29 *And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.*

30 *And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.*

Boy, she had the right attitude! Now friend, I want that kind of attitude! I don't care what-what-what the Lord does, how he does it or nothing, just let me have the right attitude, so that I can say the right thing.

Let's bow our heads. If our sister will come.

Think the right thought! Say the right thing! "With your words you'll be justified," be given your heart's desire or with "your words you'll just be condemned." "Out of the abundance of the heart the mouth speaketh."

Matthew 12:34-37-Scripture quote:

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

Dear brother and sister, I want my heart to be right! I want-I want the Lord Jesus to purge my heart! Everything that's down there that's not right, I want him to routed out and take it out. I wanna be as meek as a lamb and harmless as a dove. I don't want nothing but Christ to be found in me! I don't want the devil to have no place in me, no place that he could get in, but just please the Lord Jesus. And I-I- I don't wanna criticizing, attitude! God help me not to criticize. But Lord Jesus, just let me keep my eyes upon the Lord Jesus Christ, to have the right thought, be able to say the right words to the Lord.

Brother Branham said, "If we could only find the right words to say!" A little poor ole widow woman found the right words to say and God gave her-her boys. Now you got loved ones that's lost, you got children unsaved, mommies and daddies, neighbors and friends. You got heart desires; you got desires in your heart. Now the Lord Jesus is coming to give you your heart's desire. Friend, I believe that-that... as Brother Branham said, "We've never been such a power that is coming in the church, that just gives you what you want. Whatever your heart's desire, whatsoever you ask it'll be given to you. And it'll all depend on their attitude toward the Lord. Now that will be for the Bride and the church. The foolish virgins will get that even.

Matthew 10:16-Scripture quote:

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

Endnote:

61-0122 - As The Eagle Stirs Her Nest

William Marrion Branham

91 I watch that Spirit as It moves. Now, you have to be in a certain condition, surely. All of us wasn't made that way. That's exactly right. It was in the Bible that way. Sure it was. Always. But I was watching Him. Now, It's back again. I'm looking right at It now. There It is again.

*Just... **YOU SAY THE RIGHT WORD. JUST SAY THE RIGHT THING.** It's what you say.*

*How many read the book, I guess, it's in tape, **where this new ministry...** Just, that woman just said the right thing? I said, "Ask anything you wish to now, and see if God will do it. He will give it to you right now. I don't care..." Said, "What must I ask, Brother Branham?" I said, "Anything you want." I said, "Here sets a crippled sister. Your father and mother's poor; you haven't got any money; you're a widow. What do you want?" She said, "Anything?" I said, "Find out whether it's right or not." **That's the new ministry just moving up. I've been standing here for fifteen, twenty minutes waiting for It. See? JUST SAY WHAT YOU WILL.** He has to tell me first. I said, "Sister Hattie, just say whatever you want to." She said, "The greatest desire*

of my heart is my two teen-age boys there, that they may be saved." I said, "I give them to you in the Name of Jesus Christ." They fell over her lap, right there. Oh, such things has happened.

Endnote:

60-0717 - Be Not Afraid

William Marrion Branham

24 So there is the vision. Now, it's growing beyond that now. It's coming to a place to where the people that had seen it to have confidence and faith, that'll come up here before me, and I'll stand just talking to them. **And IF THEY'LL JUST SAY THE RIGHT THING with the right type of faith, then that anointing will come on me, and then I'll ask for them to be done right there. See? Just watch.**

Endnote:

59-1115 - My New Ministry

William Marrion Branham

258 Now, every one of you, not only ministers, but, all of you ought to pray for these people. You don't know what God might do for you while you pray for somebody else. What if you'd say the right thing? What if... Here is a woman standing here, that's so sick they have to hold her up. **What if your prayer would be the right thing, just like Banks said the right thing, like Hattie said the right thing? WHAT IF YOU WOULD SAY THE RIGHT THING,** your prayer, to cause God to come down and do something? See, this is just not one person. This is the Church of the living God, everybody. See? Now, everybody be in prayer.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... **All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church.** God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." **At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST. 38 PLACING OF A SON... TAKE HIM OUT IN A CERTAIN PLACE, HAVE A CEREMONY BEFORE ANGELS, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY.**

*Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I KNOW IT FOR A FACT.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": **THE PLACING OF THE CHURCH IN POSITION, WHERE THE FULNESS OF THE POWER OF THE HOLY GHOST COMES INTO THE CHURCH. THEN CRITICS' MOUTHS WILL BE SHUT. IT'LL BE A SHORT TIME.** Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

So, it all depends on our attitude. You know, it's easy for us to have the wrong attitude sometimes. And our thinking-our thinking creates the wrong attitude, and when you begin to think wrong, it's gonna come out of your mouth.

Now, I wanna come to the place in my life, where I-I don't do nothing but think the right thought. So that I can always...now I say a lot of things wrong, but I didn't mean. But see we can't go on making excuses. We got to come to the place where we'll say the right thing.

How many here want to be remembered in prayer? Brother Bob pray for me, that I'll think the right thing and say the right thing. That I want the Lord Jesus to give me my heart's desire. How many's got a heart desire, that you want the Lord Jesus to give you? Let's see your hands? That's the thing he's coming to do, is give you your heart's desire.

John 14:12-14-Scripture quote:

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

Our loving-our loving Heavenly Father, Lord, it just awe's us to think that the thing that we're preaching about is gonna, is gonna be made known. Now Lord, if we couldn't find this in the word it would be hard to believe. But we see it in your word, the prophet has said it, and it's coming to pass. Now Lord, you said, "Eye has not seen nor ear heard, neither has it entered into the heart of man, what God has prepared for them that love him," in this last day. "But the Lord is revealing them things unto us by his spirit."

1 Corinthians 2:9,10-Scripture quote:

9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

His spirit is here Lord tonight, revealing to us the thing that he's gonna do for us. And we believe it with all of our hearts. And with the right attitude in heart Lord. Please give us that right

attitude! That we'll be able to say the right thing to you Lord, that will cause you to operate your gift Lord, and speak to us our hearts desire. Lord, raise up your ministry today and anoint it. Put the power of God up on it Father, to deliver your people and give them their heart's desire. Lord Jesus, how we pray that you'll bless us all together as we wait for this glorious day. Maybe it'll come tonight, maybe next week, maybe next month, maybe next year, I don't know Lord! Fourteen years we've been waiting Lord, but we're still standing at the post of duty saying, "It will be!" But one day it will be, because time is running out. Now help us to prepare our hearts Lord, for this great glorious hour. For Lord, we know it can't be much longer. Now bless us all together, strengthen us, encourage us, help us to press the battle, Lord! Help us to pray and to fast and to cry and to purge our hearts, wet our pillows down at night with tears. Help us to be waiting in love for the promise Bridegroom to come, and to make himself one with us. Oh Lord, bless these poor little cut up words, just throwed out here Father, but I pray that it will help the people to understand the great plan of God for this hour. In Jesus name, amen.

Let's stand to our feet. What page is that, 278?

(Congregation sings, "I know whom I have believed")

Amen, glory to God! I know whom I have believed! And I am persuaded that he is able. Amen! Oh friend, how wonderful.

To think, the same kind of a Bride church, that we read of that come out on the day of Pentecost... I was just thinking there as I was singing, thinking about that ole blessed Paul. You know, I read about ole Paul in my ole Bible, and I'll be just reading about Paul in the book of Acts in the Epistles, and I just cry like a baby. Now I just think how great Paul was. You know, he just loved the Lord God so much; he didn't care where if he lived or died, you know. And I see him up there in that ole prison in Rome you know, they had him pinned up, and he was supposed to die in the morning real early, they was gonna cut his head off. And maybe ole Paul was singing, humming along something like that as he walked up there at the ole guillotine. And he just wrote that great letter back to the church and he said, "Oh, death where is your sting, oh grave where is your Victory."

1 Corinthians 15:55-Scripture quote:

55 O death, where is thy sting? O grave, where is thy victory?

And he walked up there, and you know he walked up there alone, least they thought he was alone. But he had somebody down on the inside. And ole Paul walked up there, and seen that ole man standing there with that big ole blade. And he walked up there you know and I guess they said, "Well, do you want us to cover up your head?" Then I imagine he said this. "Leave it alone, it's alright, I don't mind at all." And I guess this ole guy, "You know we're sorry, we have to do this! You know, you're a nice man." Paul said, "It's alright! Don't feel bad about it." And ole Paul just leaned his head out there, stretched it out there and laid it down, like a little lamb and that old blade come down (*Brother Lambert slaps his hands together.*) and cut'er off. But you know what? There's ole Paul's Angel standing there beside him waiting on him. When that ole head went off ole Paul's body, Paul's soul and Holy Spirit just moved on out of that...out of that body and moved right into another body. And he stood there looking at his ole head laying there, just smiling laughing and just moved on out.

Ole brother, just think about what they had there? They didn't care no more about dying than nothing.

The Sanhedrin said, “This little ole Steven, this little ole nobody,” said, “we’ll just scare the liver out of him.” They was trying to scare Ole Steven you know. It didn’t bother him for nothing. And ole Steven just poured the word to them so bad, and they got so mad they just gnashed on him with their teeth. And they begin to pick up stones and throw at him. The big ole stones begin to hit him, and ole Steven didn’t feel none of them. And it said, “And HE CRIED OUT WITH A LOUD VOICE, “I see God, I see the Son of God standing on the right hand of the Father.” He just fell asleep in the arms of Jesus.

Acts 7:54-60-Scripture quote:

54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.

60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

Friend, they had something real, they had something real! And that’s what we want, don’t we? We want to see a real Bride come forth with Faith. This ole World Council of Churches out here, we won’t care no more for dying than just like that. (*Brother Lambert snaps his fingers*) So, in love with the Lord Jesus, we don’t have no fear. See! How many want to come to that place, just so full of love, no fear at all, just walk through anything and be Victorious for the Lord Jesus. We’re gonna have that kind of Church, have that kind of a Bride.

Let’s sing 294 before we’re dismissed. “Victory in Jesus,” I have sung that for a while. They had victory them people, Victory in Jesus!

(Congregation sings, “Victory In Jesus”)

You know, the Lord will make a way for me? How many believe the Lord will make a way for you? Where it’s a job you need, healing you need, whatever it is, he’ll make a way for you. Let’s sing this while we’re dismissed. I know the Lord will make a way for me. Now that’s what I’m trusting for myself. Maybe promises, how will it be Lord? I know the Lord will make a way for me.

(Congregation sings, “I know The Lord Will Make a Way.”)

Amen! You know, that song means something to me! I used to tell some minister brother how the Lord called me. The Lord Jesus said, the first thing he said when he appeared to me, he said, “Bob, even though thou wast a sinner I loved thee and called thee to be my servant. And I’m gonna send you all over the world.” And he begin to tell me those things. And I thought the brethren would be glad to hear them, you know. And I shared them with a few ministers, and it’s

a standing joke among them, that Brother Bob believes he has a ministry, and he's gonna go all over the world. And they laughed and made fun of it. That's a standard joke among all the ministers in the message. And when they use to laugh and joke, I'd laugh with them, but in my heart, I was crying. I'd always say, "If God said it, if God said it, he'll bring it to pass! And now it's coming right up to the hour, he's going to bring to pass what he told me, and I'm gonna pack this revelation into all the world, with great signs and great wonders. See! See they laughed at it, but I didn't, see. See, he wrote it down upon my heart. And when God tells you something, he'll make a way for it. God's gift always makes a way. And God will testify of his gifts.

Endnote:

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit
William Marrion Branham*

We're right now MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. We're right now EMERGING INTO THE GREATEST DESTRUCTION that's ever hit all mankind since the wor—ever was a world.

Endnote:

*53-0614A - Earnestly Contending For The Faith That Was Once Delivered To The Saints
William Marrion Branham*

*Now, we've had plenty of passing out tracts and theology around the world. But the Gospel is not the Bible altogether. The—the Bible... Paul said, "**THE GOSPEL CAME TO US NOT IN WORD ONLY, BUT THROUGH POWER AND DEMONSTRATIONS OF THE HOLY GHOST.**" Then when Jesus said, "Go into all the world and preach the Gospel to every creature," then He meant go into all the world and demonstrate the power of God to every creature. 13 **AND IN ORDER TO PREACH THE GOSPEL, BEFORE YOU CAN MAKE IT A GOSPEL PREACH, THEN YOU'VE GOT TO HAVE THE POWER AND DEMONSTRATION OF THE HOLY SPIRIT TO PROVE THE GOSPEL.** "The letter killeth, the Word... the letter killeth, the Spirit maketh alive." So it's not just a ritualistic affair, but it's absolutely a real, living reality of the resurrection of Jesus Christ, living among men. And that's the faith that I'm trying my best to contend for today; that Jesus Christ is the same yesterday, today, and forever and His power is unlimited.*

Now let's sing it again. Now what you need a job, whatever it is. You got a problem, you got trouble in your home, whatever it is, just sing that little song, "I know the Lord will make a way for me." And he'll do it, just love him.

As I told a man one time, I said, "You just love the Lord with all your heart and do what you can to please him," And I said, "God will save your... he'll save your family." Then the next thing you know, I looked up and he come one of his little daughters, come in here to hear me preach. Had a little ole miniskirt on, a little ole silly hat and sit there. And you know what her name is, Genie Bingham? She sat right there and heard the word, and she just melted right under it. Now is one of the finest little saints you ever met in your life. Now that's what the Lord... Now he can do that for every one of our children. I'm trusting for my children and you trust him for yours. Maybe its your wife.

You know one time my wife wasn't saved. And she was still dressing in the world, wearing makeup, cutting her hair, she looked terrible. I said, "Oh God," I said, "it's killing me!" He said, "Do my will and I'll take of her." And I was laying in the bed and he said, "Tonight's the night." And it was!

And God keeps his word, see. You just do his will, do his will and love him. And just love him, that's all. Don't worry about it and just love him. And I assure you, that he'll take care of all of it, just love him. No matter how bad it looks, he'll take care of it.

(Congregation sings, "I Know the Lord Will make a way.")

Now, let's bow our heads. Brother Graybill would you dismiss us in a word of prayer. I'm very thankful of being with you again another day, God let us be together. We're thankful for our little friend being with us today, a little stranger in our midst. May God bless him richly as he goes his way. We like for each and every one to feel welcome to come back. We don't have nothing to join, but we're just a little group of people, that's hungry for the Lord Jesus. We just pray that we'll just hunger and thirst till we're filled with him. So, may God Bless you, may Gods richest blessing be upon you, God's grace be upon your life and may he give you your heart's desire and I'm sure that he will. In the days to come, he'll give you your heart's desire.

(Brother Graybill Sr, prays closing prayer.)

(Congregation sings, "Take The Name of Jesus," closing of service.)

The End



The Kings Sword

Note: All messages are typed from audio recorded tapes of Brother Robert Lee Lambert Jr. Even Brother Lambert's southern language he used in his preaching, are typed just as he spoke it. All capital letters on some words is Brother Lambert screaming out to the people! Also, there are quotes that are copied and pasted from Brother William M Branham's web-site, nothing was added or changed. Font is enlarged at times for reference to message. This is to show the Perfection in God's Word, as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in his preaching, they are copied and pasted from King James Bible. Brother Lambert spoke some southern words in his sermons, they are Referenced from the Dictionary for your understanding.